

THE DEEP WELL TAPES
HUBRIS OF THE HEAVENS:
ARCHETYPAL DREAMWORK
AND
RUDHYARIAN ASTROLOGY

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with
Susan Marie Scavo

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Dedication

This book is dedicated to all who would travel
up and down these windy roads,
to and through the armageddon of the self,
down into the underpass,
through the waters and into the light.
Into the emergent translucence of self.

And to Dane Rudhyar -
who it is hoped would stand up in his grave
with three cheers for this book, for it extends his ideas
so long ago misunderstood and lost.

Thank you, Dane.

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HUBRIS OF THE HEAVENS:
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INTRODUCTION

In Archetypal Dreamwork, the plumb line of any work done with an individual is always the dream. The body of the work that is the dream and the process of going vertical is the process of going deep into what is true from the inside, dropping underneath what is not true. The process of looking to the dream that comes from an individual's own unconscious to find the path that is particular and specific to that person.

Rudhyarian astrology, on the other hand, is the process of going horizontal and is an extremely general process. This is why this book is called, *Hubris of the Heavens*. Hubris means pride and arrogance, but the root of the word is from the Greek hybris and means wanton violence, insolence, outrage. The application of astrology, of the horizontal, without the anchor of the dream, the vertical, is general and extremely dangerous. When we are faced with generalities, pathology can use them in any way it wants. This is why the dreams are so incredibly precise for each of us and our particular process in a particular moment.

Rudhyarian astrology can be used, however, in service to dreams, for the application of astrology can hone and clarify the dreams themselves. In that process of clarifying dreams, we can sense the uniqueness of the individual that is being reflected in the dream. The chart can actually act as a sounding board to the complexity of the dream, lending a structure and a depth of understanding.

It is extremely important to state again that the dream precedes the astrology. Not only does the chart by itself tell us nothing, but the guesses we might make based on the chart may negatively influence what a dream is actually trying to reveal. The true dreamwork practitioner seeks to understand the dream first by reflecting the dream back to the chart itself rather than imposing the chart onto the dream.

The therapeutic mind must be sensitive to the unconscious and not bring rational idolatry to the dream. Any judgment brought to a dream is vulnerable to being incorrect because no symbol has the same meaning for two people. Even if there is a pattern of meaning, a pattern of processes in dreams that seem to recur in



meaning from one person to another, there are always subtle variations and there is always the one person for whom the pattern does not match, in which a symbol means something utterly different.

This is true because good often appears bad and bad often appears good in dreams. The dream can never be taken for granted. When using a chart, the purpose is to help with perceiving the subtle nature of the dream, with catching its double message, rather than bringing judgment to the dream and creating an overstructured understanding before the unconscious has had a chance to reveal its mystery.

Mystery means my story. To understand one's story, we must approach it as a mystery in which the unconscious finds a way to reach us if we are open and willing to listen. By learning the mythical underpinnings of astrology and the geometric relationships that the planets make with one another, Rudhyarian astrology can be such a listening device

We can glean into the nature of the unconscious through the dream and its desire to reveal subtle truths and meanings. In a dream, especially in early stage dreams, nothing may be as it seems.

The basis of astrology in working with dreams is based on Rudhyar's treatise on cyclical relationships with planets. It is not like most astrology. In many forms of astrology, signage often plays a key role. But in this way of working with astrology, signage, which is the signs that the planets are in on a chart, has very little meaning as far as understanding the nature of a person's personality. We are not interested in the meaning of the sign as it relates to personality.

We are interested in understanding how certain psychological and spiritual processes unfold and reflect as revealed in the unfoldment process of cyclical relationship. We are also interested in how learned patterns that may trail from one generation to another unfold and reflect in the disseminating patterns of cyclical relationship.

With these cyclical relationships as the plumb line, signage can be useful. Signage through rulership allows for an almost electrical current to be established from one planet to another; in other words, how one planet's influence travels to the other planets based on rulership. In rulership, each planet is ruled by a sign or signs. This relationship of how signage works with cyclical relationships of planets is important for it can show how certain psychological dynamics throughout the chart, throughout the psyche, of the individual are more powerful than others.

Using signage in this way creates an orderliness to the psyche that can be reflected back to the dream and back to the chart. It can give a reference to certain psychological behaviors and areas of function.

Conversely, to determine the meaning of a dream based on a planet's connection with a sign is to obliterate and judge the entire process of unfoldment or dissemination of a cyclical relationship. It creates a judgment that is irrelevant to the nature of the use of this astrology when working with dreams.

It is important to state again, it is only the dream that gives the specific ways in which the astrology is to be understood. It is the dream that specifically focuses on the areas of personality and spiritual process to be explored in any specific moment.



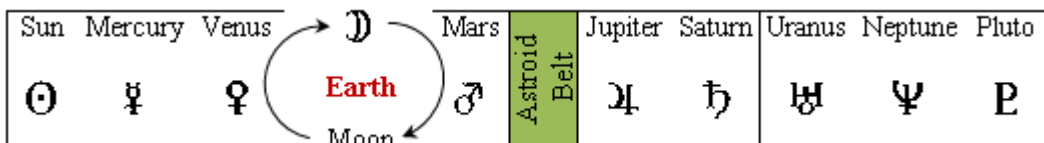
THE PLANETS ORIENTATION, ASPECTS AND CYCLES

The Planets

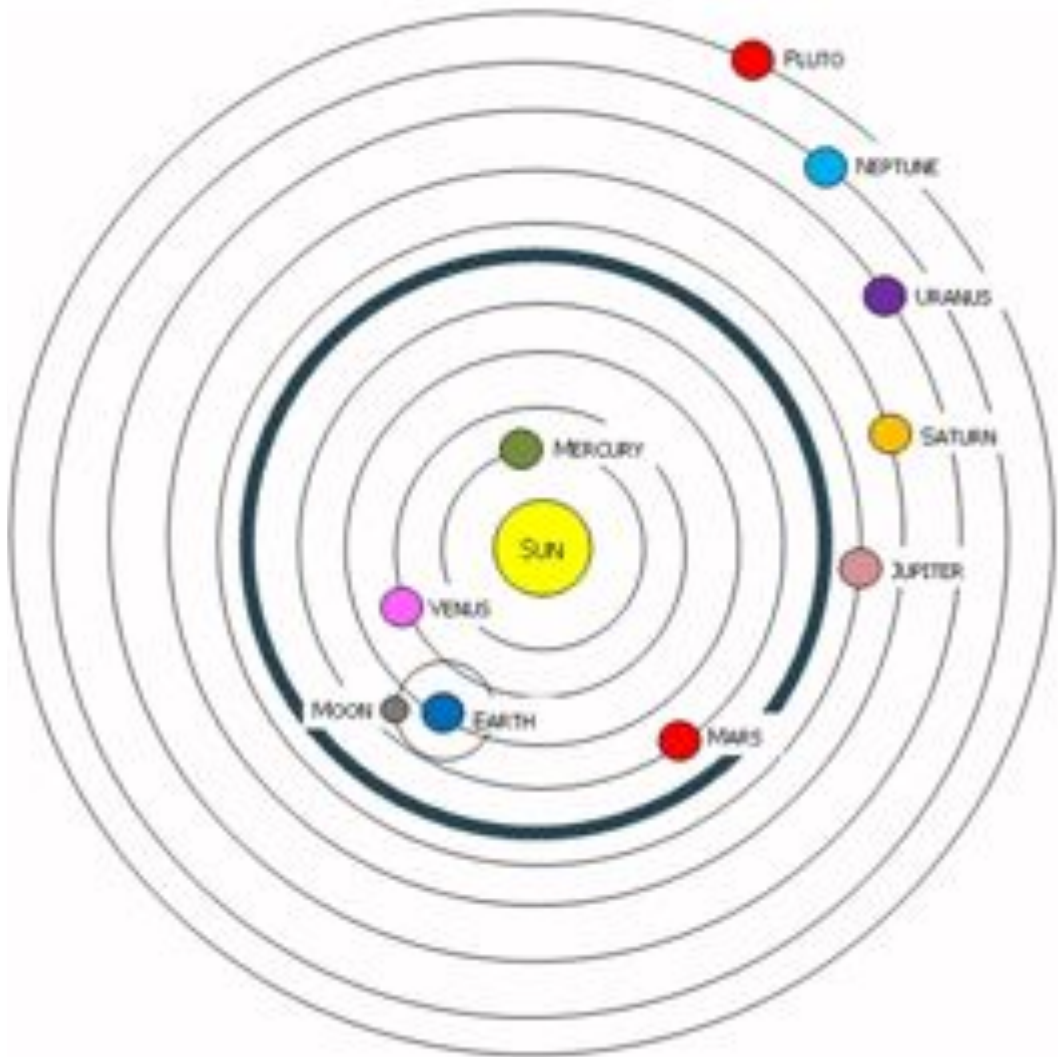
Every planet in our solar system is in relationship with every other planet. In this configuration, the most important planet is Earth since in our viewing of the planets, Earth does not move. It does not move because we are on it and we consider ourselves to be the center of the universe. Up until Copernicus, of course, this was the actual world view and when Copernicus discovered that the Earth does move, that the Earth revolves around the Sun, it was a blow to the collective ego. In astrology, however, it is still the old world way. Completely ego-centered instead of solar-centered.

In a solar-centered universe, the Sun is the anchor of the universe, the point which does not move, and the planets revolve around it. The speed at which they revolve is determined by their distance from the Sun, with the planets closer to the Sun moving faster than the planets further from the Sun.

Solar-Centered Universe Order of Planets from Fastest to Slowest

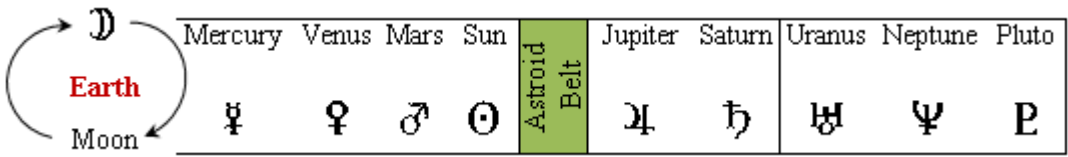


Solar-Centered Universe Orbits

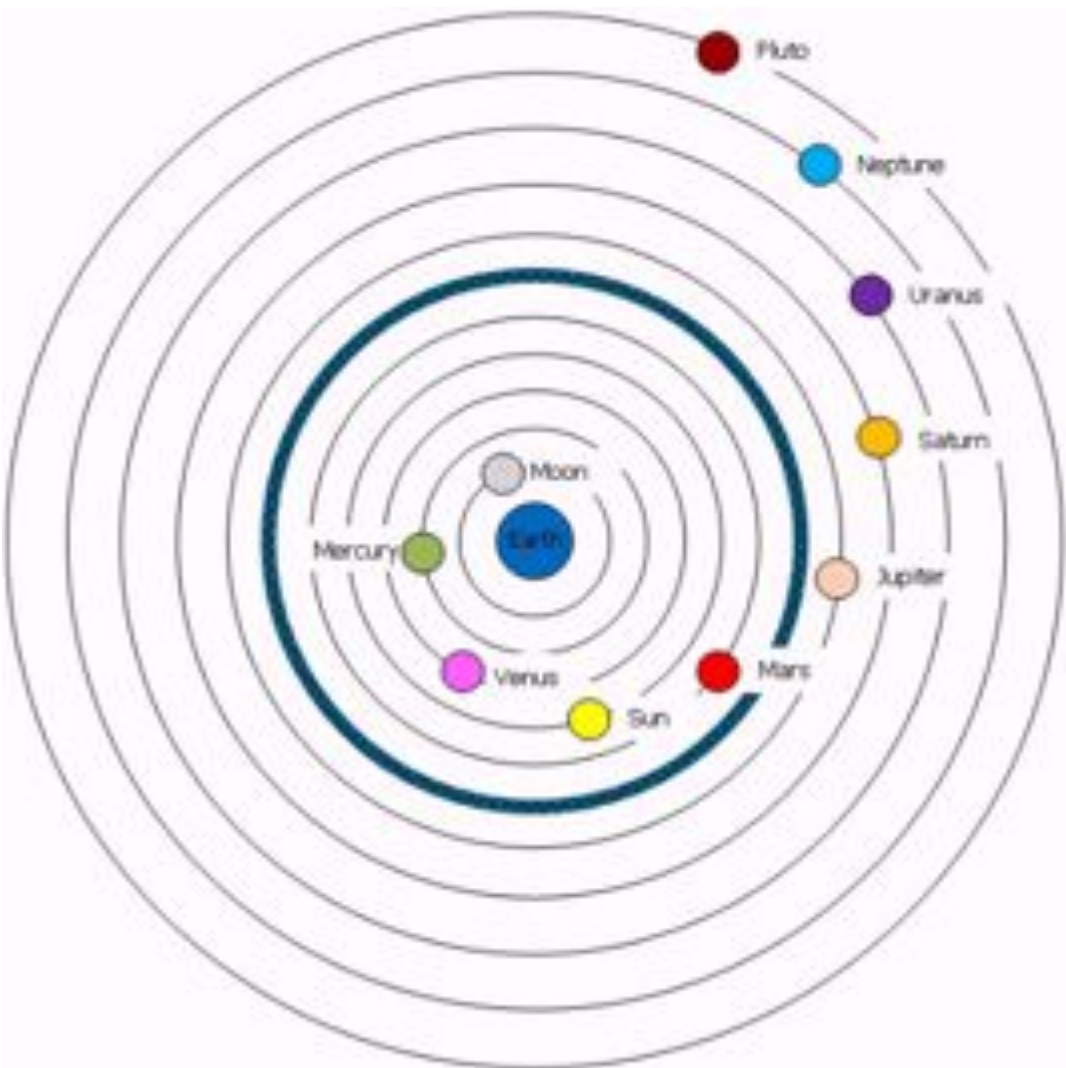


Working with ego-centered consciousness is useful for psychological work because the Earth is at the center of our personal universe, the center of our personal reality. Each one of us. That means we are the center of our own reality.

Ego-Centered Universe
 Order of Planets from Fastest to Slowest



Ego-Centered Universe
 Orbits



But having two centers - the Earth as the center and the Sun as the center - creates a huge conflict between the two forces. The conflict and the resolution are represented in the planets and the three stages of this work.

The story of the mythology that goes with astrology is how we move through the stages of the work. Stage One focuses on ego-centered consciousness of the Earth being at the center; Stage Two focuses on the split, the conflict between ego-centered consciousness and solar-centered consciousness; and Stage Three is the shift to solar-centered consciousness where the Sun, which is the Divine, is at the center.

Everything that is in orbit to the Sun is a planet and the Sun itself is a star. In our universe, this includes everything but the Moon. The Moon is a dead world, it has no atmosphere and it does not circle the Sun. It circles the Earth. The only thing important to the Moon is the Earth. It vamps the Earth, cannot live without it. Because of this, the Moon replaces the place of the Sun so that there is no solar consciousness. Everything becomes, instead, about the Moon.

The Moon is the fastest rotating manifestation in the solar system and it moves with its great speed around the Earth. In this system, the fastest moving planet in any relationship with another planet trumps the other planet. Since the fastest moving planet or Moon reigns, the real center of ego-centered consciousness becomes the Moon and then the Earth. And since the Earth does not move in this consciousness, it leaves the Moon as the fastest.

In Archetypal Dreamwork, the Moon, because of its relationship to Earth, and its ally the South Node, are pathology. In a chart, the quickest way to find the heart of pathology is to look at the South Node and the planets/signs near it. The South Node and the North Node are the two nodes of the Moon. The node is the axis of the Moon, so it is really part of the Moon. The South Node is the south axis.

The order of the planets is not related to how fast the planet actually moves; it is related to how it moves in relationship to the Earth. So the further out, the slower the planet because it has more territory to cover.

The next planets are Mercury and Venus. Both of these planets are in the interior orb of the Earth, which means in their orbits of the Sun, they are between the Earth and the Sun. Mercury, which is the mind, is the most important planet except for the Moon because it is faster than all the other planets except the Moon. It is the fastest because it is closest to the Sun based on the Earth's position.

The next planet is Venus, which is the feminine principle, and then Mars, the male principle. After Mars is an asteroid belt, which is the demarcation between personal reality and social/collective reality.

The personal aspects all come from Mars, Venus, Moon, Mercury, North and South Nodes and the Sun. This is also the place of the child self, the soul self. All personal issues are here - all the vulnerability, all the intimacy issues, everything that makes us human, including pathology. The personal planets affect all the other planets because they are the fastest ones so that the outer planets have no effect except in relationship to how the personal planets affect them.

The personal planets are the essence of the human being from an astrological point of view. It is all there, everything in the psychological world - Venus, the girl; Mars, the boy; the Sun as the Divine Spark and the heart; the Moon as emotions or feelings; Mercury as the mind.

After the demarcation of the asteroid belt, come Jupiter and Saturn, with Jupiter being faster. Jupiter and Saturn together are the social/collective realm, how we are in the outer world. They act in tandem. When in ego-centered consciousness they represent the gyroscope, the way that we find balance in the world between good/bad, right/wrong, shame/pride. The personal planets, which represent the inner personal life, use or impact these two planets. So that everything that we do not face in the personal planets, in the psychological realm, impacts Jupiter and Saturn and how we are in the world, especially in regards to pathology.

Next are the last three planets of Uranus, Neptune and Pluto. These planets are the spiritual planets in the chart, the spiritual realm which overarches the personal and social creation. The problem with this is that these planets are so slow that they have no direct effect on anything else. These three planets represent the three rungs of Jacob's Ladder - Essence, Sensuality and Grace. But because these planets are so slow and the Moon is so fast, it is the Moon, the pathological mother, that runs the show. There is nothing the three planets of Jacob's Ladder can do.

But we can find a way. The soul self is in the mystery of the personal planets and it can be acknowledged and it can find its way home again. Once the soul self is found, the way home begins in the spiritual planets of Uranus, Neptune and Pluto.

The social planets are all part of the problem, but the good news is that they have no effect on Uranus, Neptune and Pluto. In chart work, the personal and social planets can project onto the spiritual planets and in so doing draw the spiritual material into themselves because the spiritual energy is there.

It is important to note that any negative aspects of these planets are not actually the planets. The energy of these planets is made negative only by the way the personal/social planets draw the material from them and use it. If a personal/social planet is in an evolutionary relationship with one of the spiritual planets, then the energy is used by the personal/social planet in an evolutionary way. If a personal/social planet is in a pathological relationship with one of the spiritual planets, then the energy can be used by pathology in a negative way. The energy of Uranus, Neptune and Pluto is not available directly to pathology, only indirectly through the personal/social planets which are in pathological relationships with them.

What this means is that God is essentially unknowable until it is felt, until it is known by the soul. This makes the three spiritual planets not a factor. What control the psychological system of human beings is from Saturn on down and mostly in the personal planets.

Since Mercury is so close to the Moon and the South Node, it essentially is with them. Mercury is the mind, so the mind is lost to the Moon and the South Node and is therefore part of the conspiracy. The mind has no feelings of its own and

cannot know the difference between feelings and emotions. Instead, it gravitates toward what has the most energy. It is like a vessel that takes whatever is poured into it. Since it is so close to the fastest moving planets, it is generally coopted very easily.

Moving another step out from the Earth, the Moon and the South Node, in ego-centered consciousness, it gets a little harder for pathology to coopt Venus and Mars for they are further away from the epicenter of the Earth when it is pretending to be the Sun. With Venus and Mars, we start to have issues that are soul issues, so Venus and Mars are really about the soul. Unfortunately, Venus and Mars are slower than Mercury and the Moon.

The Moon, as the dark mother, the purveyor of pathology, the South Node and Mercury are Ace, King and Queen. But Venus and Mars carry all feeling and the truth of being. The Moon, South Node and Mercury can create, can lie, can pretend, but they cannot really be Venus and Mars, cannot be the soul. They can, however, take the energy of what Venus and Mars are and turn it into something they can manipulate. Remember, the Moon has no power of its own, it is completely a receiver. It takes the power of the Sun and the power of the energy around it to create its illusion. It is the ultimate vampire, with no blood of its own. It takes our blood to have blood.

The most important blood aspect of the human being is the soul. That means that in ego-centered consciousness, Venus and Mars are basically satellites to and revolving around the Moon, South Node and Mercury. In this revolving, they are sucked dry.

The reality is that the soul is the center of the self which means that in a transformed person, Venus and Mars are at the center with the Sun, while the Moon, South Node and Mercury revolve around them. In this situation, the soul can then begin to work with the spiritual planets.

The social planets of Jupiter and Saturn have no interplay. They only have power in the way they are manipulated by the Moon, South Node and Mercury. Ultimately, the soul knows its true Father and it is not the birth father; it is the Father as represented in Jupiter and Saturn. The soul also knows who it is and knows that it is not the world that gives it breath. The soul knows it is great because of the three wise men of Uranus, Neptune and Pluto.

But until the soul is liberated, the spiritual planets have no say. The battleground is between the Sun, Venus, Mars and the Moon, South Node, Mercury. When we die to self, we are shifting the center to Sun, Venus and Mars and connecting to the three spiritual planets, thereby opening a door to the unconscious, a door to the miracle.

There is no miracle in the Moon, South Node and Mercury because they are defined and regulated by pathology. Pathology keeps reality in a small, safe, controlled, controlling vessel. When we identify with it, which we all do, we do not want to make any shift. The shift is a quantum leap to a dimension we believe we have no business being in from the perspective of Moon, South Node and Mercury.

The South Node and the North Node

The whole dynamic of how the pathogen infects the psyche is one of the major concerns, particularly with ego-centered consciousness, where the faster moving planets reflect the underlying pathogen to the ego self. This contamination is what thwarts any conscious effort of the Divine to come through and touch our hearts.

Wherever we can track the pathogen in the dream or in the chart is helpful in elucidating blind spots and the underlying ways the pathology effects the psyche. The problem with this issue is that a nodal axis being uniquely a blind spot means that it effects perception itself. The ontological orientation of consciousness, the way consciousness develops its self-examination, is very tilted toward the pathogens advancement since we are already tainted by pathology. Examining ourselves being tainted by pathology is unlikely to secure any awareness of the pathology because we are already contaminated by it.

When such a blind spot exists in the South Node, it is one of the most difficult areas in a chart. The South Node and any related planet that is within an orb of 8-12 degrees of the South Node reflects profound contamination of those planets. It is probable that those planets will never see the light of a person's consciousness without major alchemical process.

The assumptions of consciousness that we experience based on those planets are already so lost in pathology that they can not be relied on as a clear way to discern our selves. The South Node reflects the past of the RNA code, the mother's orientation and all of the lies that go back to the beginning of that era. The identification with the mother, being as profound as it is, upsets the psyche when there is no orientation other than the mother.

That is to say that the perceptions of the mother are everything in defining what is safe and secure and what we accept as knowledge of our selves and the world around us. It is extremely uncomfortable to wake up one day and realize that everything we assumed to be true and that we have felt is a lie.

All of this is focused on the number of planets contained in relationship in the South Node. Since this is the Moon's node, the lunar pathology, anything of the Moon that also encapsulates pathology, which is any pathological aspect in the disseminating arc of 0 to 180 degrees, is also contaminated by Moon and Mercury since they are the fastest moving planets and they trump more planets than any other planets. This means that much of the chart is contaminated by the Moon. This comprises a large amount of the cancer of the psychological orientation of the self.



This is a difficult situation to discuss for it takes us into the gloomy underworld of the insanity of the ontology of consciousness, which is the well spring of self-awareness. How can self-awareness be so far away from the truth of our selves? This is the enigma that challenges everyone who looks into the well of this work. No deeper place in the chart reflects this well then the occupants of the South Node.

The counterpoint to the South Node being reflective of the past, with the inertia and gravity of forces that are destructive to the psyche and that take over the psyche, is the hope of the future which is reflected in the North Node.

The North Node, like many aspects of the chart that reflect becomingness (aspects within the 0-180 degrees phase of the cycle) are things that probably do not yet exist. They are the things that are the hope for the possibility of the becomingness of the person and the exteriorization of coming into the world in some creative, conscious, functioning self which is fueled by the soul. The soul which is connected to the will of the Divine.

This need for expression and the awakening of the psyche is no more reflective than in the octave of the North Node, for the nodal axis is really focused in the downhill spiral to the South Node in an attempt to hold everything in abeyance to the habits and securities that keep us safe and secure in the realm of what we know to be true no matter how reprehensible or disgusting it may be.

Jupiter co-rules Cancer so pride is part of the gyroscope and is most intimate with the mother and Moon. The mother is always likely to say, "You are wonderful," even if you are a serial killer. This inherent blind spot of love, this acceptance of the most debasing aspect of the pathology's cancer is part of the diabolical aspect of the mother pathology and its relationship to negative functioning Jupiter. This act is the ego's lack of understanding that it is being poisoned while at the same time loving itself for the poison.

Conversely, the completely antithetical consciousness to the nature of what has been accepted, the North Node could be, if felt, complete reaction. It would feel sick, suffocating to the poisonous self that used to reign in the psyche. The nodal axis is a function of waking up the soul. It is as if the psyche blew the top off of Mt. St. Helen's in the chart - this is the North Node. We wake up and see what we have been.

Where we feel the pain, the loss and the loathing for everything that has been now that we have awakened to see how we have lived. It is as if we are like the main character Gregor in Kafka's *The Metamorphosis*, waking up to find we are cockroaches.

This awareness drives us to change, drives us to look to the heavens, to the Divine. It drives us to look to our dreams. It looks to the opportunities to metamorphize back from the cockroach to the beatific being that once was. All planets in conjunction around the North Node in a chart are part of the opportunity of awakens and are aspects of the psyche that are the most prone to becoming alive and engaged once the plague of the South Node has abate. The plague of consciousness that keeps us in acceptance of something that is actually not acceptable.

Since the South Node represents ego-centered consciousness, the blind spot, the ontology of the blind spot itself, the cockroach beholds itself in the mirror as a beatific butterfly. Since that process is then manifested as the solar-centered self, when the ego begins to wake up as the soul, it beholds its disgusting nature of the past and opens to the soul and the beauty that was and is.

The immortal life, the butterfly that wants to be free, the bird that wants to fly, the bear that wants to crunch. And more. This is solar-centered consciousness, the North Nodal axis, the consciousness that lifts itself into heaven. This is the awareness of the world that has been taken from us. This, then, is given our free reign.

Because the North Node is symbolic of the manifestation of all planetary configurations that reflect process orientation in their relationships with other planets, it is important to not place too much emphasis on it. But the North Node in relationship to all of the configurations is an attempt to seek freedom, joy, truth - all reflecting the nature of the awakening aspect of the soul.

These configurations are less specific than in the South Node in which actual psychological illness can be diagnosed. If not faced into, there are specific emotional instabilities or corruptions that are most notably felt and experienced in the psyche or the body in South Nodal function. The South Node is a very personal and private place of decay, a very personal place of experience.

The North Node, conversely, does not give us such a focused orientation of the self. Since it is an expression of the future, it does not exist in the present. Only when the soul wakes up does the present future become obvious, that the immortal aspects of the self begin to emerge. The North Node is an expression of that unfoldment. However, in the process of unfoldment, it does not help much in directing or in understanding how the personality will develop. It is a very weak and vague guide, much more dependent on configurations of the planets and process configurations. The South Node is much more helpful in defining and understanding the nature of a person. The South Node reflects the past and it also reflects the present condition of a person.

The North Node reflects the future. The present future, therefore, is an unknown aspect of the axis in its North Node phase. In the context of becoming, we must go very deep into the essence of what the dreams communicate to understand the subtle nuance of becoming as represented by the dream and the nodal axis. There is no knowledge of any specific psychological expression in the North Node that we can define or discern as an aspect of self unfolding. As the self unfolds, it becomes the "I" that can enjoy how it is reflected in the chart in a very general, cosmic way.

The most important issues about the North Node is that it is not the South Node. Anything opposite to the South Node, even though it may be vague and unclear, is not the South Node. Beauty, therefore, is what we are not when we are not enslaved in our South Node. In this way, the self can look to the future in contrast to what it has been, if only it has the courage to look at the daily mirror and the brackish waters of the undefinable horror that the self has been. One look and the lie can be purged. The denial of the past will perpetuate its existence and the pride will keep helping us to cover it up. Will help us to believe that everything is okay. It is only the day that we break through into the North Node that we realize how terrible it has been and how terrible the cost. The pain unleashed will spiral up to the nodal axis through the North Node and a new consciousness will be born.

Planetary Aspects

In understanding aspects, it is simple. When working with planets in relationship to each other, the aspect of each planet is determined by the relationship. The premise is that the faster moving planet has the trump. When looking at a chart and planetary relationships on a chart, the first thing is to determine which planet is the faster moving planet. This shows who has the power in that particular relationship.

Every planet is in relationship with every other planet in a chart. We isolate these relationships and look at two planets at a time. In a relationship between two planets in a chart, it is like the slower moving planet is stationary and the faster moving planet is moving around it. Of course, both planets are moving, but in the relationship of the two planets, the slower one does not.

For example, if we have Uranus and Pluto in close relationship in a chart, then Uranus is circling Pluto because Uranus is the faster planet. If Jupiter is also in the mix, then Jupiter revolves around Uranus because Jupiter is faster. This means that Jupiter trumps not only Uranus, but Pluto in this particular configuration.

Planetary Cycles

Just as the seasons are cyclical and just as the cycle of the Moon as it waxes and wanes on its journey around the Earth in relation to the Sun is cyclical, all of astrology is a repetition of cyclical activity.

In astrology, everything is cyclical - the houses, the astrological signs, the planets - and the meanings of the cycles are interrelated. The cycle of the houses relates to the same type of meaning as with the cycle of the signs and both relate to the meanings of the cycles themselves.

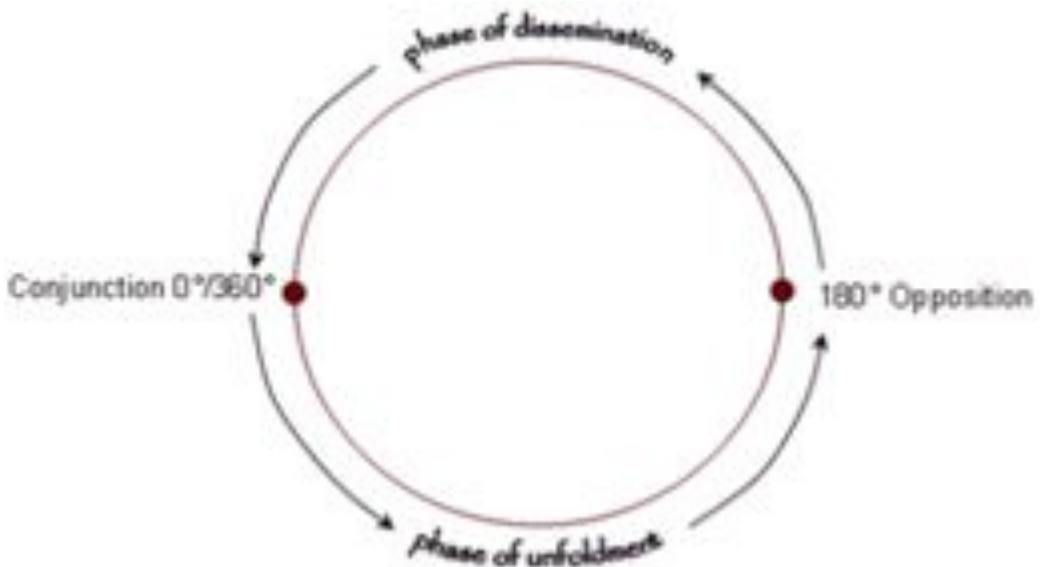
This is also reflected in the cyclical and stages of geometrical relationships that emerge between the planets, for they all circle each other with the Earth. The only exceptions are the planets contained within the internal orbit of the Earth - Mercury, Venus and the Sun. Because of being within the internal orbit of the Earth (they are each never further than 40 degrees away from the Sun in the astrological chart), Mercury and Venus are never in a cyclical relationship with each other or with the Sun. All other planetary relationships are cyclical.

If the meanings of the cycles are all the same, then the meaning of one cycle can be applied to the other cycles. This is different from traditional astrology which focuses on and gives meaning to a particular geometric relationship within a cycle, or, in other words, concentrates on a singular aspect without consideration of a cycle as a whole. In this work, every aspect of any cycle is related to every other aspect of the cycle as well as the whole of the cycle itself and all cycles.

A circle is 360 degrees and a half circle is 180 degrees. In the 180 degrees arc, the beginning of the circle is 0. At the beginning of the circle which is the beginning of a cycle, two planets that are in relationship together start at the same spot, at 0.

They are momentarily together in the sense that if we are on Earth, there is some point in this orb that the two planets are going to be in the exact same position in the sky from Earth's point of view. To the planets, they are always at odds with each other, but we look at it from Earth because the center point is where we are on Earth looking at the planets.

Each astrological cycle moves through a 360 degrees full circle journey from unfoldment to dissemination. Each cycle can be broken into two phases - 0 to 180 degrees is the phase of unfoldment and 180 degrees to 360 degrees is the phase of dissemination. The phase of unfoldment begins in conjunction at 0 and grows toward opposition at 180. The phase of dissemination begins at 180, opposition, and continues to 360, returning to conjunction.



In the phase of unfoldment, from 0 to 180 degrees, the cyclical relationship between any two planets is evolutionary or Archetypal for it refers to forces necessary to the development of a person's emerging being.

Unfoldment is when the planets begin to move, because this moving away from is the new phase. It is new, again, because it is the beginning of a cycle to the point of view of Earth. It is like the beginning of a horse race; when the planets start to move, they are out of the gates and there will always be a faster planet.

Every movement around the first 180 degrees of the cycle is always process; every aspect a planet makes in that first half, every angle it makes as it moves around. But because the Moon is in control, process aspects are irrelevant. So, the minute the planet moves beyond 180 degrees, every aspect the planet makes is pathology. The lunar South Node functions out of this part of the cycle. This is because in the disseminating phase, the pathological aspects of the faster moving planet are imparted

on the slower moving planet. These pathological aspects of the faster moving planet also draw out the negative aspects of the slower moving planet as understood by the faster moving planet. None of this serves the Divine. This part of the cycle serves the idea that the Moon, South Node and Mercury are at the center of the universe.

Conversely, when the cycle of the planet is in the first 180 degrees, in the unfoldment phase, the faster moving planet, which is usually a personality planet, instead of imparting aspects onto, receives the wisdom of the slower moving planet. This means that this part of the cycle is all learning. In this first half of the cycle, the planet is in a cycle of becoming. We are seeing and developing. Everything is new and unknown in this cycle. It is what we do not know.

In the phase of dissemination, from 180 to 360, the cyclical relationship between any two planets refers to forces that are already learned and known in the person's psyche. These forces are the old structures that, by their very nature of referencing the past and the known, are pathological. In this case, everything that is known within the psyche can potentially be an obstruction for the newly developing unknown self. Most people pride themselves in their knowing and are attached to holding on to what is known. It is understandable, then, that there is a natural avoidance of all that would be new and developing.

Any aspect made by a planet in the cycle of dissemination, whether it is good or not, is pathology because it is all learned. We may have good things we have learned as well as bad things. Everything in this part of the cycle is already created. It is what we know, what we have carried in from the RNA Code of our mothers.

In the cycle of unfoldment, the first 180 degrees, the aspects are what wants to be created. When we do the work of Alchemy and transformation, anything that has us develop, it creates fear and anxiety because we are opening to something new. We are becoming. The whole act of opening is a terrifying mystery because we do not know what we are becoming. Which is why it feels "better" to be in the other half of the cycle where we have already become.

When looking at a pathological relationship in a chart, we are looking at something that we have already learned to do and to be. Because of this, it is pathology. It does not matter if it is good, sweet, loving, caring, bad, a talent, a gift because it is still the thing we know and have learned. It has nothing to do with becoming.

Relationship with the Archetypes is all about becoming. The Archetypes cannot engage us if we will not become. So, Venus and Mars are the girl and the boy, but unless we become, we cannot evoke the girl and the boy, we cannot evoke the soul self. The goal is to become Venus, the girl, and Mars, the boy, in order to get to Jacob's Ladder, the spiritual planets.

The incredible disadvantage in this journey is that pathology knows how we are and how we got there and it uses its tricks to keep us there. How do we move against that incredible force to be something else? It is an impossible problem and yet we can do it. This is the journey.

Every human being is assigned to do this journey; however it looks for them, if they want to do the deepest core work where the miracle is, the miracle which is shown to us through the dreams. The chart helps with the process to see aspects clearly in a clinical way. Since things in a dream that seem good can be bad and things that seem bad can be good, the chart can help illuminate what is learned already and what is new, what is becoming in the person.

In a session, when a feeling or a pattern arises in a dream, the therapist will ask, “Have you ever felt this in the past?” If the person says, “Oh, yes. All the time,” then the therapist knows that it is learned and therefore pathology. If the person is not really clear about it because we are often not clear, then another way to find out is to look in the chart for that specific aspect or feeling.

For example, if a person is feeling good feelings, it is important to remember that good feelings can come from pathological relationships, not just bad feelings. Pathology is not good or bad, it is simply what is learned and known, even learned good feelings. It is not becomingness.

When we enter into the becoming part of our work, we are actually, in some way, remembering what we used to be and what we knew before we separated from our soul selves. This is different than what we know and learned after the separation. This old knowing is what we have to learn and be reminded of so that we can become it; pathology does not want to let that in.

Pathology does not want us to know the aspects on the becoming side, does not want us to know who we are, it does not want us to know that it is all right here, it does not want us to know that there are things that are new for us to become. It wants us to circumscribe the becoming.

The dreams help us get to the becoming side of it. The dreams unfold the becoming. The chart is a great guide to see, to cut through and to give data.

All learned developmental structures reference emotions or feelings that have found a place in the personality of the individual, good or bad. It is important to remember that what is learned and known in the psyche is not necessarily bad. Whether good or bad, what is learned and known must be let go of in order for the new growth and the new structures to occur. This model for the psyche can be shown on different levels of psychological and spiritual experience.



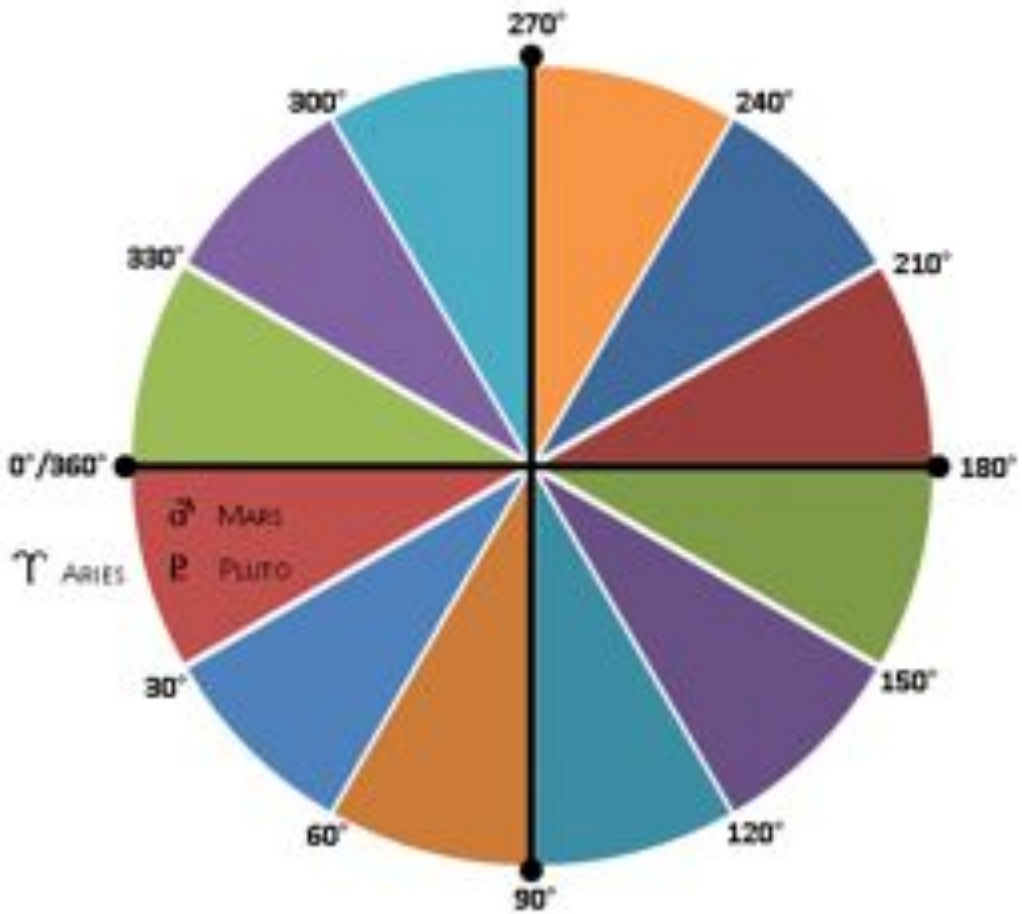
THE CYCLES OF THE SIGNS THE UNDERWORLD

In any cyclical relationship between two planets, the faster moving planet refers to psychological development and is related to the personality. The slower moving planet in the cyclical relationship relates to some greater wisdom that needs to be imparted to the individual. In any planetary cycle, a geometric relationship develops as the faster moving planet journeys around the slower moving planet.

The actual, natural fulfillment of cyclic relations shows us what is the intention of God, the intention of psychological, spiritual development of the self.

0 Degrees to 30 Degrees - Aries, Mars and Pluto

The first geometrical development in any evolutionary cycle is 0 to 30 degrees. This new emergence is reflected in the fiery beginnings of the sign of Aries and the planet that rules it, Mars. In the fires of this cauldron of birth is selfness. The burning energy ignites the ego to understand "I am that I am." An individual knows the self through the power and energy of feeling - desire, hurt, need, passion, longing, and so on - on a fundamental level of selfness.



In the “new age” world, selfness is often perceived as selfishness and ego, where the ego is bad. Narcissistic ego has nothing to do with selfness. Narcissism is a subtle, complex variable that hides itself in sophisticated adult dynamics such as humanism and values as well as survivalistic tendencies that stem from greed and lust. The self as understood here is the vitality of the soul’s need to reach out and be touched. (The negative consequences of Aries, of course, do not relate or reflect the beginning of a cycle but something much darker that relates to a different facet or dissemination phase of the cycle.) The nature of the beginning stage of cyclical activity is an expression of birth in the purest spiritual expression. This is the self that desires the Divine. The acceptance of this self reduces adult neurosis.

God created the soul and the soul said, “I am that I am.” This is the first thing in the chart because it is the vessel of selfness that the Divine needs. The spiritual world needs to have a personal, opposite pole which is the self. Self and God, I and Thou. This is a relationship. The soul’s primary relationship with God is I and Thou. This first 30 degrees is the recognition of the self.

It is also the first thing attacked by pathology, particularly the energy of childhood that wants acknowledgment in a world that is overwhelming and

acknowledgement from parents. There is not a great deal of space for this juice, this spark, because we have all forgotten it. To recognize and support that spark in a child, we must have it in ourselves.

The spark is the beginning, the spark of autonomy. Without autonomy, there cannot be a vessel that holds God's love. We cannot reflect Jacob's Ladder without that vessel.

This is the spring, the emergence, the most important. It is the place of primacy and it is the basis for conjunctio. It is at the beginning and it is about the world. It is external, it is manifestation. It is the way to be in the world that roots us in our essence because there is nothing more important in the soul than the primacy, that which is born.

This is why in dreams babies usually represent primacy. They represent the spark that was manifest. The reclamation of this is often reflected as a reclamation of a new life. When a person has a baby in a dream, it is not just the birth of an aspect of the psyche or a part of the psyche that was lost; it is also the manifestation of a new life. This can come at any level of the work; at every level of manifestation of the new birth is a celebration of the manifestation of the self. When a baby comes in a dream, it goes back to something very deep, so deep that it had to be a birth of a baby.

When a child comes in a dream that is older than a baby, a boy or a girl as a toddler or as an eleven year old, then the question is what happened with the dreamer at that age because we typically remember something from those ages. The child will come at the age when the child was lost to the person. If a child comes as a three year old, then the child soul of the person was probably lost at that age. From that age on, the superego, the objective conscious self took over and the person began to manage in the world. This is the gyroscopy. The way that we stay on track so that we are not too depressed or too elated, the way we know ourselves in the world.

Where we want to get to is to the primacy, the underpinnings of the boy, of the girl. But while we all love babies, we do not like the baby in the adult. We are expected to make money, raise our kids, have a good job, give money away; we are expected to do what is expected according to our particular social realm. But our sense of self that is based on this has nothing to do with the primacy of the boy/girl.

If we are selfish, in the selfness, it is considered bad. But there is a difference between selfishness and selfness. In this work, selfness is the self of the fish, for it is the self that in dreams can breathe water, the self that becomes a fish. When we breathe water in a dream, we are breathing in essence, we can feel into the essence and in doing so, we can become an agent of the Divine.

But when we cannot breathe into essence, breathe the water, we breathe the air instead, which is a mental function. It is about ideas and concepts. It is not feeling. We can say that we know that God loves us, but if we do not feel that love, then it is no good. It does not help us. The self of the fish, selfness, is pure essence of the infant and knows who it is through Divine connection, through pure love.



The world looks at selflessness as a good thing because to be selfless means to be more holy. But to be less of the self is to be less of the true self and it is not a good thing. It means having less of the primalcy. We need the self of the fish, the selfishness, in order to know God, to know love, to be a vessel. The infant is the vessel, is the soul that receives and is the most perfect of vessels because it is total receiving. There is nothing in the way of the receiving.

In the infancy, the child is neither the boy nor the girl, but is a hermaphrodite. The child has both sexual organs, is actually both the boy and the girl. This is where the male primalcy is underneath the feminine but the feminine is the manifestation

When Aries and Mars are corrupted, then it is reflected as anger, nihilism, narcissism, selfishness, all the different variety of ways that are linked to survivalism. This makes the spark of selfness look really bad, giving self a bad name. When self is co-opted by pathology, then it is antithetical to others and to God. When the soul of the self is lost as a vessel, it becomes aggression. The energy of the boy, when disconnected from the Divine, becomes aggression. It turns on God and others. But the boy is always there, looking to and connected with God. The energy of that boy may be co-opted, but the boy is never co-opted. What turns against God is the demon, is pathology. The soul, as embodied by the boy and the girl (Mars and Venus) is always there and waiting.

The hostility is the loss of the boy. We replace the beloved boy with our own ego that operates in some way in the world - in a good way or in a not good way. This replacement is not the Divine spark, is not the soul, is not true primalcy. We often believe that our desires and needs and wants belong to us, but these are usually the needs that we create when we have lost the boy. We create them to replace the boy.

When the Prodigal Son returns home, he returns as the soul. He has given up how he has not been the soul. We often confuse this, believing that the Prodigal Son comes home when he has conquered the world. We think he comes home as the conquering hero. But this is not true. The returning son is not the one who comes home making all the money or having lost all the money, but as the one who is the soul self, the soul that was created by the Father.

The falseness of the ego is the separation from the boy. We confuse the boy with the ego, confusing selfishness with selfness and desire with lust and greed. When we are disconnected from the maleness, we may need to learn how to want something and get it, we may need to learn how to assert ourselves as a step toward undoing the damage that was done - of being passive aggressive or however we got lost. This does not solve the problem, however, because it is only a step toward the soul self, it is not becoming the soul self.

No matter how much we reconcile our behavior with God, no matter how "good" we are, we still have to die to self. The boy is not good; he just is. He is created by God not to be good but to be in relationship. All that we do toward being good, all the projections around it, are just positive movement toward the moment we have to die.

When we die to self, we feel the spark again. We feel the emergence that is shown in the first movement of evolution. Then we can begin to evolve in a deep way.

Aries in the Disseminating Phase - Disconnection from the Boy

In the disseminating phase, the Aries nature is not the boy but rather is projected into personality dysfunctions that are manifestations away from one's autonomy or child self. Such personas become the deviance of the soul. The natural processes of the boy are twisted into emotional components that are just mutations of the boy's innocence and sense of self. These issues are experienced often as qualities of anger, narcissism, jealousy and a desire for experiences and things based on the belief/illusion that possession will create a release for the yearning. But the true nature of Aries in the unfoldment phase is not based on obtaining - it is the acknowledgement of the boy itself - acknowledgement of the boy's world, acknowledgement of the boy's relationship with the Divine. All of that need and expression that the boy has in relationship with the Divine becomes lost in the external world, lost in demands, requirements, unfulfilled desires. Only the boy can know the full sense of the longing.

There cannot be soul fulfillment in the fulfillment of those desires or in the rage associated with denying them without the boy. People with Aries issues/pathology may be asking questions about what will bring fulfillment, but without the boy and the depth of the soul, the questions will never be answered in a way that will solve their suffering. The primary meaning of Aries is the boy.

The natural tendency of the boy is not narcissism. Narcissism is one way in which a person lives in a sleep state, the state which comes from disconnection from the boy. Any disconnection from the boy is a state of sleep. Any desires that come from this sleep state are mutations of the boy's desires and are by their very nature narcissistic. Many times these are part of a more complicated ego structure like passive/aggressiveness where the desire is not exposed except through the denial of the boy's true need. The emotions related to the separation from the boy are created independently when one loses contact with the self, as represented by the boy here. Then new emotional constructions of the ego mutate and become part of the false self, the not-boy, the narcissistic self and are related to the loss of the boy. Most people live in these kinds of constructs, which are a deviation reflecting the falling away from the true nature of the boy. These created emotional constructs are the pathological alternatives to being the boy.

In terms of the initial discernment of the desires being exposed as narcissism, the underlying search for the true source of what the boy needs is never to be created. The underlying anger of the past in the present, the current situation, has nowhere to go except into the already existing unfulfillment that exists everywhere in the world. Even in the best of situations, the connection to the world in a positive way carries the seeds for its demise. For even in the "fulfillment" of one's life - such as with

family, money, health, career - the disconnection goes on and nothing changes or it becomes worse. How can one be unhappy having realized all their outer world desires? How can one get all that is desired and it is not enough? In either case, the lack goes on and the greater crisis is always looming.

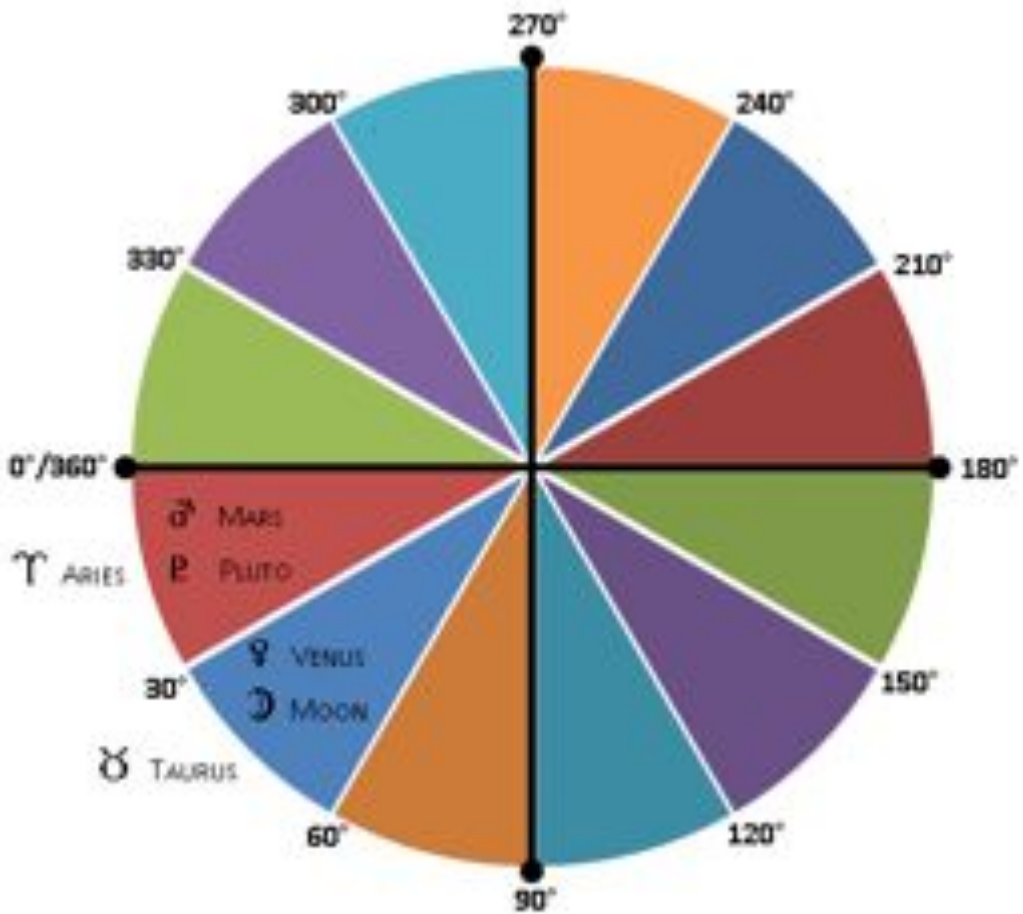
Lack of fulfillment or achieving fulfillment still leads one to the separation and the suffering. People generally learn to live with this through various addictions or by simply adopting the philosophy of accepting this situation as simply the situation and reality of life. The existentialist who does not want to believe in the false face is stuck in accepting the impoverishment of life. The only hope in this condition is death - the death that means the end of life and the end of suffering.

When the boy is understood as a thing in and of itself that excites the soul, that wakens the juices; he is not narcissistic but a galvanizing principle of self and autonomy. This is often confused with the compensatory aspects of desire. The boy's true desires can feel the same as desires that are compensatory. So, if the boy wants a present, then receives it, he may be on the receiving end of things that are false projections of the boy. The boy who simply wants is the boy who is selfish - the self of the fish, the water breathing version of the self, like the fish. The compensatory form of Aries, that is desire that is not a reflection of the boy's true need, is narcissism.

What the narcissist and what the boy want are ultimately the same thing - the boy wants his Father. No matter what the boy wants, the ultimate desire is for the Father's love and that any gift he receives from the world is linked to the Father. The narcissist, however, wants only for its own self and has no sense of the other's love.

30 Degrees to 60 Degrees - Taurus, Venus and Moon

The next sign on the journey through the cycle is Taurus from 30 degrees - 60 degrees, ruled by the planet Venus. Unlike Aries, it is fixed, willful and grounded. It is not the fire of energy and the passion that erupts out of that energy, but instead, it is grounded in an identification with the Earth. Rather than being a divergence from self, it is another form of self. Even though it extends itself further in the sign development, it is still part of the nascent experience of true beingness.



Aries and Taurus are opposites, yet are of the same dimension of the child soul self. Aries is the boy and Taurus is the girl. Aries and Taurus reflect this male/female quality on a very deep, personal level. The groundedness of Taurus can be seen in its feminine characteristics as the little girl who stands naked and vulnerable and shame free. Aries can be seen in its masculine characteristics as the little boy flailing energetically at everything that excites him. Both the boy and the girl are aspects in every child, every individual, regardless of gender. One may have more or less development in an individual, creating dreams in which one or the other may be more pronounced as needing development and in its acceptance by the person.

The girl is a Divine aspect of the soul, she is not the Anima. The Anima is a Divine being. The girl is connected to the primacy for she is the baby that grows into the beginning of the girl.

Many people have young girls in their dreams, including many men. Men have girls in their dreams because testosterone poisoning has killed the feminine side. Their reason for being becomes about planting seed, protecting the home, etc. The girl is often eradicated once the testicles drop and the hormones flood. Boys who have very female qualities rapidly lose those qualities when they move into their teens and even more when they move into manhood.

There is not much difference between a girl and a boy, in the sense that they are both sweet, innocent, loving and vulnerable. It is when they grow and the hormones flood them - when the testicles drop for boys and when breasts bud for girls - that things change radically and that they become very different from each other. The hormones really change the way we think.

But the root of all gender is the baby and the girl which is why the girl comes before the boy. Girls, in their developmental process, are way ahead of boys. When the son returns home to the Father, he returns as the Prodigal Son but he really returns as the daughter because he is open. It is the vaginal aspect of the son that allows him to receive the Father. When the boy leaves home, he is competing with the Father.

The cause of suffering in human beings is that in some people, tendrils of the girl and the boy survive. For example, a musician may feel the connectedness when playing so that the connection survives in the music. Many people who have the creative arts in them as a way to connect with the child self often give up the artist side, the creative impulse. Returning to this can begin to bring some healing to the self because in the act of doing the creative thing, the spirit can awaken. For some, the talent, the creative gift, is just being who we are which can be hard because we then have nothing "to show," nothing that can be seen.

If we have lost touch with who we really are and cannot get the feeling of the Divine love, it is because we have lost the vessel. When we have lost the vessel, then we try to get the love by doing something in the world that will allow us to get some degree of love or validation or identification.

Taurus is ruled by Venus, which is the girl. It is not the fire of energy and passion, but is the energy that is grounded with identification with the Earth. The feminine aspect of the psyche and the Earth are grounded which means that the feminine aspect knows that it belongs. It is not just about the solar God, it knows that it belongs, that it is rooted in the Earth.

There is an alchemical symbol of a tree that grows out of a belly and reaches up to the sky. The belly is the girl, is the Earth. When Venus gets contaminated by pathology in the chart, then the Earth becomes a place of material, a place of safety. We become identified with a thing - money, relationship, property, and so on. Whatever it touches it contaminates because it no longer has the girl's connection to the soul or to the Divine. It is connected to something in the world. Narcissism can enter and make things into a value - what is good. And because Venus is the girl, it is the beatific. Values become important because they are in the aesthetic realm. Venus is beauty, rightness, humanism, altruism. When Venus is connected with God, these aspects describe her relationship with God. When Venus is contaminated by pathology and she has lost her connection with God, then these aspects are ways in which the ego identifies itself. This is narcissism.

Narcissism, again, means to be asleep. The soul is asleep but the ego that is surrounded by beauty exists so others recognize the beauty and then believe the

beauty is the soul. People follow those who are beautiful in spirit or in body or in money or in some way in which we identify and we believe they are special.

In her negative side, Venus is the most devious part of pathology's weaponry. Also, Venus exalts in Pisces and when this is exalted in a negative way, then it is no longer essence but deception. It is the blindspot, believing in something that is not true. In a dream, when what looks good is bad and what looks bad is good, it is because the dreamer believes something that is not true.

We want to recognize evil as darkness only, something terrible like rage or rape or violence or greed or abusiveness or tyranny. But it is even harder when pathology comes as something beautiful.

Venus in its negative form is the darkest side of the dark mother. The Moon, of course, relates itself to the dark mother as well. The Moon and Venus are also both co-rulers to Taurus, so that in pathology that brings these two planets together. When this happens, it is the complicity of the mother and the daughter. In mythology, Persephone, the daughter, has to come back from the underworld to be on Earth with Demeter, the mother. When the daughter is linked pathologically to the mother, she is polarized to the Animus, who is Hades in the underworld. Demeter is the underworld in pathology and Hades is the underworld in process.

This is the war in the psyche that reflects itself in the mythos. Venus, the feminine becomes split. But Psyche is offered a choice. In the myth of Psyche, Aphrodite sends her son Eros to punish Psyche for her beauty, for Aphrodite was jealous of her. Instead, Eros falls in love with her and marries her, but in secret for fear of his mother. He visits Psyche only at night, never allowing her to see him. Psyche can never be fulfilled. When Psyche secretly lights a lamp one night to see who her husband is, she sees it is Eros. She is punished by Eros leaving her. To get her husband back, she must throw herself at the mercy of the jealous mother, Aphrodite. The mother who poisoned her. Aphrodite offers her a series of impossible tasks, one of which is to go to the underworld to fetch some of Persephone's beauty for her.

In Hades, Persephone offers Psyche the chair of forgetfulness. When Persephone offers her the chair, she offers her a choice that she herself knows. Persephone has the knowledge of having a lover who is present, who has made her a queen. Hades is the Animus, the lover and husband who offers fulfillment. Offering the chair of forgetfulness to Psyche is offering her a healing from the past wounds of betrayal from Eros and Aphrodite. But Psyche says no. She chooses not to take the chair, but to take the beauty of Persephone back and to become a goddess.

The goddess is another side of the dark mother. The dark mother ruled over her son, Zeus, and ruled Mt. Olympus. She had her son kill her husband so that she could be in control through the son. There was no King, for when the Mother rules the son, the son may be King, but he is no King. It is the mother who is king, the one in charge. This is the darker side of Taurus.

Again, in the beginning the child is both boy and girl, has both sexual organs. The male primacy is underneath the feminine but the feminine is the manifestation.



This can be seen in children. Infants do not have a personality, but two year olds do. When a child is two, a personality begins to develop. This is why the two's are called the terrible twos. The child has decided that it has a self and it wants to do things itself. The child wants to break through from being a blob.

When this is broken down to psychological and spiritual issues, the male function does come from Aries in that primalcy, but this is a real problem because the energy of the male primalcy is so unformed. The energy feels out of control. This manifests in dreams as early teenage boys between twelve and fifteen. This is a crazy time for boys and most people hate this age for boys. The way society deals with it is to basically try to ignore that age. But it is skipping the most important developmental part of a boy's growth. The boy gets no support in this place. It is when their testicles drop and they zigzag.

Girls go through this as well, but girls are more ready because they have preparation and emotional training for having babies. Girls are really smart, smarter than women. They are interested in relationship and resolving their pain. When they reach a certain age, they stop caring and start caring about boys. This smartness is why women have a greater capability and greater maturity than men. When the primalcy energy is up, it is almost like a redevelopment with Aries in a new primal way.

Taurus in the Disseminating Phase - Disconnection from the Girl

Disconnection from Taurus, the girl, results in a person becoming extremely girlish in an externally insecure way. In this way, the person seeks security and solidity rather than matters of the soul so that the girl and her vulnerability become lost to the needs of the security. The often painful uncertainty of the girl's experience, which is part of her nascent need for the Divine, becomes to the ego self an emotion that can only be solved in the fulfillment of something in the world. This is not the same as the anger, lust and desires that come from the denial of the boy. Instead, it is the profound need to hide or accumulate resources in one form or another in order to perpetuate the hiding or the ability to maintain the self without any form of dependency or relationship. In the ego that has been lost from the Taurus girl, the person is no longer interested in relationship, which is the essence of the girl. True security is in the insecurity that allows one to be vulnerable and needy. The Taurian neediness of unfoldment is unlike the pathological neediness of the boy that is mistaken as need. In the Archetypal neediness of the girl, the girl knows that her salvation rests with relationship. The Taurian ego, when lost from the girl, is extremely self-contained and requires that everything in life serves to support this containment.

Some of the psychological issues that are part of this loss are actually a result of this loss. This need for security or self-containment keeps one from the capability of being open to love and support. In this way, one develops a psychological ego that is profoundly resilient and allows the pathology a strong foundation and deep soil in which to root. The pathology reflects the deep root in these soils as will.

The Taurian will is not the same will as the will of the obsessive/compulsive who is unable to find any respite for unfulfilled passion. The Taurian will is always seeking to dig a deeper hole in which to anchor. Pathology from this dysfunction is difficult to see because of its ability to align itself to the social morays of Western Civilization and its similarity of the nature of society itself. For the desire for self-containment is often viewed as a reflection of a healthy ego and is supported and even rewarded by its ability to contribute something back to the world to which it is attached. In the extreme, Taurus is reflective of an inability to change or cooperate or truly share in any form of relationship from a place of intimacy. It is very difficult for such an ego to have relationships that require a need from the other.

This inability to receive can be mistaken as the desire for security. Such a person may desire relationship but only to the extent that it solves a need for safety. But this is a usury situation. A true relationship cannot survive in such a manner. Unfortunately, Taurian issues have this deep blindspot where there is no way to distinguish the desire for anything from a place of vulnerable need. There is not necessarily a behavior that can be easily recognized. For the Taurian ego, feeling safety and the fulfillment of it as vulnerable need is a fatal mistake and may be difficult to see through. Safety is not a need and it certainly is not a vulnerable need.

Safety is a way of hiding from true vulnerable need or a way of hiding from the boy and his needs. The terrified self confusing needs for comfort would not understand that this is actually running from fear and would continue to confuse intimacy with this big cover-up.

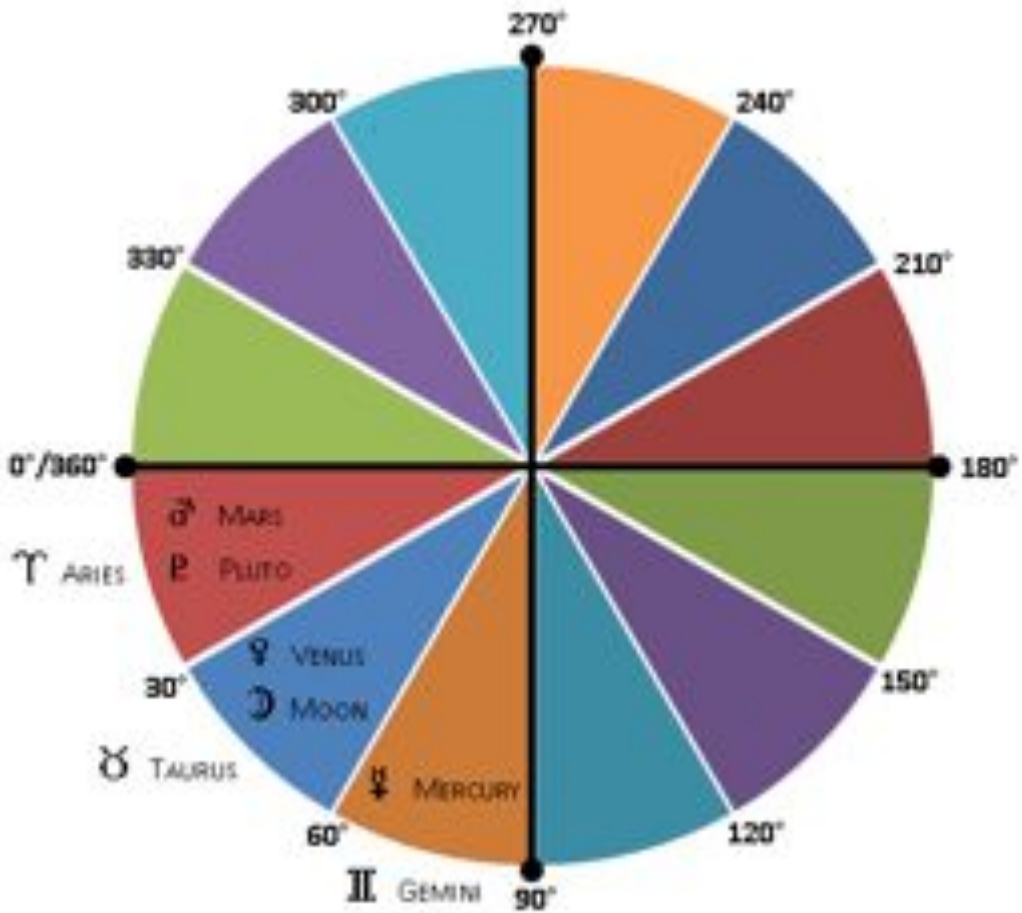
This Taurian energy is reflected in the following dream:

I am running away from some fearful energy in the universe. Finally, I find a boat to hide in, but it is ringed by buildings that are old and decaying. They also have brown shit emanating from the walls. I feel safe and at ease in the boat.

This client feels safe and at ease despite the disgusting nature of the place of hiding. The need for safety and hiding in the dream was reflected in the client's outer life by the fact that she was in a twenty year marriage which was violent and demeaning. She did not understand why she would stay in a such a relationship for so long because she did not realize the actual level of her terror. She could not see that in her hiding, she felt no desire for anything different.

60 Degrees to 90 Degrees - Gemini and Mercury

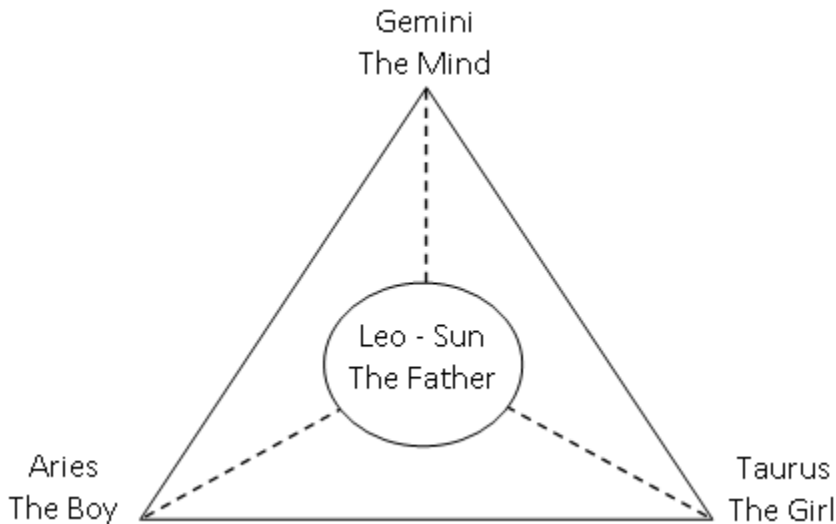
When the journey reaches Gemini, the twins, ruled by the planet Mercury, from 60 degrees to 90 degrees, the function of duality of the male and the female components is established and communication and relationship can begin in a more complex way that involves the personal mind.



Gemini is the new ego development of the mind, straddling and objectifying both Aries the boy and Taurus the Girl. Gemini is probably the most loquacious of the signs - Gemini interprets everything of the soul. With Mercury as its ruling planet, which is one of the faster planets, and with Mercury’s relationship with the Moon, it actually has more power over the situations that arise around the soul. This means that the soul is in the position of being interpreted through the mind rather than the soul being lived. This objective position where the self interprets the self instead of being the child/soul self is reflected in a dream where the dreamer is with the child instead of being the child. The objectified version of the soul is what Freud called the superego where the ego is viewing the experiences instead of experiencing.

When we are young, we are not self-aware. We just are. Gemini as the next step in evolution, which comes to the 90 degrees turn, and it creates this third part. The self-aware part which is Gemini mind.

When this is unfolding in solar-centered consciousness it is the boy, the girl, the mind and the Sun in the center.



The mind in this sense can conceive and embrace all feeling possibilities. The first three signs do not create a crisis in the miracle of the cycle. It is not until the arrival of the next sign in the cyclical journey, Cancer, ruled by Moon, that the emergence of the square aspect creates a crisis within the psyche of the person who is evolving.

The mind does not have to be pathology, which can be easier to understand by seeing that Gemini is ruled by Mercury, which is the mind, the same signage that relates to Virgo. The combination of Gemini and Mercury pathologically results in just pure thought, ideas. One way that this manifests is through talking about nothing. Being a quacking duck.

There is a benign form of Mercury that happens before the quacking duck. Children at this stage of development, four to six years old, have many opinions about things but they do not know everything. Children know everything when they are 12, but before then they are still vulnerable and learning. They are questioning without associating. In this state, they are still polymorphous perverse, they are still not objectifying self.

There is no thinking in a complicated way yet. The complicated way of thinking begins in later signs, six years down the road. At that time, Freud would say,

people begin to objectify their reality and begin to understand things in terms of themselves through what they have endured in this life or in other lives that are unconsciously present even ancestrally. We have all endured immense suffering because the history of the world has been a terrible one.

Civilizations that are concerned with health and well-being are new, for the history of the world is truly terrible. People used to only live to be twenty or thirty so there was not much of a chance to grow or learn. People had to endure a great deal of pestilence and violence. It was a hard life. The endurance of this history is all a part of our psychological reality. Suddenly, we are aware of ourselves. This coupled with what we have unconsciously endured all impacts the world that we face and how we deal with that world. This all happens in Virgo, which is three signs away.

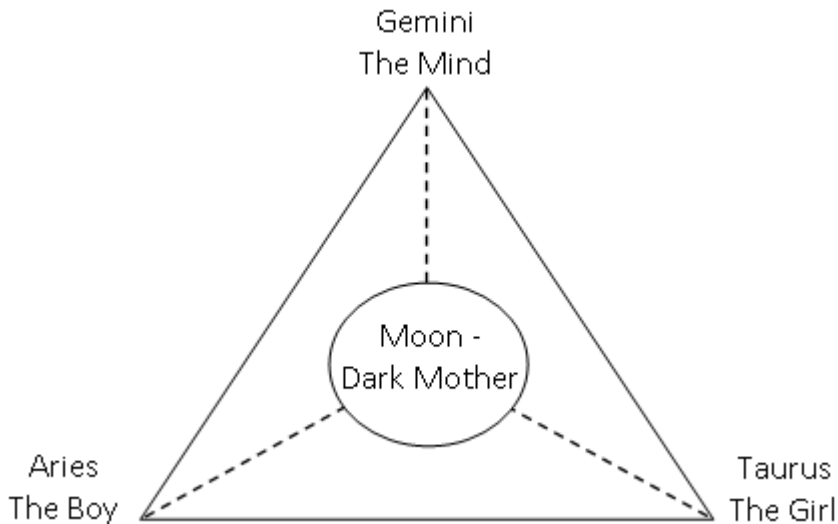
What does Gemini mean? The hermaphroditic characteristic of the male/female as one being split. The twins are merely the separation of the girl and the boy. Take away Gemini and it is the androgynous Animus/Anima boy/girl soul. It is the mind that splits this.

From this point on, the psyche deals with the male/female principle as opposites, as separate. Of course, we look for our opposite half emotionally as well as sexually. But even in successful marriages, we do not reunite with ourselves. Instead, we end up fighting with ourselves through our spouses.

The physical world requires that we split, that the boy and the girl separate. If we stayed hermaphroditic, we would have to reproduce like snails. The very nature of the split occurs in the mind, in the twins of Gemini. The twins are not twins, but the split.

When the Animus comes to us, He comes to reclaim our souls, to take us back before the split. We become our oneness again. The soul is always one. This does not mean that when we become our soul selves, that we do not need anyone. We still want and need relationship, but we do not need the kind of relationship where we are seeking it outside ourselves. It makes for better marriages. We can have the love and caring without having to own each other or make each other responsible for not getting fulfillment on a spiritual level.

The issue is that the mind as Mercury is a faster revolving planet according to the ego-centered universe. So, in this consciousness, from Mercury's point of view, it is the center. It does not accept the Sun as the center, it feels as if it is the center. In this Gemini state, it is evaluating what the soul is.



This is a problem. It is necessary for us and our evolution to have self-evaluation for it gives us free choice and objective reasoning and it gives us the ability to look at God and make the evolutionary choice. But the act of objectifying reality, of removing ourselves and putting ourselves beyond the soul of the self is that we create the very thing that can destroy the entire system. The mind cannot know soul so it has to project. The material of the soul comes through the mind and the mind takes that material and makes art, music, abstract thought, feelings, emotions. It interprets this material and it becomes the interpretation of reality which is projection. But we do not see it as projection, we see it as reality. What we think is what we think is reality - I think therefore I am.

We have created the reality that if we can think our way to believe something then we can be what we want to be - we can imagine ourselves as anything. Our society has created a god of the mind. We only trust our mind. Pathology runs through the mind which is how it gets anchored in a person. The Gemini mind will make a mockery of every attempt we make to get to the truth.

In the Gemini dynamic, one's judgments are also infected and twisted by the immobilization of the soul that occurred back in Aries. The elemental quality of the Aries self creates such a profound breach of the psyche that all six of the developing signs are perverted in an emotional manner. Often, this dysfunction in Gemini reflects itself in false thinking or incessant talking, again, the quacking duck. Unfortunately, this is so commonplace in our society that the pathology of the mind is easily accepted as normal interaction. Most people say nothing more than the things that relate to external issues which sometimes form the place of security/Taurus issues. Supposedly deep discussions are postulated around political and spiritual issues.



Gemini has a wonderful way of getting the best out of the mind so that it often rationalizes everything that the psyche does in its attempt to be safe. The nature of these rationalizations is storytelling. The stories told in storytelling are often interesting, believable and reflect the judgments of the mind. They have no greater meaning than to protect the psyche from the truth of its corrupt and loathsome nature. The psyche further confuses itself by these rationalizations and judgments to

the point where the person's own true motives are not seen in this place. In this place, pathology hides and controls the ignorant ego.

In the example of the dreamer who was hiding, she had no idea that she even had fears until it was presented that her willingness to stay with her abusive spouse was due to security issues and not a sense of longing for the spouse. In this way, Gemini works with Taurus to create a narcissistic reality that is seen as a value-based rationalization.

The mind comes out as split. The separation of the soul creates the objective mind that allows us to reason but it also creates the disconnection from the true self from which we create our own reality.

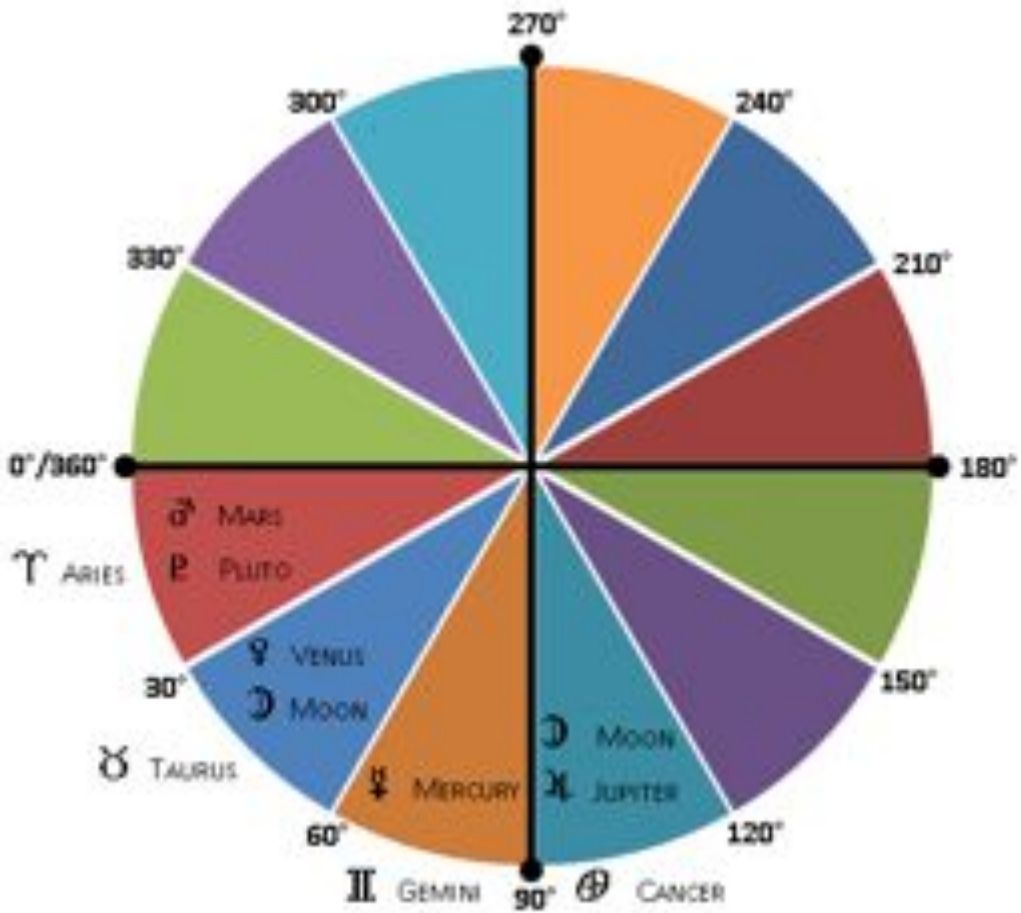
The mind cannot know God's love. This is the problem. Only the soul can know love. The child self can know love. In terms of therapy, the Gemini mind is in opposition with everything the dreamwork is trying to do and it is in contradiction to the Sun. The role of the Gemini mind is to get comfortable - it has nothing to do with relationship. The mind does have one way out that is shown astrologically as the sign of Virgo.

90 Degrees to 120 Degrees - Cancer, Moon and Jupiter

When the cycle reaches Cancer, at 90 degrees, it presents the first conflict within the self that requires fundamental change of the past.

Cancer is, in a way, a function of Gemini so that they work together. Moon and Mercury are the fastest planets in the solar system as far as the ego self is concerned.

The dysfunction of the mind can finally be spotted and hopefully revealed in Cancer, which is the first place of conflict. In the value-laden rationalizations of judgments that Gemini creates, it is difficult to see the emotional lie that is a function of the psyche. But as we go deeper into our emotional life, the infantile nature that is underneath the rationalization becomes easier to see. Examples of this with Cancer are often emotions that are reactive aspects of the ego's attempt to balance its dysfunction with its outer perception of itself provided by Gemini's judgments. Cancer lays open the disease that it is reflective of - the name says it all.



The higher octave of Taurus, Gemini and Cancer would operate differently if the Aries boy was present in the development cycle of the psyche, in its evolutionary aspect of unfoldment, coming to a culmination of identity in the sign of Leo. In this way, Cancer would be a field of multiple possibilities of all the feelings that the boy/soul self would experience. But in the evolutionary nature of the psyche without the boy, the Cancer feelings are sickly and reflect themselves powerfully in the world that can be gleaned with a discerning mind, through the higher octave of Virgo.

The higher octave of Virgo's nature is to see through the lie, to reveal and embrace the true nature of the boy's presence. It is Virgo that knows the difference. If the lie is not seen in Cancer, then the psychological higher signs of Leo and Virgo become distended extensions of the cancer.

In this case, it may be possible for one to experience a brokenness of spirit or a brokenness of the heart. Such sadness would challenge the notion of Cancer's hidden agenda that may have been missed by our attempt to meet our responsibilities in the world beginning with the Libran sign of relationship to others. The nature of the psychological self is to prepare us for relationship. Unfortunately, the quality of this kind of relationship is irrelevant, for the biological imperative dictates that one

procreates and extends the possibilities of mankind's survival. Therefore, the quality of these relationships have no bearing on the ability of this biological imperative.

The only real hope is Leo, but we are not listening and Leo is further down the line after Cancer. The soul quadrant is Sun, Venus and Mars, which is the true key to the personality for it is the boy and the girl in the love of and for the Sun. The Sun which rules Leo, is the power of God's love. It is the closest metaphorical thing to what God is. The boy, the girl and God's love - Mars, Venus and Sun - are the correct relationship.

Cancer always represents this first conflict of the cycle because it is related to the RNA code of the mother. This conflict is the first obstruction to the development of the new phase of some evolutionary component and is in relationship to something from the past. This something from the past would be represented by another aspect of the psyche or other aspect of a cycle that would be in the vicinity of the disseminating phase of a cycle.

In a planetary cycle, when two planets are 90 degrees apart, they create a geometrical relationship of a square, which represents a conflict. A square can be anywhere - in the phase of unfoldment or the phase of dissemination. The conflict is not necessarily with the planets that are squaring each other. Inherent in the square, however, will be the material from other aspects of the psyche and other aspects of the chart.

The issue of Cancer is that the first 90 degrees square aspect relationship is with Aries. A process square is an evolutionary square that requires some deep core feeling to emerge as a way that the square is manifested. A third quarter square or anything that is disseminating past opposition which is 180 degrees, back to the new phase, is letting go, dying to self. But anything that is emergent, such as an evolutionary square, is an alchemical process. Emergence is alchemical. In order for things to emerge, we have to feel them.

It is not surprising then, that the first quarter square with Cancer in process is the true nature of Cancer, which is feeling. Feeling is the positive aspect of the Moon, which rules Cancer. So the very nature of first quarter squares, regardless of the planets and the signs, is the experience of feeling. All emergence is feeling without which we cannot evolve in the Archetypal or Alchemical sense. The new feeling is the stuff of enlightenment. Relationship with the Divine comes later.

In this sense, the Moon serves the soul. When the Moon is corrupted, then it is in the past - past feelings, past memories, past experience, past trauma, our RNA code from generations past that makes us who we are or who we think we are. The opposite of emergence is living in the past. Which is the South Node. Issues with the Moon in pathology are the great hold it can have on a person through the past. Because the Moon is the fastest planet, it trumps all the other planets with the past.

But in its true nature, in the true expression of the evolutionary arch of moving from sign to sign, the idea of the soul self which comes in the first and second houses emerges through a discerning mind as its emotional expression, the

mind moving through an objectified self. The soul re-expresses itself anew, but this time through an objectified mind.

Many people believe that if they become the child self again that they will become childish and not able to objectify reality anymore. As if they would go around putting worms in their mouths like a five year old. But we do not revert to that point because we are moving through the mind that has objectified reality. The transition from being the child and then becoming objectified and then back to being the child through Cancer means that we do not become a little kid doing dumb things. We will be mature with an objectified self combined with the feeling self.

This is the experiment that has so far failed on this planet. To stand in the mind that is objective, that knows, that makes choices at same time as fulfilling the expression of our nature as a soul. We can be both. In fact, we need to be both. The challenge is to be both.

The South Node relates to first quarter squares. All squares in the unfoldment phase of a planetary cycle relate to material in other places of the chart which are connected to the old self, indicating the crisis of dealing with something from the past. Evolutionary squares are related to the development of the soul's emergence and are not necessarily involved with the planets in the square. The issues they are transcending may be elsewhere in the chart. Transcending squares are release points for something else somewhere else in the chart. This may be a solution for something else in the chart that is of the past and related to the RNA code Canceriness in the disseminating phase.

Looking at the chart as a whole entity in relationship, instead of attempting to think in a linear way, is a broader way of looking at the struggle of the psyche.

In the first 180 degrees, the evolutionary aspect of the cycle, everything is evolving to what the Divine intended. The evolutionary phase of the cycle is about being and becoming. In the process of being, old structures must die away for there can be no being without a dying, no forming of the new formation without the dissolution of the old formation. Everything formed is in the past and is reflected in the disseminating phase of the cycle. Everything in that phase must fall away, everything learned must be unlearned. This is the death of the self as reflected in the astrological chart. It is a painful process to let go of what is learned, what has been developed and created. This process is characterized by the geometrical relationship of the planet in its raw chemical form.

The translation from astrological structures to human transformational processes must be considered as the organic essence of compassionate understanding with the client. In other words, astrological structures are simply a guide for the demise of these processes and realities, and are only used as guidance for what they may actually mean to the person in the deepening cycles of the work. The therapist slowly begins to understand through the chart and through the dream process those things that are old. Again, old structures and formations of the past are not necessarily negative aspects of the psyche. They can be positive and affirming as well

as dark and corruptive. There is no value of bad or good - what matters is that they are of the past. They are understandings and experiences that stand in the way of new experience and new learning.

In the 90 degrees aspect that is the fourth sign of Cancer, the relative meanings are of the past and of the mother, since it is the mater (or nadir) sign. Inherently, everything of the past is challenged in the moment of moving past that 90 degrees aspect. It is like the gate that one passes through when leaving home for the first time to begin the true journey. Like Frodo, in Lord of the Rings, leaving the gate of his home in the Shire, to journey to new lands. Such is the power of fully receiving and acting on the first quarter square. The various possible meanings of this as it relates to different signs and planets will be discussed elsewhere.

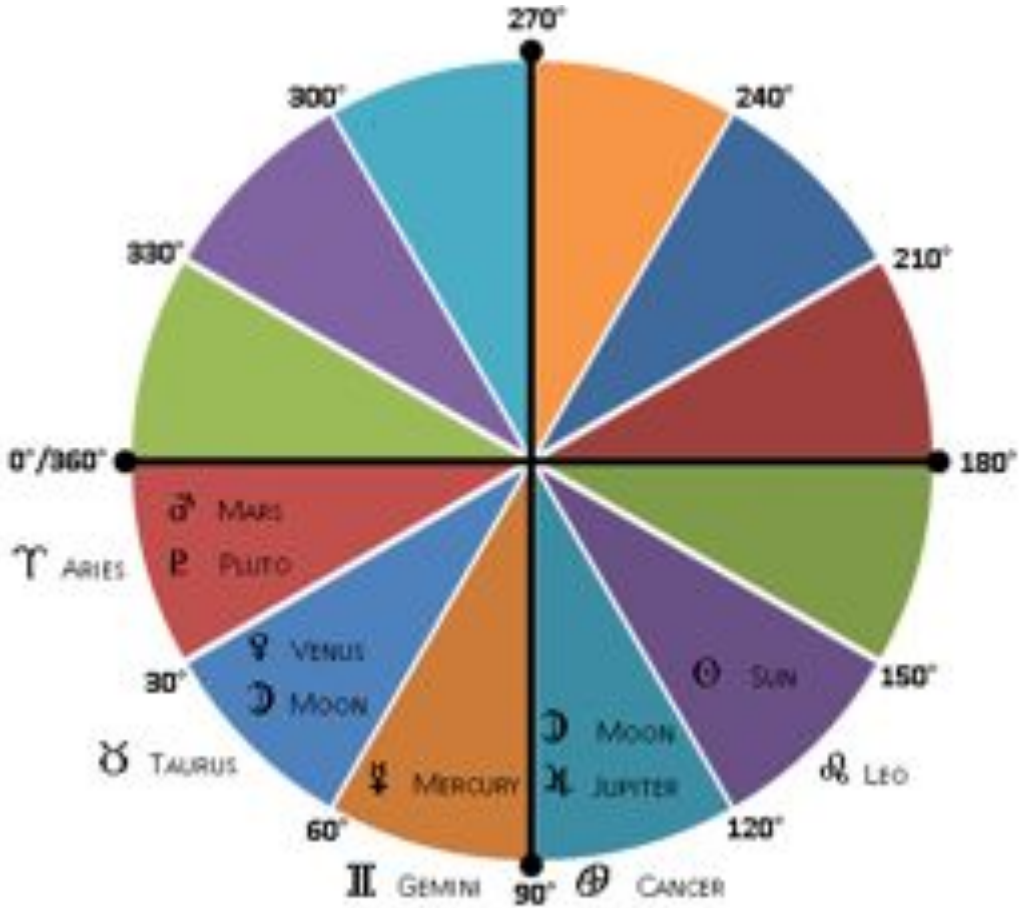
In the disseminating square which is the third quarter square, one is not leaving anything. It is simply the letting go of the past, letting go of the Shire. Whatever the planets and signs in the disseminating cycle represent in relation to that aspect are part of the sacrifice. Any and all aspects from 180 degrees to 360 degrees are, in fact, the Shire that is to be let go of. Cancer is the fourth sign, which has to do with the first death of self, the leaving of something from the past.

Cancer in its evolutionary aspect, when it is something not related to the past but rather to the energy of the sign itself, simply reflects feelings that are evolving from the past within the psyche. Since most feelings are part of the past or at least have roots in memory, by definition they need to and will change and evolve to other feelings. In this way, Cancer is not just the past. It is also a natural evolution of the cyclical process in which feelings are evolving to a new feeling - as fear becomes essence, pain becomes compassion, inadequacy becomes the Father's support.

120 Degrees to 150 Degrees - Leo and Sun

Leo, the next sign, the Sun, the lionheart, is beyond and above reproach. Just as the Moon in Cancer represents the past, the Sun in Leo by its very nature represents what God has created in a person's heart.

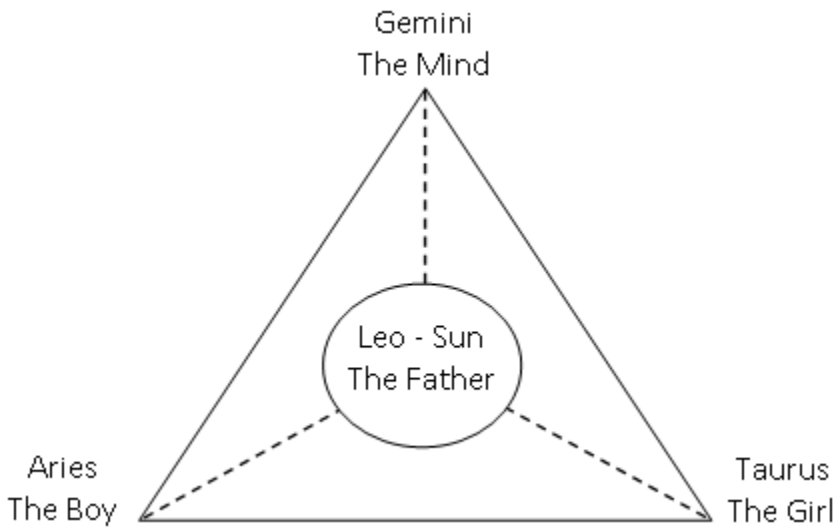
This is eclipsed by the faster planet of the Moon. This solar aspect is neither male nor female but has an oppositional relationship. Since it is opposed to the Moon, which is the mother, it is somewhat like the Father. It is also the opposite of Aquarius, the Uranian Father, but only when the soul is lost. If the Sun were the center instead of the Moon and the ego, then Leo would be exalted.



In traditional astrology, Sun rules Leo because the soul is lost and traditional astrology is about that soullessness. The true center is the Sun, but the human center is the Moon which is the orientation of traditional astrology

The solar energy represents the Divine spark that underlies all human creations. It is passion beyond passion, the love that initially created the person, the love that created every person. It is what each of us has fallen so far from.

The Sun and Leo represent a condition that cannot truly be known until the work has evolved to its highest manifestation which is Third Stage work. However, solar meanings at any stage of human psychology or spiritual exploration can be gleaned by the Sun's activity. The disseminating aspects of the Sun represent old ways of being supported and loved based on how psyche manifested itself, based on performance and the necessary belief that we are as we express or prove ourselves. The true lesson of the heart is that we are loved unconditionally. The true unconditionality of the Divine means that the self does not need proof of its worthiness.



Evolutionary or process aspects of the becoming of the psyche that relate to the Sun represent true expression of the deepest soul self or the opportunity, at least, to understand and learn the forms of that experience. They are the “how to” books on learning to be one’s self. On learning how to allow the true self to emerge in the psyche. This is the absolute, most immediate way of knowing. For example, when we encounter an animal in a dream, we are not the energy that the animal represents. But when we become the animal, we then experience the release of that aspect within. That release is an expression of solar activity.

As such, we begin to know the power and experience of who we are. This is the beginning of the knowledge of the unconscious that creates an inner understanding that is the precursor for discernment.

When Gemini becomes pathological, it cohorts with the Moon, the dark mother, and prevents the movement beyond this point. Prevents the movement back to the soul. This is where evolution stops. From Leo on, we have to jump start the process. Leo comes as love, as the dog who is the psychopomp, as anything that would attempt to intervene so that we can wake up for the journey to be taken.

When we do wake up to the journey, it is just the beginning. There is a higher reality of psychological advancement that has not been breached or discussed elsewhere. From the point of Leo and on, there is the advancement of the higher octave of the self.

Discernment is living from the inner knowledge of the inner soul self. Knowledge of the soul self allows a person to be able to discern from the new-found heart connection, which allows for a higher level of comparison. This kind of discernment is not based on “good” or “bad”. The comparison is based on the degree to which the solar self is experienced and acknowledged by the ego in the world. This sense of understanding is the highest form of the next sign - Virgo.

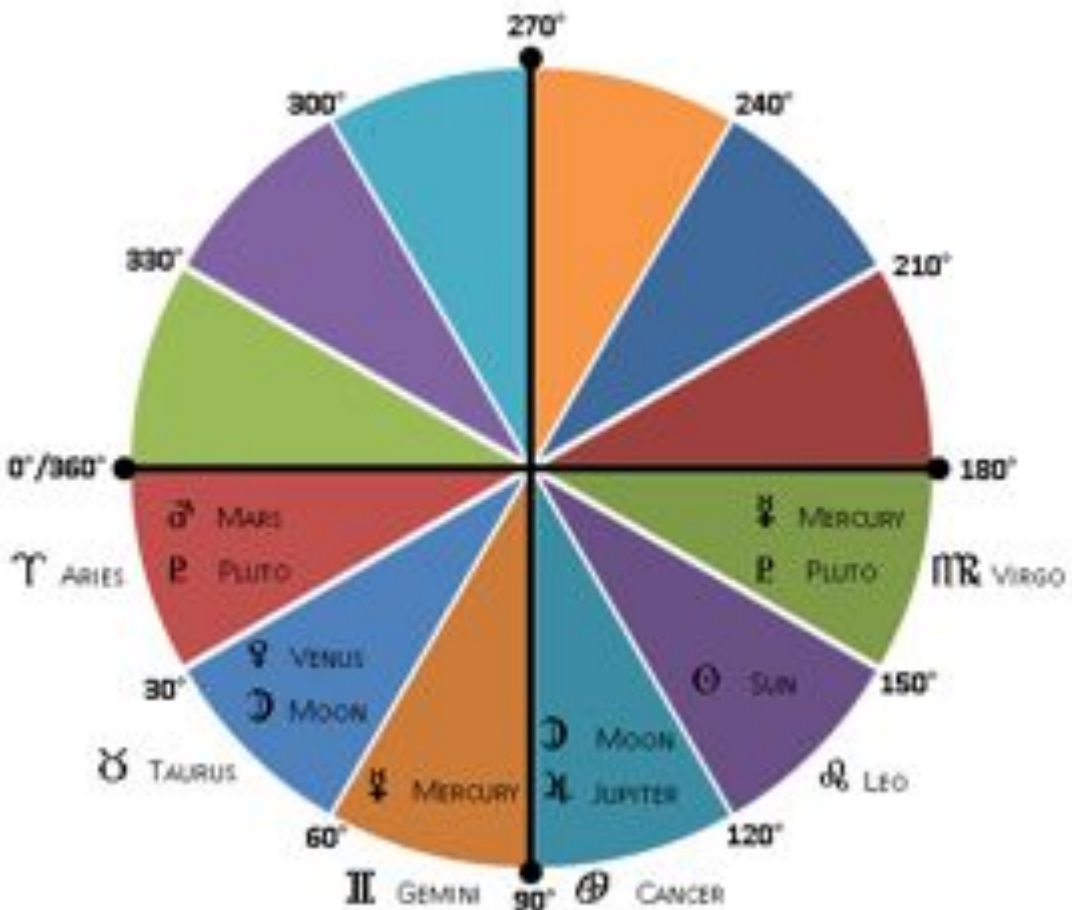


150 Degrees to 180 Degrees - Virgo, Mercury and Pluto

In its normal Gemini state, Virgo (Mercury) is simply an element of thought. In Gemini, Mercury gives story and in Virgo, Mercury gives the meaning of the story. These Gemini judgments have basis only to the values and to the moral of the culture and self. Virgo discernment is reflected not in the comparison of good and bad, but the experience of true self.

The next possibility for any redemption from the mental function is through the sign of Virgo. It is the last chance because after Virgo, the signage moves into the objective world, out of the inner world. The first six signs are underground, under the horizon, while the seventh through twelfth are above ground.

The signs below the horizon are in the personal sphere. The last chance in the personal sphere is in Virgo because at this point, Mercury takes over and the mind reigns supreme when there is no soul. Not many people are living their lives with their souls intact and living out their soul connection. The world is a reflection of that soullessness in us all. The last chance for the soul is in Virgo.



Virgo is discernment and its relationship with Pluto, which is the death of the self. In solar-centered reality, this is the mind that can know God as an extension of the soul. The mind can know its place. It becomes discerning rather than judgmental or perfectionistic. The judgmental side of the mind is the Gemini mind or the corruption of the Virgo mind.

Discernment is seeing through the eyes of the soul. The mind that sees through the eyes of the soul, serves the soul. Instead of the mind wanting the soul to serve it.

Therefore, discernment is not of the world or of the mind - it has its roots in the unconscious where the soul lives. Comparison is based upon the soul's understanding of itself and the love it feels and the necessary experience in the world.

All the first signs of the horoscope are underground - Aries, Taurus, Gemini, Cancer, Leo and Virgo. Virgo is the first sign that moves into the seventh house, into the over ground world which is the objective world. In the first ten years, the child is just a child, living in the underground realm. The child does not deal with the world. After Virgo, everything is about socialization. Primacy is in the first ten years.

Virgo is a preparation for the overworld and we begin to have judgments and opinions. When we have judgments and opinions that are rooted in some form of survival, it is hard to break once we are in adulthood, mostly because they have been supported. Pathology takes what we endured and then makes it cycle over and over so that we can say, "Aha! I was right! I had to live like this to survive." We may have been open at ten or twelve, but not so much after our twenties.

As we get older, however, we may get more broken and more available to return. But we get toughened by life, by our pathology, by other people's pathology. The key to this is judgment. We do not say, "I have hurts," we say, "I hate Republicans," or "I hate Democrats." There is always someone to project it onto. No one is right because our sense of rightness is very personal. But we take that and try to say that we know what is right for everyone. This is the birth of tyranny.

Virgo is the key and the planet that rules Virgo is Pluto. Pluto is the most tyrannical of the planets in its negative form. Anyone who has powerful, negative Pluto configurations has some form of tyranny. Stalin and Hitler, for example. When that tyranny is directed inward, it is nihilism. The negative aspects of Pluto are the desire to annihilate or to be killed.

Pain that is not felt is what forms the root of tyranny, judgment, nihilism, hate, control, depression, suicide. It is that simple. We simply turn our backs on the Animus and on love because the pain, of course, links to love. The Divine wants to reach us but when we will not feel our pain, there is no way for the Divine to get to us.

Judgment, therefore, is an obstruction. Discernment, however, is not. Discernment is the positive form of Virgo. When we are not fettered by repressed wounds and fears, we can have discernment that comes from a clear heart. Virgo and Pluto, in their positive form, are the heart. Gemini and Mercury are the thinking mind, not the heart. But when we have clear thinking, the Virgo mind, then it is the Pluto

heart, the Animus' heart. When we discern from the Animus' heart, with that love and clarity and potency, this is discernment. But really, it is a form of love.

As Archetypal Therapists, we are trained to have this kind of discernment for our clients. Even though this is destructive to our clients' pathologies, this discernment is a form of love. For most people, it is scary to have someone who is really clear look at them and see them. The stronger we are with Him, the more discerning we are as therapists, the more effective we are and the more scary we are.

Any negative aspect which is from 180 to 360 degrees is pathological while any aspect from 0 to 180 is process. Any pathological aspect to Mercury is an alignment with Virgo regardless of signage. This is Virgo judgment. Since Mercury is one of the fastest moving planets, it lends itself to a great deal of judgment in the chart. When a planet is one of the faster moving planets, it has more power in the chart because it affects more planets than slower moving planets. The slower moving planets do not affect as much. For example, Pluto is one of the slowest moving planets, so it does not affect any other planets but is dependent on other planets being in process with it for it to have an affect. And since it is a slower moving planet, this is only in an Archetypal sense of expression. Therefore, it exerts no direct will in the psyche.

Only the fastest moving planets of Mercury, Venus, Mars and the Moon exert the that kind of direct power in the psyche. The fastest moving planet is the Moon, the dark mother planet, the lunacy planet, the crazy one - and it has more affect on the whole psyche than the advanced spiritual planets of Pluto, Neptune and Uranus.

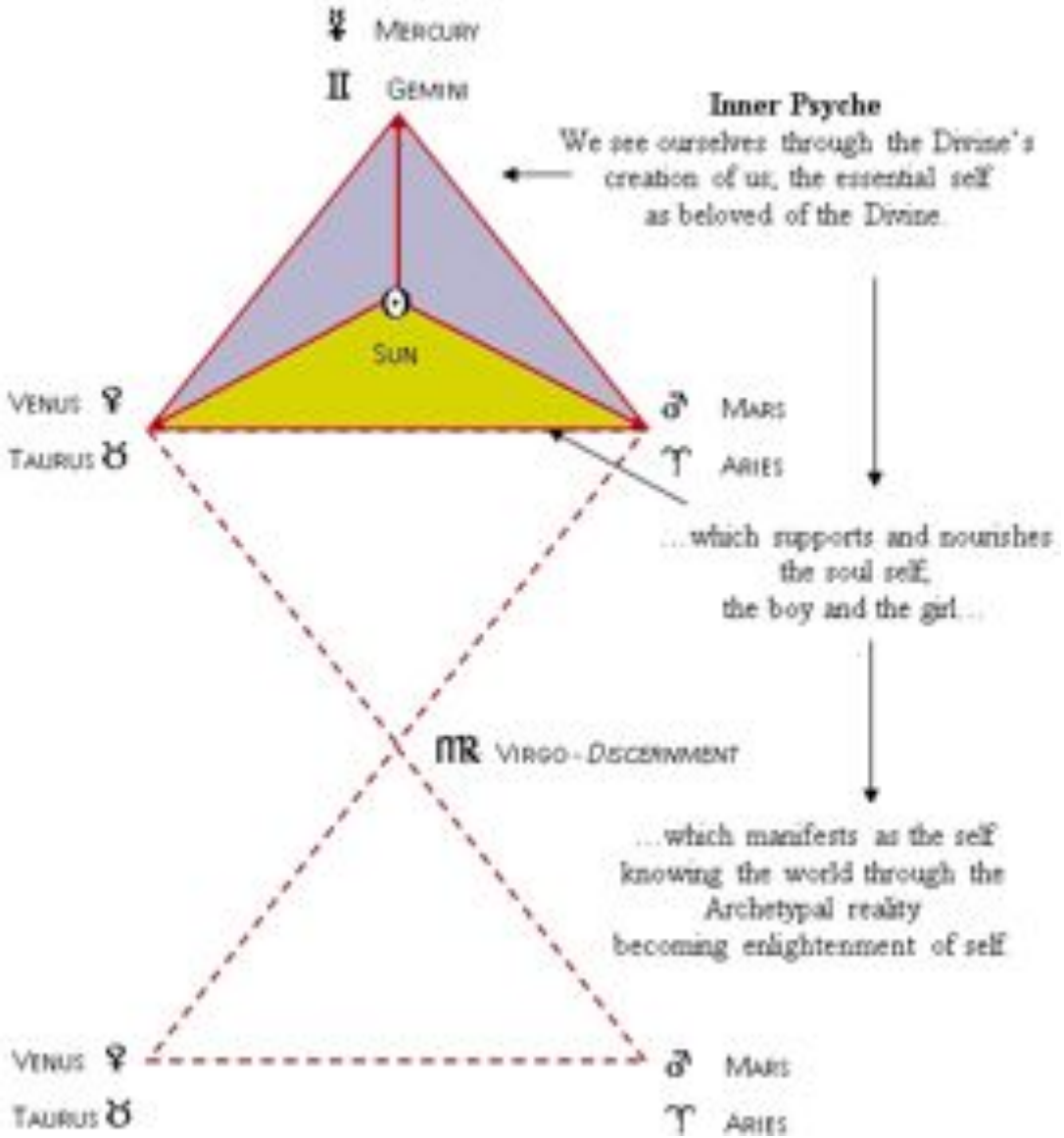
This creates a tremendous problem in this work. It means that we are trying to reverse what is already in place. If Mercury is one of the fastest moving planets, it powerfully exerts the Virgo judgments that are personally linked typically to the Moon. So the Moon, the mother, works through the planet that most powerfully affects us - Mercury, which is the mind.

Because the fastest planets exert the most power in the chart, generally speaking, there are usually more aspects for the Moon and Mercury than any other. The percentage of negative or pathological aspects are much greater in those planets than in any other. The mind. This is why many Eastern religions want to kill the mind. They want to meditate because the mind does capture us.

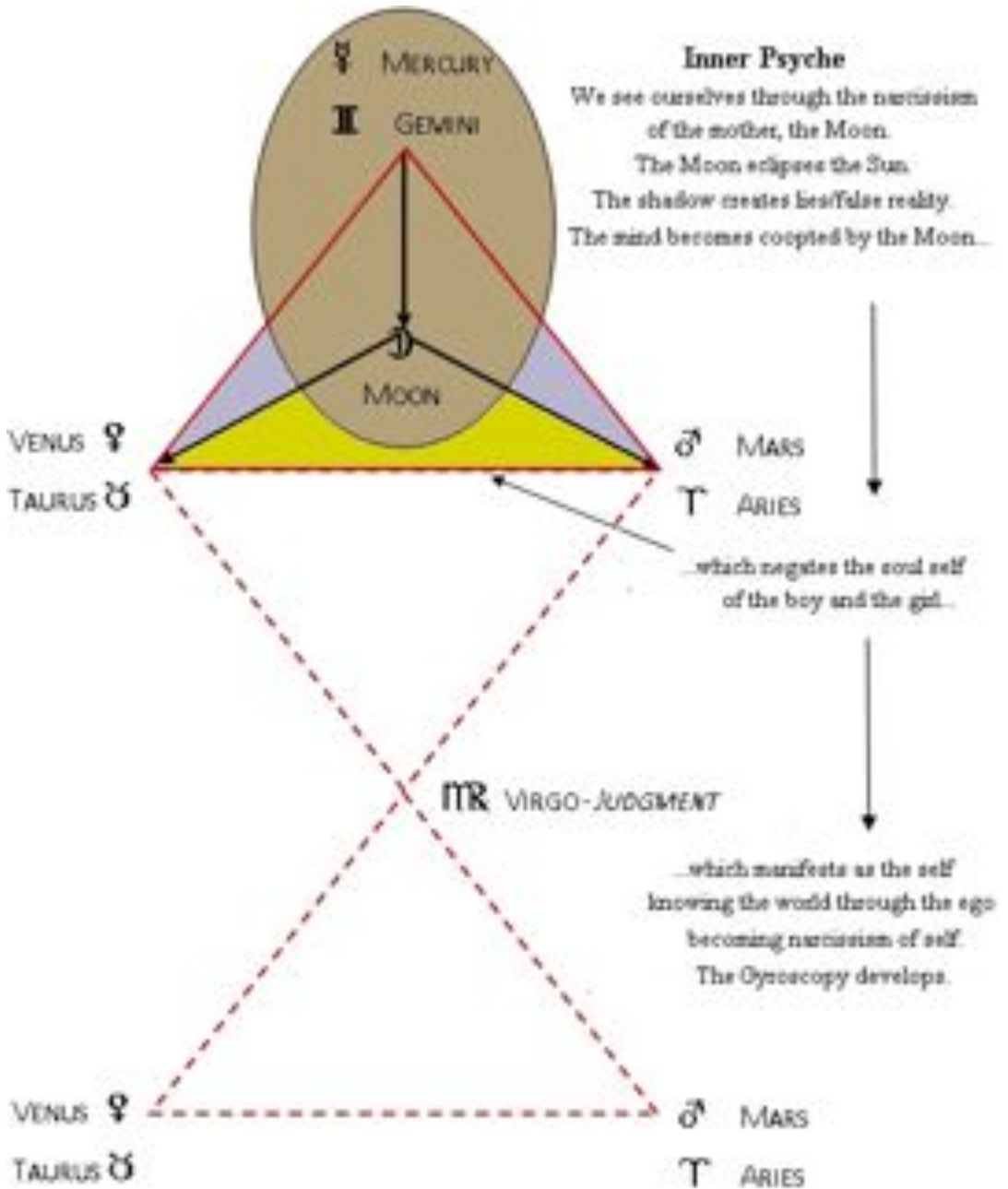
Many of us hear thoughts and words that are simply pathological. It is hard to break the mind because it is so personal to who we are. But the soul self does not have anything to do with the mind because the mind comes later in the process of unfoldment. Gemini is the third sign behind Aries the boy and Taurus the girl. The soul comes before the mind. So, the primalcy, the soul, has no mind. The mind is a tool of development. The boy and the girl feel; they do not think.

After Virgo, we move into the impersonal world. In Libra, the self converges in the world and the world has nothing to do with the self. Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces all have to do with the objective world - the outer world. The underworld is Aries through Virgo.

Solar-Centered Consciousness



Ego-Centered Consciousness



THE CYCLE OF THE SIGNS

THE OUTER WORLD FROM THE EGO-CENTERED CONSCIOUSNESS

The first six signs represent the personality, the psychology of the self. The planets of these signs are the fastest moving planets representing how the ego runs the Divine because the faster moving planets represent ego function.

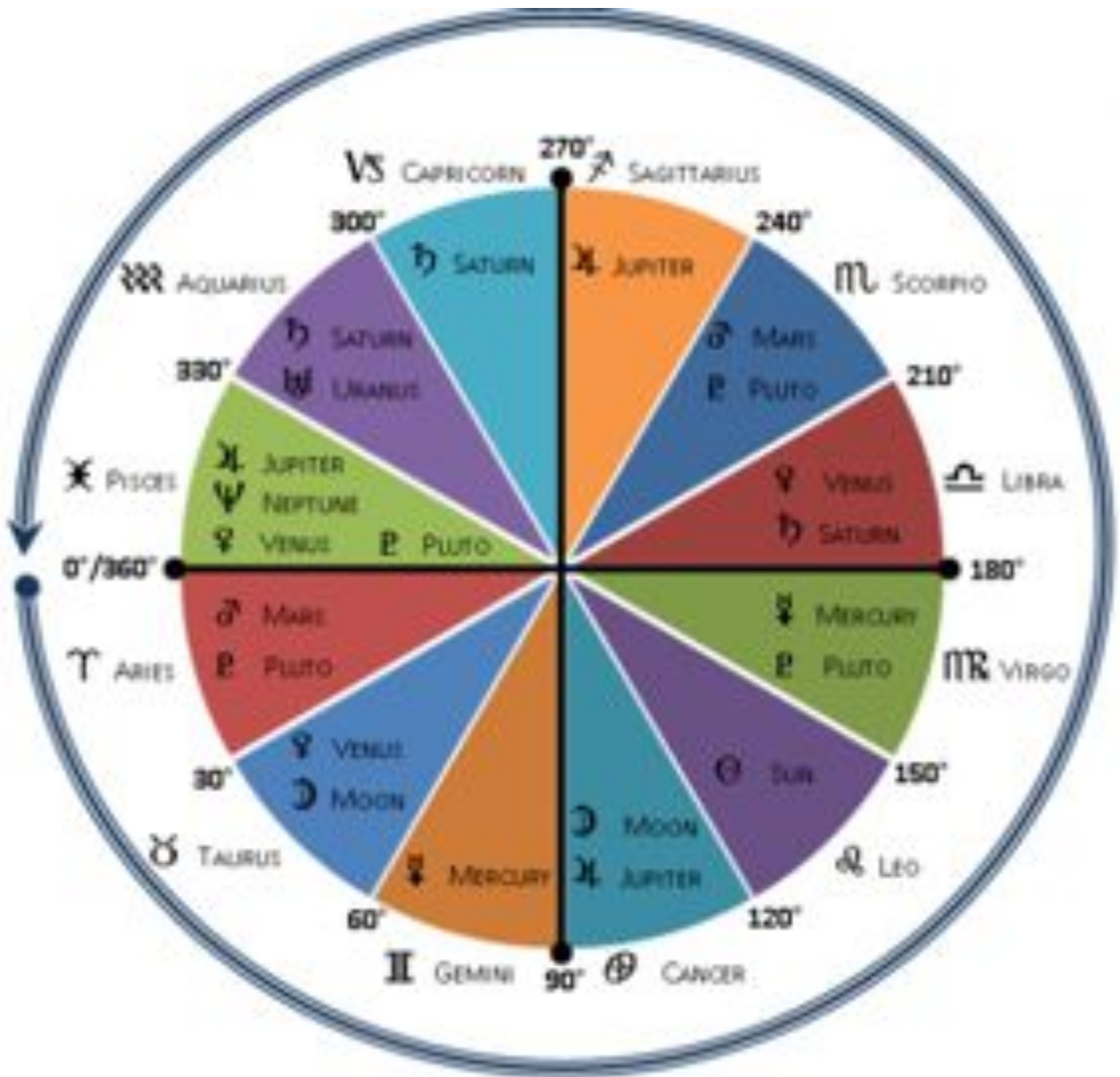
The epicenter of the issue is when the twins, the boy/girl, the soul self, get eclipsed by Gemini, which is Mercury. This leaves us with boy/girl/mind. The fourth sign of Cancer has the Moon, which is the fastest moving planet and, again, which when in its negative aspects, is the center of pathology. It is the dark mother, the place where the pathology comes through us through the RNA Code, which comes from the mother. Once the boy and the girl, the soul self, get eclipsed by the Moon, any opportunity of the soul to manifest is killed. This is the way the world is. The boy and the girl become mutated into aggregate psychological components such as anger, caretaking, sociopathology, ego-centered pathology, good pathology, bad pathology and so on.

It all becomes aggregate psychological issues that actually have nothing to do with the soul. Good pathology may manifest as the person becoming a leader and a teacher where bad pathology may manifest as a person failing, but both are pathology. The leader in good pathology can be worse because that person can do more damage under the guise of the goodness. We ignore the bad pathology people and suck up to the good pathology people. Aggregate psychological issues are the not-soul. Soul does not have aggregate personality features.

There was a time when an initiate would spend decades learning from a master and would withhold the ability to relate to the world until he or she had evolved into his or her soul self that had been lost. Only when the Virgo “I” discerned that one was ready could social interaction begin.

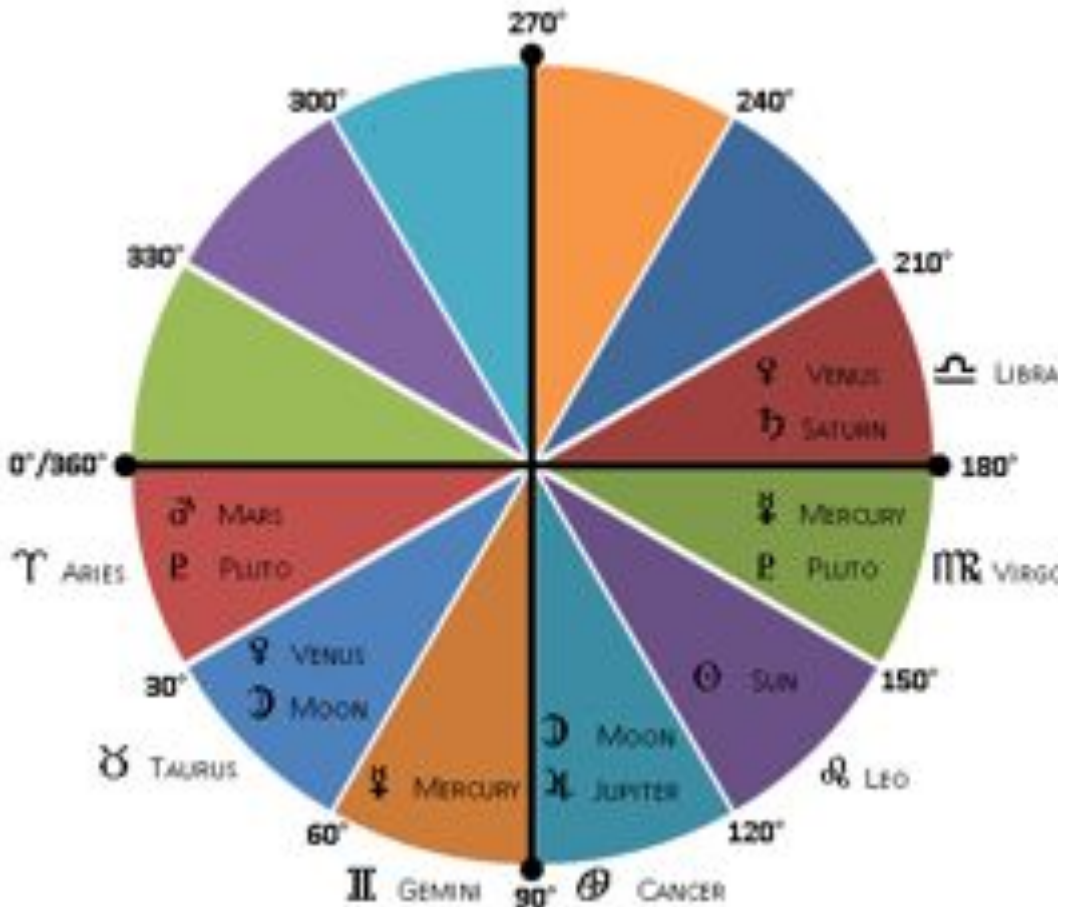
The loss of the boy and girl extends itself into the next set of signs, the ones that are related to the externalization of the ego self into the world. This extension occurs from Libra through Capricorn, where the self climbs the ladder of success. In

Libra, one learns the nature of interaction which involves the coping with one's dysfunction and the pretense of self that is asked to stand on its own despite the disconnection from the inner self. Through the signs of Scorpio and Sagittarius, the self learns to evolve this trick into power and elitism in the world, finally culminating in becoming the position of ultimate authority in Capricorn.



180 Degrees to 210 Degrees - Libra, Venus and Saturn

The first signage after the underworld, when we move into the outer world, is Libra and is related to “the other.” In terms of ego-centered consciousness, when we enter into the world without the soul, the other is the world - mother, father, job, persona, politics, wars. The self comes into relationship in the world with work, spiritual values, issues of pride and guilt. All things related to the world are beyond Virgo. The other is everything outside and everything that is not God. When we move into Libra as an expression of the soul, of being the twins, the outer world is all the things of the heavens.



When the soul as the twins goes on the journey with the Sun as the center, then it enters into the world with discernment. The mind of Mercury can be discerning. When we enter without the twins, when the journey is taken with the Moon as the center, then the mind of Mercury in Virgo is judgment.

In Libra, the self has to begin to relate to the world which it can do from the place of what it knows about itself. We relate from what we know about ourselves if we are not operating from the soul. Most of us are operating with little pieces of what

is left from our soul and this is what we bring into relationship with others. It is not much especially compared to the potential and the possibility.

Pathology will do whatever it can to not bring the boy and the girl into the world. Pathology does not want souls; it wants minds because it can bend minds. The soul melts pathology. So, what comes into the world is dead souls and we have a world based on values, ideas, and so on. Some soul does make it into the world, of course, but it ends up intellectualized

We can come into the world without the soul, which is to come in pathologically, or we can come into the world with the soul intact. It is important to understand the difference for when we come into the world with the soul intact, it is the perfection of humanity. The heavens are already perfected. We are the idiots. To understand this, it is important to be aware of both realities.

We need to align our consciousness with this premise in order to understand the intention of a dream. To understand the intention of a dream, we have to be able to look through the eyes of the Archetypes at us and at the world. Working with astrology in this way can help us to understand how God sees us. If we can see how He sees the world, then we can see why things mean what they mean in a dream.

We look at dreams from the standpoint of the perfection of the heavens, from the unfoldment process, not from the pathological perspective.

What would unfold in each of us is not potential. We see it as potential when we are in the position of not knowing ourselves. When we are in the standpoint of being the other, then who we truly are seems like potential. But the reality is different. What is true in the unfoldment, what is shown in process of coming into the world as the soul is what is actually the truth and what has always been the truth. It never was not the truth. What we see as potential is not potential, but what is true. What we see as potential is actual a priori - it has always been there and it will always be there.

When we see what is truly who we are as our potential, it means that we have not obtained it. But this is not true. We have already attained it - it is just there and waiting for us. We have to cut through the lie that gives us a different version of reality. There are many things in there to cut through - memories, issues from childhood, maybe past lives. Who knows all the mishmash of human life that covers up our real souls? This is all relevant, but it is not who we truly are.

Potential is not just becoming something. It is already there and we become what we already are - the soul. The soul needs to grow, too, but it cannot unless it inhabits us or we become inhabiting of it - unless we allow ourselves to be ourselves. There is learning in becoming our soul selves. We become the soul and then we grow from there.

Most of us are still struggling to find our souls. Some of us are in our souls enough to have the soul be learning. It is all in the learning. The soul is the child of God so the soul is always learning. The soul is not enlightened; the soul is open to being shown. The soul feels enlightened to us when we are not it, but in reality it still needs a great deal of guidance.

In Libra, the self comes into relationship. When we are moving through without our soul, with the split, then we are relating to others not from the soul but from the position of lunacy of our own disconnection from God. Therefore, other people have a great deal of power because we need them to define us. God cannot define us because we lost that connection. Our souls cannot define us because we lost that connection, too. We look for definition in the world.

Some of us become really good at getting support from the world and others do not. Those who do are usually high functioning and are the “winners” and those who do not are the “losers.” When we are winners in the world, we have to get power; when we are the losers, there is no power in the world. What the winners and the losers have in common is that none of them are feeling. The winners are not feeling and the losers are not feeling. Winners and losers alike do not feel God’s love. The winner may get to retire to Palm Beach while the loser has to work until death, but the predicament is the same. And we do not even know what has happened. The losers believe they are losers because they are losers, not because they have no feelings. The winners believe they are good because of what they do in the world and how they get supported but they still have no feelings.

How does this happen that the interlife of the person that was divinely thought, inspired, created and procreated loses its progeny to this corrupt lie of a life? What happens that the internal struggle to work through deep hurts and uncertainties has become power and control without regard to any feeling? What great denial of the inner feeling life happens that such evil can be created without consciousness of it ever even happened? What are we to see as we develop the second paradigm which manifests through denial and the complete obliteration of the unfoldment process in the first paradigm?

The world can only do so much. We are still separated from God. Our souls are not activated and we are still suffering. Gyroscopic powers relate as Jupiter and Saturn. Jupiter in Sagittarius has the job to make us feel good or to make us feel like good victims or to make us feel like messiahs. We could be Joan of Arc or a cult leader or a caretaker. This is simply romanticism. Jupiter exalts in Pisces in this paradigm in the negative which is deception. Jupiter is powerful in its capacity to deceive.

Zeus (Jupiter) represents the Greek pantheon, the negative paradigm, because he is the incested boy with the Moon, his mother, as concubine. Zeus kills his father because the mother told him the father was eating the children. The father did not eat the children. We do not blame the son for replacing the father and being the lover when the father is killing the children, for this is what he believed. But one day, Zeus becomes the father and his children do the same thing to him.

Jung named the rebellious boy with the mother the puer. It is the child that does not grow up, that stays eternally young. If he gets married, he would get killed. This is the relationship with the Moon for men. The relationship with the Moon for women is that they become mothers and can punish the man for his wild penis.



Where is the Animus? He is Prometheus, outside, chained to the rock with his liver being pecked out every night by an agent of Zeus. Prometheus wants to replace the lunar Mother with his Father, the solar power, the Uranian Father. The Animus' job is to bring God's love into the world. He begins to do this by bringing that love to each and every one of us. But he is chained up by the mother.

What is the solution for a man who does not want to be devoured by his sons? Is he going to be a loving father and be accused of eating his children by the mother? The truth is that the mother lied. Chronos did not eat his children; he loved his children. In the Jupiter/Saturn gyroscope, there is no Saturn. Saturn negatively placed has pathological aspects to it, representing shame and guilt. But the reason that it does not exist is because it is a lie. There is no such thing as the dark father.

RNA carries the psychological component of shame and yet it comes only from the mother's genes because the mother lied. She made it up about the father. This does not mean that men are not shaming and that authority is not shaming, for they can be, of course, but this is an exploration of inner psychological issues.

The gatekeeper in ego-centered consciousness for those who have not plunged into and through their own feeling state will always be the twin gyroscopic powers of Jupiter and Saturn. They hold the fulcrum point for compensatory psychological health. The suppression of one's feeling spiritual soul self requires the person to need the gyroscopic powers to maintain psychological stability.

Denying the wounding of the self leads to the compensatory creation of the personality which forms in adolescence. This personality self mutates away from the soul and becomes something other than what is of the soul. It is this fledgling life disconnected from its essence that finds itself in need of Jupiter and Saturn's sense of self-worth.

Once the debauchery is begun, it has two major ways to move - one way is to the male principle and the other to the female principle. What was once the boy now becomes the principle of male compensation and what was once the girl now becomes the principle of female compensation. The loss of the boy self through the male principle creates the pathological functioning of Scorpio. In the loss of the girl through the female principle, this dark mutation affects itself in the sign and planetary activities of Libra. The pure pathological form of Libra is the girl in Venus having lost that feeling vulnerability, and the Arian boy having lost the innocent selfishness that gets co-opted by Scorpionic power and other compensatory needs that are disconnected from the child soul self. First, we will cover how this relates to the feminine dysfunction of Libra.

Venus rules both Taurus and Libra, therefore it relates to both worlds. Taurus as it relates to its intra-psychological roots of soul self-awareness, might evolve lovingly and powerfully into a Libran expression of the feeling roots into the world of others. If this development happens, Saturn co-leadership of Libra would be irrelevant and inconsequential for it no longer would have a means of expression. The feminine principle having lost its ways - Venus - no longer consciously expresses itself



through Taurus in a healthy manner, but in an unhealthy manner through the needs of security generated by its lack of connection with its maker.

Without such links to the source of all love in the universe, it is supplanted by a form of love known as the Chronos Father who says, "I will love thee if thou art Good. I will love thee if thou obeys the Rules. I will love thee if thou acts in a way as not to cause shame, in a way dictated by the world around thee, by other people and by the ideas they place in thou little brain. You will know these structures through shame and in this way, thou may gain power and knowledge in the world."

From the lunar perspective, the not soul, the person who enters the world without the child self, the soul self, creates the idea of responsibility because it has to define itself. There is no love to define it, so it has to define good.

The bad man does not exist. He only exists in the world created by the mother who tells us that there is a bad man lurking who is after us. She tells us that she will take care of us and make us feel good and be compassionate with us. We all love the mother and take her side no matter what or we have a difficult mother who will not take our side. Either way, we lose.

When people come into relationship from the lunar perspective, there is usually no love. People are not in relationship because they are attracted to each other, which happens in the first six months. People stay together often from a pathological place because without God's love, we cannot have a true relationship. Zeus did not have a relationship with his mother - he was without his soul. The child was gone. In this place, the inner life, the inner self is gone. We relate to the paradigm of the gyroscope which is the world of Zeus.

If Venus could exist on its own as the soul, God's love and the Father, Chronos, would line up for the girl. Venus would get the love from her Father who gets his love from the Uranian Father. It is the descent of spirit into matter, the way it is supposed to be. This Venus does not know the dark father because there is no dark father. She only knows the loving Father.

This girl is easily destroyed by abusive fathers or the fear of abusive fathers. To stay vulnerable, she must be in relationship with the Father. Her signage in Saturn is exalted in her signage of Libra. In the beginning manifestation of Venus, when we move to the higher octave, the solar perspective, Venus goes hand in hand with her love of the Father. If we survived the rigors of life and stayed open, we would enter the world feeling vulnerable with God. This is how Venus always feels, even if we do not feel it. Nothing changes for her because the world means nothing to her. She knows that this is just human beings suffering.

But we do not. We believe the lunar perspective is the way things are. We make things our fault because it is the only way to control anything. It is too painful to accept that it was not our fault and that there was nothing we could have done. When we make it our fault, the dark father is born. We do not need a father who blames us or a mother who rejects us because we figure it out all on our own. Even if we have loving parents, we eventually figure out sooner or later that everything is our fault.

This goes back to when we left heaven, when we left the garden. But it is a lie and we are tricked. If we believe the mother that the father wants to eat us, then it must be because there is something wrong with us. Every one of us, in the core of our souls, knows that God loves us. It is true. God loves us from before we even know time existed. But then, if we believe that He does not, then we reason that it must be our fault. We look to our parents as if they are Gods.

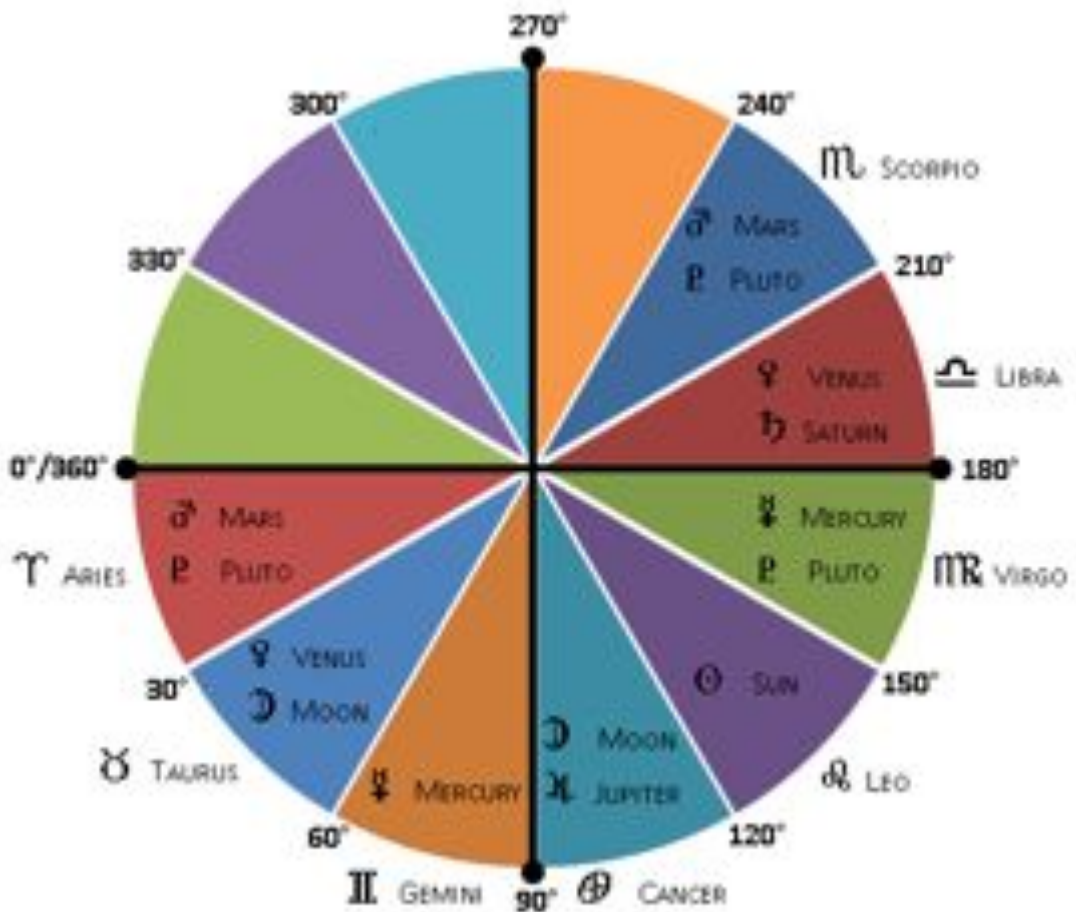
In the seventh house of relationship, in Libra, the dark side of Saturn is born in the lunar perspective, the perspective that we did something wrong. Mother does not love us, father does not love us and it is our fault. The dark side of Venus exalted in Saturn is shame and responsibility. When we feel ashamed, we blame, we get angry, we repress libido. It comes out as rage. Therefore, Scorpio is born as a result of guilt. Guilt to anger to rage.

We enter into relationship and we believe we have done something wrong. Then the other person is blaming us for something that happened to them without even knowing they are doing it and we end up carrying their wound. This is a setup because we just know that we have done something wrong. It is frightening in relationship because the person we give our hearts to can turn and say that there is something wrong with us when there is not. Whoever we open our hearts to, they are likely to blame us. We do not like blaming ourselves so we are going to blame our partner.

210 Degrees to 240 Degrees - Scorpio, Mars and Pluto

The next step in the evolution is Scorpio which moves the Libran idea of relationship into the realm of intimacy. But, if the soul is lost, then gender issues become sexualized or twisted. Instead of Scorpio being a function of Persephone's encounter with Hades, instead of it being about transformation and evolution, it becomes greed, lust, power and control.

The evolution of relationship continues from the lowest Libran form of "Hi, how are you?" and normal cooperation to a more powerful, violent expression of relationship or frustration of all the projection and all the hurts that come up in Scorpio. For example, a couple may be really nice to each other in public, but then they scream at each other in the car. There are two sides to relationship, the outer - where the couple is nice - and the inner. The inner is what Jung calls the shadow.



From the lunar perspective, women will become their mothers and will kill the children. Zeus in Scorpio may kill his mother, have many lovers so that he does not have to give his heart to anyone and be destroyed by the mother. He can become “all powerful.” The corruption of relationship is really the control of life.

The fear of retribution from the mother or the fear of the father that the mother trained us to feel is great. Scorpio from the lunar perspective has us take control and power. This is the lower octave of Mars/Aries/Scorpio Pluto, the son. The son of Chronos who killed his father and slept with his mother. This is not the male soul but the soul incested by the mother. Power in the world that corrupts. We love to have control. There is no father’s love, no support. There is only the dark mother, the guilt of having killed the father and the fear of being killed by the son.

It is a state of survival. The innocence of the libido when it reaches Scorpio in the lunar perspective is corrupt - it becomes control, power, rage, will, nihilism. It can turn on us for we play with power and we play with the pathology and we can be destroyed. That can even be pleasurable for nihilism is pleasurable. This is thanatos, the desire to self-destruct.

People like to kill themselves, like to think about it, talk about it, especially when we are young and we do not have a strong position in the world. But suicide is really about power for if we commit suicide, we have all the power. Other self-destructive behaviors are control-based such as bulimia and anorexia. Both of these conditions are controlling behaviors related to what is put in the body. There is no receptivity, no vulnerability. If we kill the father, we fear the father, so how can there be vulnerability. When the mother declares that the father is eating children, how can we be vulnerable?

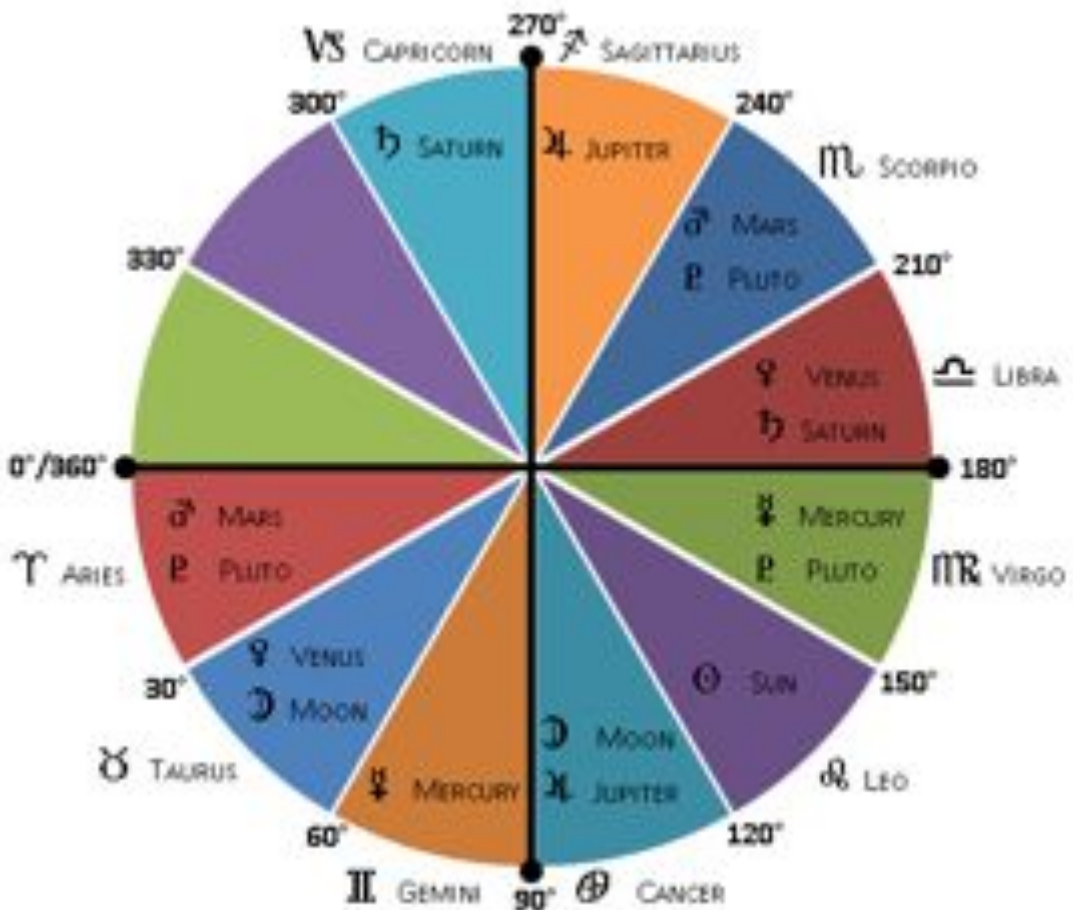
Taurus is opposed to Scorpio and the dark side is another form of control which is security. Scorpio is about having power in the world, controlling others, while Taurus is about maintaining security for itself. Scorpio control will have the person running for office while Taurus control is about maintaining a little square somewhere and defending it. Most leaders have this Scorpion control - they are all corrupt in one way or another. The only person who is not corrupt is the Animus. No leader is going to save us - only the Animus can do that. But we want to be safe so if people with power tell us they will make us safe, we will vote for them.

It creates the dynamic of people with power and people without power - the people who want to be safe by being taken care of and the people who want to be safe by taking care of others. All because we are not in our souls.

240 Degrees to 300 Degrees - Sagittarius and Jupiter; Capricorn and Saturn

This relationship evolves to the next layer of the outer world which is Sagittarius and Capricorn. Sagittarius is the social realm - campuses, governments, organizations, institutions, and so on. This is the place where we try to manage large groups of people in manifestations in the external world. But it is all an expression or projection of what we are inside. Without the soul, everything that is not right in the lower quadrants gets projected.

Sagittarius represents higher learning, nobility, the only thing worth attaining beyond power. A tyrant, more than anything else, wants to be immortal. It carries a pride so grandiose that it wants to outlive one's own life.



This grandiosity is reflected in the psyche as pride. Pride can take a myriad of forms, so many that it is difficult to enumerate them all. But pride is always a compensation for the lack of connection with the soul. Without a connection with the soul, there is no connection to the love which leaves us feeling unworthy, unacceptable and fearful.

This inner uncertainty becomes a big part in the outer world for how we are in the world will come from this place - we may hide from the world, we may try to be as good as everyone, we may try to be better than everyone, we may rebel, and so on. All of these variables are aspects of pride. It is not necessary to be an egomaniac to have arrogance or to have pride. Anything that we use to avoid feelings is either pride or shame. Because Jupiter/Sagittarius and Capricorn/Saturn reflect the two aspects of this dysfunctional functionality, they are, not surprisingly, part of the superego and the ego's attempt to reflect itself into the outer world.

How we see ourselves is part of how we perceive ourselves in relationship to the world. We create an entire identity of the world as it reflects on our created identity of ourselves based on our parenting, our experiences with the world and how we cope. But the world we experience and live in is not truly the world we are encountering, in a very large sense. We only encounter the shell of the world. We

perceive everyone else's external need to prove themselves or to fail at proving themselves as a function of our own perception and need to belong or not belong.

How we fit in is circumscribed by the criteria that we already feel inside. It is already set into motion by our inner belief system. In a tyrannical society, we can easily project our fear and uncertainty because there is a clear and present threat. In a democracy, a free society, it is more complicated because freedom means that boundaries are uncertain. To some, they do not exist at all while to others, everything feels like a threat.

In this scenario, making a mistake is critical or we rebel against it believing we must rebel to stay alive. But the reality is not clear because of the complexity of society, the complexity of the human condition and the fact that we project our issues into the world.

Even counselors who give advice are only giving advice from their projection of what reality is. In free society, there is no clear line. Rules are uncertain; how do we even interpret rules? This complexity is reflected in our political systems where people bend, break and challenge the rules. We are all in relationship to these rules either conforming and defending or reacting and rebelling. But these are all part of the complexity of the ego and its defense mechanisms. These cover the extremity of pride where the ego tries to find itself in some necessary rightness and acceptability by proving itself or hiding or rebelling or being a victim or victimizing others.

The converse of rebelling against rules is doing everything to the rules. Doing things right, believing we are right, feeling justified. Or feeling we are about to be arrested, corrected, condemned. This is responsibility, caretaking, burden, will, pressure. All the province of Saturn.

These elements reflect themselves in the world, in its institutions, communities, societies, schools so powerfully that we are simply lost in another kind of tyranny, one that we create for ourselves. The society helps to formulate that through its own judgment of others.

In order to understand what is truly happening inside, we must go deeper to the feelings that underlie the way we cope. Most people do not know what they are really feeling because they are so burdened with the need to perform or not perform that these concerns become the tyranny of the psyche. Why should we care? Why should we bother? The soul does not. We only care because we do not know our souls.

The dreams cut through this lie. No matter how we cope with the world, good or bad, it has no bearing on the truth of who we truly are. That is why this work is so extraordinarily shocking. We may have built up our own institution, we may be aligned with the best of the best, we may have the highest success and still have no soul, no feeling for who we are. The accolades then are hollow.

On the other side, we may feel constantly rejected so that the underlying belief is that if we only attained success, if only people liked us, then we would be okay. But if we obtain what we think will make us okay, it is hollow. To not obtain it may be the only way to have hope at all - to try to obtain that which is truly unobtainable.



What is truly obtainable, however, is the soul. What is inside.

What these planets and aspects, the configuration of the outer world and the soul that is evolving really means will be delved into later in the book. This is under the evolutionary spiral of the child self, the one who comes to know its power and potency through the adults and the Archetypal Realm that supplies its love and resources to unfold its nature. This soul cannot unfold, however, if it suppressed by the burdens and requirements of the world which occur when the psyche needs to prove itself.

The child never needs to prove anything. It only needs to know that it is loved. When the child knows that it is loved, it opens and its uniqueness can be expressed and acknowledged and known. Until then, the idea of trying to have to prove anything or to compensate for the lack of the soul dooms us to separation and continued separation. There is no healing, no love, without the presence of the soul self.

But if we feel the connection of the soul and engage in the world from this place, struggle, failure, and success are not temptations. They are just an acceptance of the self that is already loved and supported.

Therefore, the beauty of living, the immortal moment we live over and over and over again, is experienced in all things, regardless of what history throws on us. This is quite an aspiration to have but the soul, each soul, is geared for just that. The soul knows its true master, knows its true home. We without the soul have forgotten and so try to create heaven on Earth. But heaven already exists and only waits patiently to enter this world, to become a part of this world.

The separation between heaven and Earth is comprised of ignorance and the loss of our souls. It is natural for the soul to live in both worlds.

Every night we go to sleep, the psyche offers a roadmap to return, to allow for the reemergence of the Divine incarnate in the soul, in the world. To become part of life again. Every one of us carries this map for every time we enter REM sleep, the map unfolds. If only we can wake up and look at the map, if only we get help reading that map.

So great is that moment, the power of that moment, to live our dream. To follow the map. To know that it will lead us to the truth, to the treasure. It is at the root of all discovery; immortal life and profound love are the end of this journey.

So, seeking immortality in the negative aspects of Saturn or Jupiter is the ultimate arrogance. For it is about seeking to leave the self in the world, saying, "I will be remembered by others if I write a book, paint a picture, love someone, make enough money to bequeath it, put my name on a school." This is the closest thing to immortality that we understand. The kind that has people thinking of us.

But would we really care when we die if a street is named after us? What we will really care about is the absurd notion that it mattered at all that we achieved some kind of immortality by leaving something in our wake. The joke is on us.

True immortality is to be had by all, by each and every one of us. In every moment we breathe in the truth, in every moment we wake to the consciousness that

we will never die because of our connection with the Divine. The dreams will teach us over and over if we open to the truth. The dreams will show us our feelings that will allow us to feel that awareness in our hearts. It is an act of love and expression. It is not an idea - it can be felt.

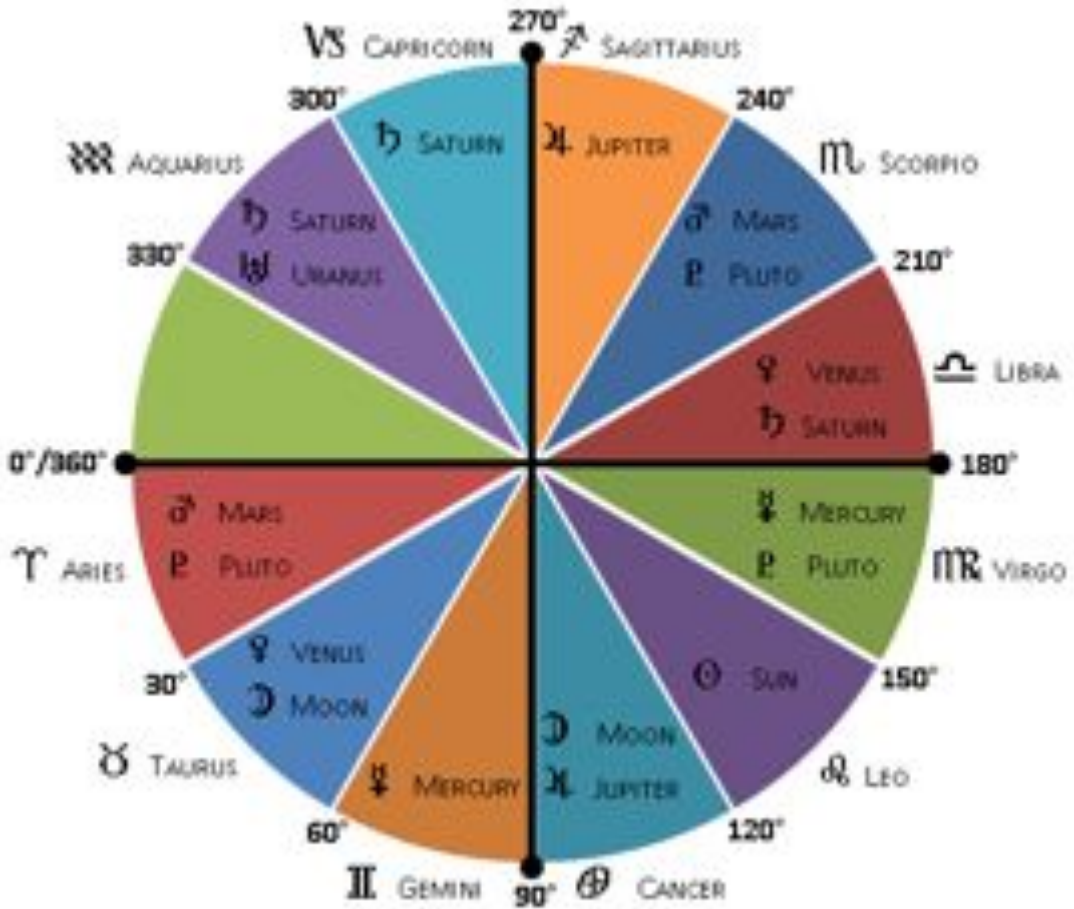
In Jupiter and Saturn, the lie is that this immortality can be gained by being remembered in the world. We believe we need the world to recognize us so that we can live a more full life. Then, we need to be recognized by the world after we die in order to live a more full death. The Egyptians took this even a step further by having pyramids built with elaborate riches and even slaves to both honor their lives as well as honor their deaths. But it is absurd to believe that this goes from one life to another.

What does go from one life to the next? It is simple. We do. To not know this wastes life itself. Wastes the opportunity to do something, to do what we would do if we knew the truth; to allow the love in and through and out and beyond. To live the creative life that expresses the love that is unique to each person. The love is acknowledged and expressed differently in each of us, and so beautifully. This should be the flow of Jupiter and Saturn, for it is how we express the Divine into the world. But when they are clogged with the gyroscope, with the need for succeeding or failing, then we seek to express our idea of ourselves into the world.

300 Degrees to 330 Degrees - Aquarius, Saturn and Uranus

The next sign is Aquarius and it is the idealistic version of Capricorn. In this pathological setting, the Sun begins to set into Aquarian wisdom and senility. In the lunar perspective, we enter this time of life when we become wise. Grandparents who were lousy parents do a better job with their grandchildren. The soul begins to peak out and there is a little hope.

But this kind of wisdom that comes is all negative. When we are broken open because we are old, we are not really broken open. We are just old. It is not real change. It is wisdom, not spirit. Old people are wise because they are old not because they are wise. They want to be followed because they are old, not because they have control or power. An old person is vulnerable even when they were not vulnerable in their younger years.



The sign of Aquarius is the ultimate Father, the transcendent Father. But in ego-centered consciousness, Aquarius becomes the rejection of the Chronos Father. It is rebelliousness against the structure and the rules of society. Uranus rules Aquarius and the tricky thing about Uranus in the negative aspect is that it can make people go very left of center, making them believe that their rebelliousness is actually the future.

In American politics, the Democratic Party at this moment in history is the Aquarian party for they purport to be the party of change. The Republican Party at this moment in history is the Capricorn party because they are the old guard, the ones who want to live in the past. This political split is also reflected in the psyche of human beings.

The problem is that Saturn (and therefore Chronos) rules both signs. The Uranian Father cannot be free of the Chronos Father in Aquarius because they are tied together as all fathers and sons are - Uranus, Chronos and Zeus. To understand the dynamic of the father to the son is that each son rebels against the father. The Prodigal Son is the son that returns back to the Father and gives up his rebellion.

This giving up of the rebellion is earth-shattering and extremely rare. To come back home to the Father is to say, "I no longer need to be independent of you,

Father.” It means breaking the Aquarian reaction to what appears to the son as the sterility of the father’s past. Fathers often do represent the past and the wisdom of the past but without enough love in it so that the next generation does have to rebel in order to find the truth. But the whole scenario does not work for this rebellion becomes the rebellion against God. If we hate our fathers, we hate God; if we rebel against our fathers, we rebel against the Divine Father.

This is the case only because of the psychological attachment to the act of rebelling itself. The planets that conform negatively to the cycle, the Aquarian reflection, are compulsively rebelling to compensate for any abuse from the father but more importantly to compensate for the vulnerability of the son with the Father.

For the son to return home, he must be vulnerable. He cannot be independent. He must be needy and open to the confrontation of Chronos. This is not tyranny, but the most acute vulnerability of the five year old going to the father asking, “Am I okay?” This is inadequacy - in the adequacy of the Father. Once the son comes home, he is ready to face his own beingness as a soul.

However, in ego-centered consciousness of rebelling, this leads us back to the past for the son repeats the sin of the father and nothing really changes. Rebellion leads to conformity all over again. The son will react to the father the way the father reacted to his father. History is simply a shadow chasing itself. We cannot out run the devil by running or by rebelling against the father.

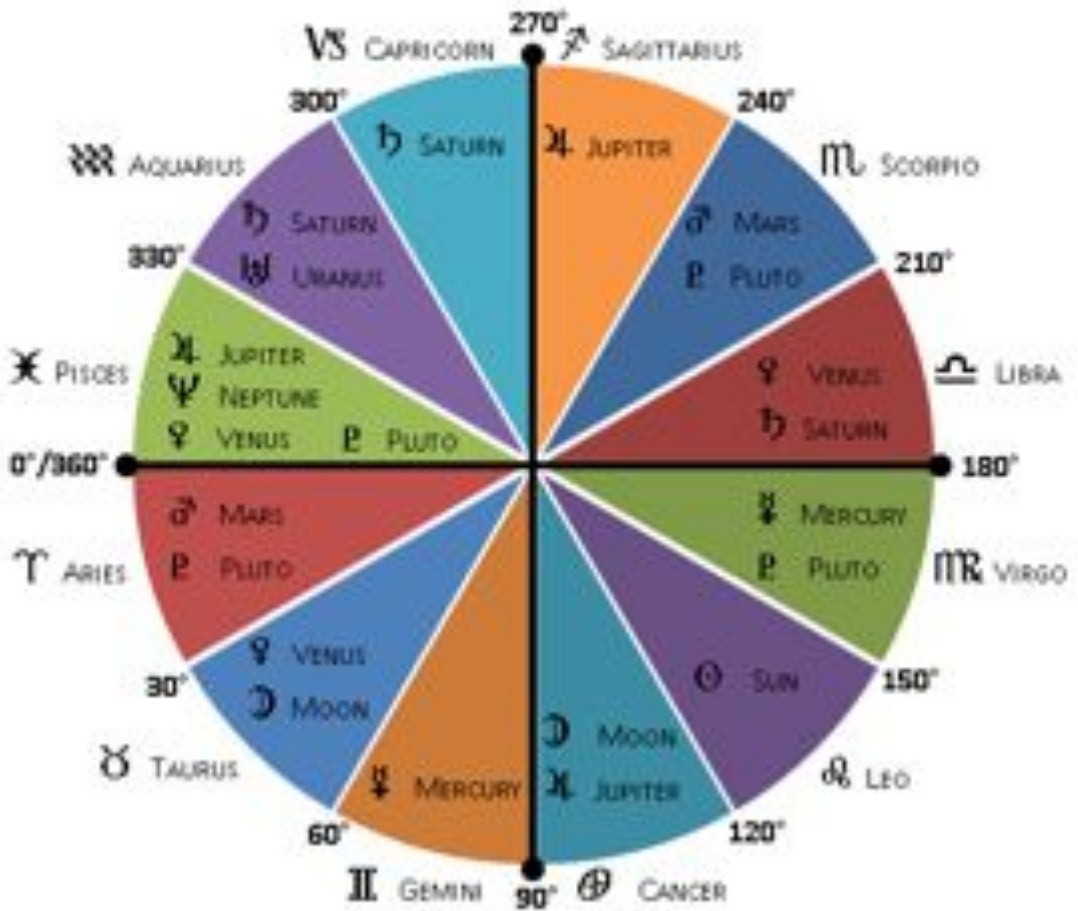
The way to accept the Father is to accept ourselves. To find the failing in ourselves that our fathers may have exhibited or that may not even exist in the father but may have been created by the mother. Regardless of the issue with the outer world father, even if the father was a tyrant or someone we never met, all fathers good or bad have nothing to do with the return home of the Prodigal Son.

Returning home is never returning home to the outer world father. It is returning home to the Divine Father. Jesus said this when he said, “My true parents are in heaven.” These Archetypal figures and spiritual powers appear in our dreams because they want us to return home while we are still alive.

330 Degrees to 360 Degrees - Pisces, Jupiter, Neptune, Venus and Pluto

The last phase which moves back into the inner life is Pisces, is the unconscious where the society breaks down into chaos and we are face to face with ourselves again. But this time, we are face to face with the demons we avoided by projecting them into the world in the first place.

When most people come to the end of their lives, to the end of the signage which is Pisces, they reach the last hope to know the truth. However, negative aspects to Neptune, the last bastion of the psyche, are reconfigured as deception.



In ego-centered consciousness, Pisces represents the continued distortion of life. The lie that perpetuates everything that came before. All aspects to Neptune show that the last chance for redemption is also the place for the greatest lie. This is the blind spot, the place that dreams reflect and the place the chart reflects as negative aspects to Pisces or Neptune.

Pisces is the last chance moment. The failure of a completed cycle of living a lie reaches its nadir point and the psyche is ready to see if it is revealed. We will know the lie, the dreams will show us. The revelation is at hand. What will we do? Live in the continued deception or have the courage to face the deception and allow for a new truth. When we see a lie, the truth is ready to come through the same portal through which we see the lie.

This is terrifying in its simplicity because change is more poignant and potent in the moment the lie is revealed. But the lie wants to stay a lie. The truth and change are terrifying. Not the change of the rebellious Aquarius that rebels against the Father, blindly heading into the future that is just a repetition of the past. But true change that changes the very essence of our consciousness. This is truly terrifying.

Pisces is about deception in ego-centered consciousness. It is about masking the truth. Even a tyrant is forgiven at the end of his life. What is a tyrant? It is the pathology in us. It is our own life. It is us. We need to be forgiven, to start over again. We need to let go of our past.

Pisces is the past and it is also the death of the self. It is the last sign that leads us to the new beginning. In the pathological Pisces, we refuse to die. We live in the deception that our lives and the meaning of our lives, what we justify our lives to be, the way that we lived the lie, are all perpetuated.

All that was and is must be given up. Doing things “My Way” is the lie. “My Way” is not the way of the soul but the way of the ego. The entire cyclical process of the ego-centered cycle must be let go of. This is dying to self.

The deception must be unveiled and Pisces can become the sign of death instead of the sign of deception. This is the true meaning of the link between Pisces and Pluto and why Pisces has rulership with Pluto. Pluto also rules Aries because it reflects the death of self. It is the Animus’ sword, His gun to our heads, shooting us, killing us, changing us.

In this moment, Pisces can act not out of deception but out of its procreative process as it lays claim to the basis of the universe itself. When we let go of what we think we know about ourselves, life is possible. Anything is possible. What we think we know, our judgments, ego-centered consciousness of Mercury/Moon is the Big Lie that prevents us from dying.

We cannot have discernment if all the judgments and misconceptions do not die first. This dying process occurs over and over again if we allow it. The death of the self leads to the birth of a new self. The cycle can truly begin and life can truly begin in a new way.

We can plunge back into the cycle, plunging back into Aries which is the expression of the soul. At some point, if the soul gains access to consciousness, the evolutionary spiral that is the true nature of the soul, then solar-centered consciousness of the chart can finally emerge. The rules change and everything is different.

Until the moment when we truly die to self and the soul is reborn, the wheel works against us, no matter how much we grow. In the moment of death and rebirth, the wheel can suddenly work for us. We can begin the ascension, the Divine ascension, the soul’s ascension to reclaiming its relationship with the Divine.





THE CYCLE OF THE SIGNS

THE OUTER WORLD FROM SOLAR-CENTERED CONSCIOUSNESS

In solar-centered consciousness, in the outer world cycle, the planets Jupiter, Saturn, Uranus, Pluto, Venus and Neptune are major players in the advanced exterior reality, the super outer world. There is also the Divine inner world.

The psychological realm is metamorphosed in the spiritual realm and it turns things around. For example, suddenly Saturn becomes heroic because everything that is seen through the underbelly of Gemini is wrong, so our entire paradigm is wrong. Which is why the mythologies are all wrong because mythologies that are seen through the mind are wrong.

The myth of Persephone gets turned so that Hades is good; He is the Animus in the underworld, living under the horizon line. Theseus who slays the Minotaur is bad even though he is perceived as good because he enters the cave to kill a figure who is probably the Animus. And he does it with the help of Ariadne so that he can come back to the world.

It is the same with astrology. Everything we understand about the signs is wrong yet it is how we live it. We are tricked to lose our soul selves and to project the dysfunction of the mother out into the world which makes the arc above the horizon all a lie. We ask why God created this world - he did not. We created this world.

Everything up to this point of the cycle has been our version of what we created based on our dysfunction and it is all wrong.

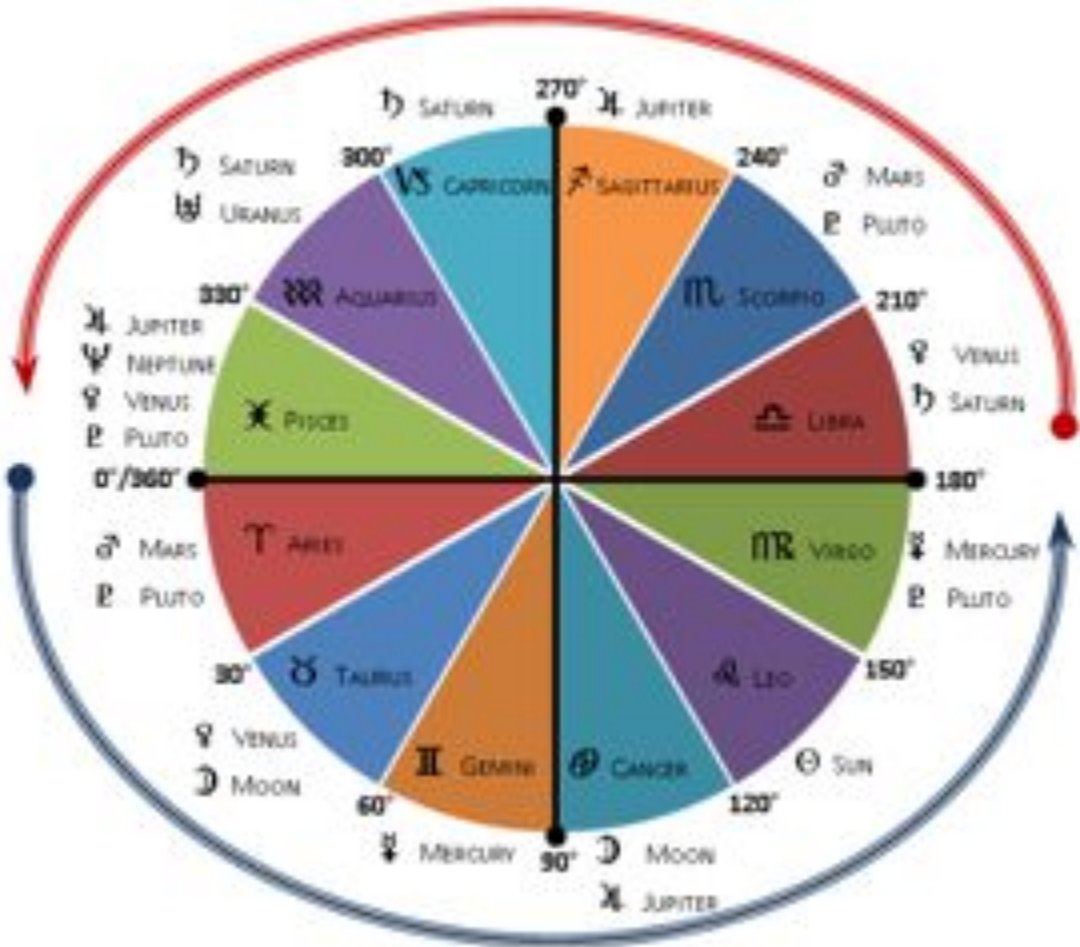
The natures of the slower moving planets are not determined by themselves. The natures of these planets are determined by the Moon and Mercury, the faster moving planets. The Moon and Mercury interpret the slow moving planets for us based on the loss of our soul.

We understand, however, that the soul needs to emerge and redevelop in a solar sense from Leo rather than an ego sense. Because of this, we have to revision an entirely different paradigm than the one that the Greeks gave us and revision the paradigm that astrology shows us and that comes in our dreams.

In this way, we will understand better the Anima, the Animus, the

unconscious, breathing water, the dog that leads us to God. We understand that they are there, but not why in relation to a higher order of reality, which is the pantheon of the Divine. This pantheon is not the Greek pantheon.

The basis is that rather than the mind of Mercury walking through the cycle above the horizon, it is the boy, the girl and the Sun, which is an entirely different consciousness.



The Big Lie

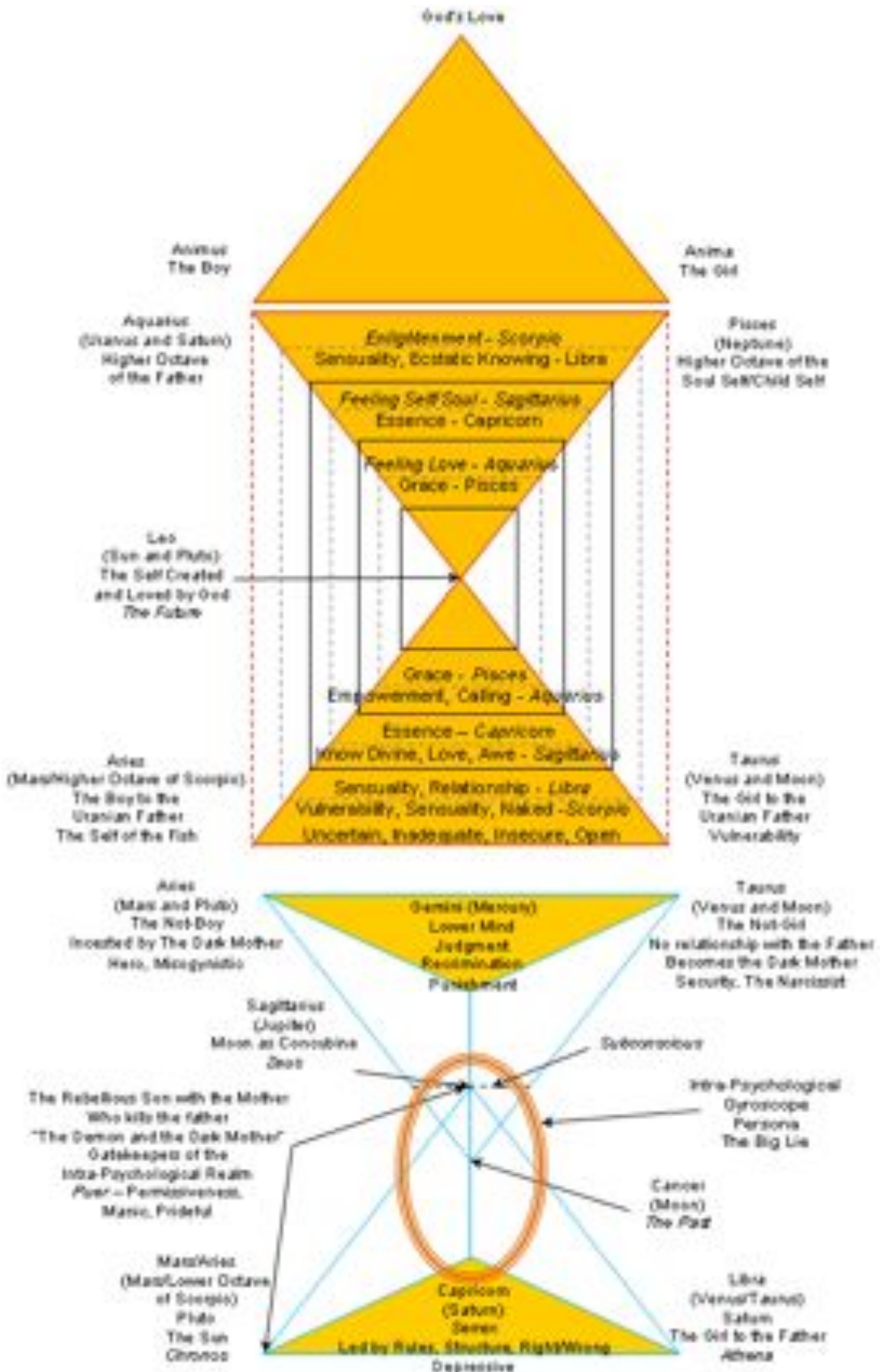
The diagram shows how the inter-psychological issues that go back to the child self and the emotional substructure of the psyche based on vulnerability, inadequacies, intimacy, insecurity, fear, love, hurt, caring, desire, passion and uncertainty represent the inter-psychological feelings that when allowed to transform or to develop naturally in the child self (which rarely happens) or as they are reformed through Alchemy, can form the basis of the super unconscious - Leo, Aquarius and Pisces. Without the inter-facing of the psyche, the super unconscious becomes intra-related through Capricorn, Sagittarius and the Moon and becomes a function of intellectual and/or spiritual exploration without the soul. This is the basis for many religions and spiritual practices.

This sums the entire paradigm, through all the forms of the signs, and is the reason why people differentiate spirituality from their feelings. In this way, if a person does spiritual work, they do not have to deal with their feelings of vulnerability, inadequacies, intimacy, insecurity, fear, love, hurt, caring, desire, passion and uncertainty. The gyroscope of Sagittarius, Capricorn and Cancer seeks to fabricate a full sense of the psyche and feelings in a way that creates an alignment with spirit but it is an alignment without the child self. It is a neat trick - the person does not have to deal with any of the sloppy mess of trauma, projection, and so on. Jupiter, Saturn and the Moon work together to co-create an ego self that is completely separate and dismembered from the child source. Cancer represents these false feelings, not the true feelings of the soul self, but the emotions that are tolerated and used by the gyroscope as the emotional glue of the self. This is the complete and utter falsification of the true self - it is the Big Lie.

The Big Lie is what a person does/has done to create a sense of well-being and survival in the world - it is what we do in ego-centered consciousness. This is the realm of Zeus, Chronos and the dark Mother, Rhea. While the person is engaged with this nuclear family, the Animus/Prometheus is chained to the mountain with his liver getting pecked out every night by an eagle only to have it grow back the next day so it can be pecked out again. Prometheus is the fire giver but he is gone, removed from the Pantheon and removed from what is modern day civilization. He is not in the outer world.

Greek Mythology is a reflection of the psychological reality of modern day civilization. Everything became consumed by the impassioned love of Zeus a long time ago. The love that says, "I accept all things! Come be a part of the bigger family!" It is seduction that many people buy because it is so "loving."

The connection that can only be made in the place of the soul, which has nothing to do with the world, nothing to do with "Who Am I in The World," which has only to do with who a person is inside, this is often reflected in a dream as the child. On this level of the soul, everything of the world is pathology and is totally irrelevant to the soul. The structure of the world, the realm of Zeus, Chronos and Rhea, is the Big Lie. When in the Big Lie, in ego-centered consciousness, we cannot



be in the realm of the soul self. It does not matter why. It does not matter in a dream who is the good guy or who is the bad guy. It matters that we are not living from the soul self. Even knowing the truth of what is right and wrong does not matter if we are not in our soul selves.

To be something means to feel something. To feel something means to live it inside. Not talking about it, not acting the right way, not being the right way. As soon as we slip into “doing the right thing,” we are back in the Big Lie with Zeus, Chronos and Rhea, trying to be and trying to manage in relationship to the world.

Everyone is special in the soul self. If a person is a great artist, a great communicator, a great whatever in the world, but has no connection, the greatness does not matter. Without the soul self, a person is in the Big Lie. Alchemy breaks this down, but it is nonlinear. It is nonlinear because knowing simply puts the person right back into the Big Lie again. At some point, the person must stop knowing something and start being something.

Jacob’s Ladder is obtained only by the resurrection of the child self and the resurrection of the feelings of vulnerability, inadequacies, intimacy, insecurity, fear, love, hurt, caring, desire, passion and uncertainty. The diagram shows the whole conspiratorial vision of the Big Lie. The Big Lie is what the therapist and client face in every session.

This work deals with the highest form of enlightenment and the highest level of vulnerability, which makes it unique. The baseline is Aries the Boy and Taurus the Girl - they are the beginning of the reclamation of the child self. Through this baseline comes the inclusion of the self in the Divine world, which is the complete integration of the Divine family in the self including the self in alignment with that family. In inclusion, the person is that self, is the reclamation. The person becomes that child self - it is not outside as something to become. It is the complete experience of the soul self that allows the soul self to be in Jacob’s Ladder.

The evolutionary spiral is contaminated at the beginning of the cyclical process that starts with the ego-centered self. Moon/Mercury, the two fastest moving planets, are the ones that dominate the psyche in this part of the process.

We are driven by emotions which are the lunacy of the Moon and of the Mind, which is Mercury. The feeling components, which are part of consciousness and consciousness raising are linked with the soul which is the twins - Mars and Taurus, the boy and the girl, Animus and Anima. The human version of the Animus and the Anima is the soul, the child soul within us. The soul knows the Divine, the soul knows the Animus and the Anima. In dreams, the child knows where the truth and the way is whereas we do not. We are always being the mother or the father or the know-it-all.

Surrendering, dying to the child self is an important part of the process. In the personal realm of the cycle, in the Moon/Mercury lunar consciousness, in the whole development of human beings, we lose our consciousness of our Divine self right at the beginning of the cycle.

This happens because it is the very nature of the developmental process of human beings to lose self. There is no other way. It does not matter what kind of great parent we may be or think we may be for even if we are great parents, we cannot save our children.

The Aries boy and Taurus girl in the personal realm are with the lower mind in Gemini but when in the higher octave of the mind, they manifest through Virgo as Scorpio and Libra. Virgo is the higher octave while Gemini is the lower. The foundation of psychological health and well-being is being built with the Aries boy and the Taurus girl in the first quadrant. The soul self of the boy and the soul self of the girl are latent in this process. Gemini in the lower mind can corrupt this.

But what if a person reconnects with these aspects of the soul self? This is a quantum leap from lunar ego-centered consciousness into solar-centered consciousness. The solar-centered consciousness that has the love at the center and the child revolving around the love.

This, however, is not how we develop. For example, baby boomers decided they needed to be positive with their children, giving them everything. The baby boomer children have grown into adults and are in their lives feeling that they are



entitled and special. So, they should have a wonderful life. But this is not the same as being special to the Divine.

These children feel special but they are really spoiled brats. They have no love in their hearts except for themselves and they do not know about the Divine. They know their parents think they are special and they feel like they want their first expensive car. The love they are filled with is self-love, but it is not God's love. They are corrupted even having great parents who were loving and supportive.

We can love our children, take them to soccer practice, give them good stuff and they are nice kids. But they do not feel God's love - they only feel special because their parents made them Kings and Queens of the world. We confuse this kind of being special with being the beloved of God. So, when we try to be special in the world, it sets up a dynamic where we always think in comparison - when one is special, it means that others are not. We believe that there is not enough love to go around. We either do not want to take too much or we become arrogant.

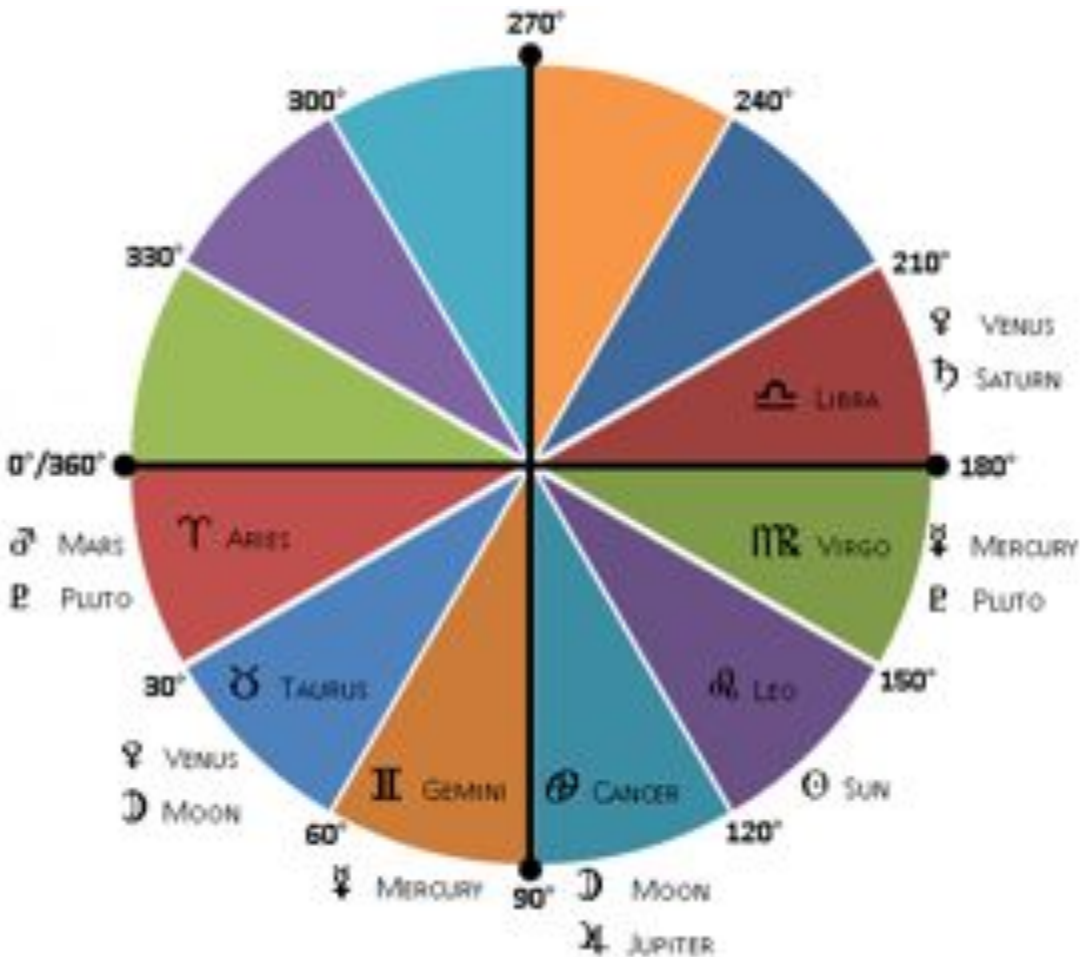
When we feel God's love, there is none of this. No one gets true fulfillment from the world that works for their true benefit. We are all looking for love, but we do not find it. We cannot find it unless we find ourselves.

The boy and the girl in our dreams is that self.

150 Degrees to 210 Degrees - Virgo, Pluto and Mercury; Libra, Venus and Saturn

In solar-centered consciousness, Virgo, the sign before Libra, is in the higher octave which is the discerning mind. Gemini is in the lower octave, which is the judging mind.

Virgo is the hierarchy while Gemini is the lower in the sense that Virgo is the Archetypal presentation of discernment rather than judgment. Virgo is not a "higher" sign, it is being in its opportunity to be transcendent that has the component of discernment. All signs from Virgo on have the capability of either pathological extension, of personality dysfunction, which starts in childhood or of Archetypal transcendent meaning.



The foundation of psychological health and well-being is built with the Aries boy and the Taurus girl in the first quadrant of the transcendent cycle. But Gemini in the lower mind corrupts this so that the soul self of the boy and the soul self of the girl are latent in the cycle.

But when we reconnect with the boy and the girl aspects of the soul, the child has a place in the maturation of the mind. In this evolutionary manner, the energy of the soul self relates to Libra, not Taurus which is the evolving consciousness through Third Stage.

This is the Alchemical process, the transcending quadrant. In terms of therapy, this process must be prepped first. In the lower octave of the personal signage, the psychological issues are the gyroscope - emotions, trauma, falseness, the false self - all the things that are incongruent with the Divine and which are not the child self. To be prepared for the transcendent quadrant, all of this must be eradicated. This is the first element of dying to self, seeing through the Big Lie, the falseness.

The second death is Alchemy. The real possibility of real change requires this seeing through and admitting what is not true to moving. This occurs through a



combination of inner realization and the shifting of feelings with being open to the child self and external change.

The inner and the outer must be congruent. We need to learn how to bring the work into the world in a way that we can examine ourselves in relationship to our every day life. For we may have understanding and a feeling of things on the inside, but in the world we can still be acting pathologically even when we do not need to. For real growth, we must grow in the inner first to change in the outer. Most people will not make it to this point, but it can be reached.

Reconnecting to the soul through Virgo is the final preparation for discernment. This is the final admission - when we admit the truth through discernment. We know when we are in pathology and we know when we are not. The ultimate admission of the discernment is seeing our own failing.

Discernment is the biggest act of love that God can give us for it is the awareness of where we are not congruent. When working with a client, this discernment is the ultimate love we can give as well for we do not get this from the world. The ultimate love is truth but it can be hard to tell the truth when it may cause a person to react.

When working with clients as a dream therapist, if we are afraid to tell them the truth because we want our clients to like us, then we are in trouble. We can say the truth in a nice way but the client is still not going to want to hear it. Discernment as the sword of truth is one of the Valkyrie's weapons. It may be difficult because people may go to shame when they hear the truth, saying that the therapist is making them feel bad.

But Virgo in solar-centered consciousness is not about shame. Virgo in ego-centered consciousness is judgment. It is a difficult line between discernment and judgment, one that most of us will not know. It is for the therapist to know and it is important for the therapist to run the risk. It is important for the therapist to go to the places that are difficult despite the risk. We know where to go because we base everything on the dream. The therapist does not base these kinds of decisions of where to go in therapy on anything else.

Discernment is solar powered Mercury which is fueled by the love of the Father. Either we feel the love or we do not feel the love. The first goal of the work is having a relationship with the Animus and feeling the love. The Animus carries that love. If we do not feel the love, no matter how much work we do, we will never be able to understand solar-centered consciousness. It is the love that shifts the reality, that shifts consciousness.

We can be fooled by thinking we are in the discerning mind, then we can be good. But this is not the discerning mind because it is in the consciousness of good and bad. It does not get us the love. We have to have the love to get love. If we want to have clients, we have to have the love to give to them.

Reconnecting the soul self through Virgo, the child self, the soul self, has a place in the maturation of the mind. The energy of the soul relates to Libra in this

way, not Taurus, which is through the awareness of others. In the evolutionary cycle, however, the other that we become aware of is the Divine. It is the soul that knows that God exists. Not in a theoretical way, but in the actual experience of everyday life way.

The goal is to walk in His presence every moment of the day. The soul is capable of this and when this happens it means that the child is evolved. The child does not live in isolation, the child loves to live in relationship.



The Aries boy and Taurian girl are alone, but not in a negative way. They are in the “I am that I am,” the autonomy. It is a vessel that holds all consciousness at the epicenter of beingness. But what good is beingness if it is just sitting there. We were created to relate and the fulfillment of the soul self is relationship with the Divine. It is also relationship with one another.

He wants to manifest and relate and connect which is why He comes in our dreams as much as He can. Relationship is the goal of consciousness and is the true evolution. Alchemy has three points which evolves to the death of the fourth point, pathology. This coalesces through an evolutionary dyad in relationship. The point of Alchemy is to alchemize to the two point, the soul and the Divine.

All alone - alone is all one. There is no isolation in heaven. There is isolation in the soul for it begins when we are born and will last our whole lives. Even if we are with people, we are always alone and isolated, in fear and pain and terror. This is the human condition when we are separated from the soul’s capacity for relationship and belongingness.

When we are not separated from the soul, this changes our relationship with people in the world. For the girl, the awareness of the self is not through the immediacy of Taurus because she has already manifested. Instead, it is through the exteriorization of the soul self in relationship to a calling. A calling which manifests through Libra.

A calling is about relationship - relationship with the Divine and relationship with others. Relationship requires sensuality, essence and grace, which is Jacob’s Ladder.

Now it is reversed for when we are at the top, it reflects itself as part of the reflection of the journey to God’s love. There are different evolution’s, but sensuality is through relationship, vulnerability and Libra. Naked, uncertain, inadequate. There is no ascendance possible if Libra, the girl, is not a precursor.

This raises the issue of Saturn. When we help others in this place, we are standing in the breach for the Anima and the evolution of consciousness around which we can support others in their struggle. This development of the soul self is through the discerning mind of Virgo, through which the Animus love that is embodied in Leo can manifest. This is connected to the Uranian Father.

When discernment has gone to shame, the shame wound must be healed before we can be in relationship with God, even if we feel it and know it. There must be enough healing in the lower quadrant for the soul to manifest in this way. It is the higher octave of Jupiter and Saturn.

The higher octave of Jupiter and Saturn has nothing to do with the Big Lie or its coping mechanisms. Instead, it is the dynamic of third stage work. When the boy/girl self manifests in the Animus’ love of Leo, it projects itself into the world through Jupiter and Saturn.

In this evolutionary manner, the energy of the soul relates to Libra, not Taurus. This is advanced second and third stage work. It is the evolving consciousness

through third stage work. Third stage work means that we are connected to the child self and through the connection to the child self, we begin the work towards Alchemy. Alchemy is the child triangulating with the Archetypes.

In this way, the journey of the twins in solar-centered consciousness is about Alchemy. Once we are ready for Alchemy and we are in our soul selves, the soul needs to grow and to alchemize. Part of this is dying to self, but the alchemization of the soul is the process of bringing the soul into a higher relationship with the Divine.

We are here to have our souls grow. We do not even get to have our own personalities work themselves - we have to die to self. Dying to self means the dying of the personality that was created in lunar ego-centered consciousness. Once we receive the love, our soul is free and we can start the evolution of true Alchemy. True Alchemy is not the dying of the psychological self. That is a certain type of death, but in the enhanced version of the journey, the soul itself can start to evolve. The goal of being here is for the soul to evolve.

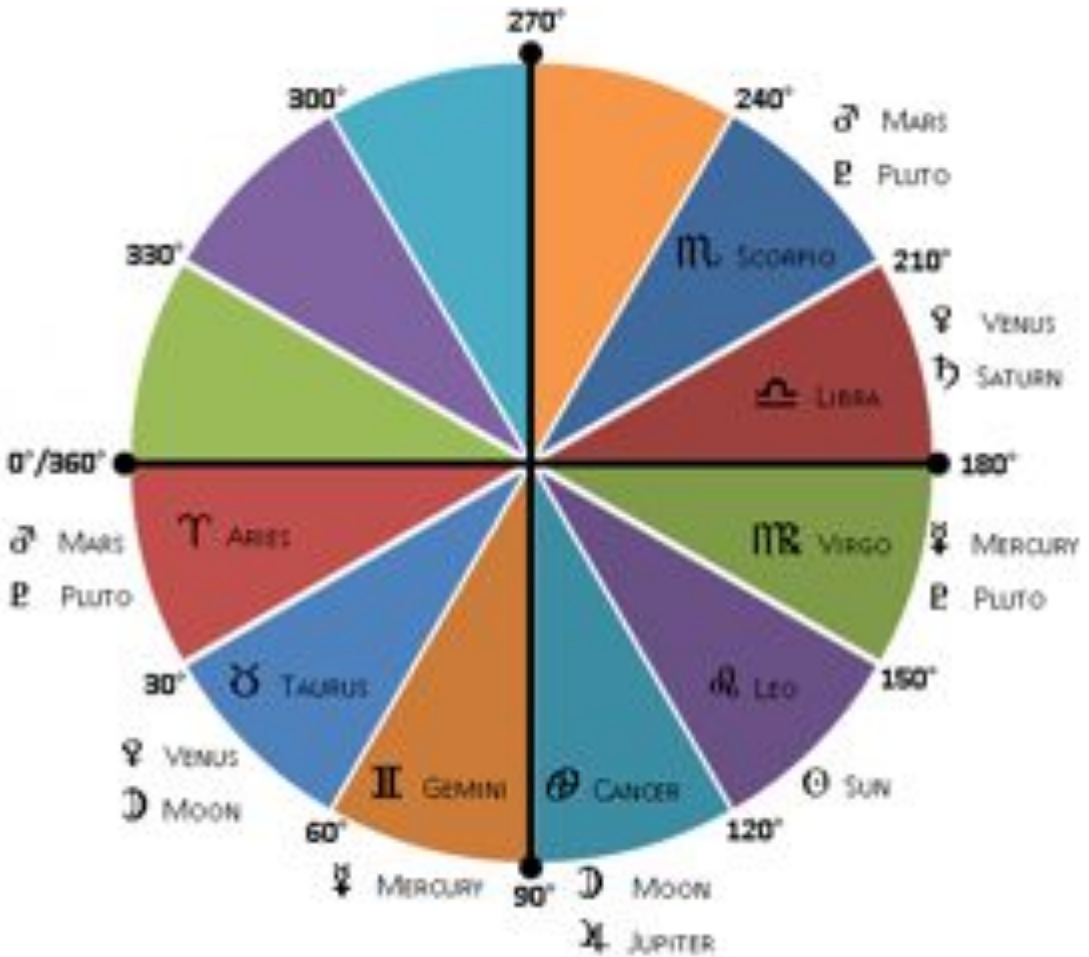
In the higher octave of the boy, the soul self manifests in Stage Three work as the expression of passion in terms of the calling - the Animus love that calls out the desire of the boy to be a man and calls out the passion and power of the boy to serve. This passion, power and energy of the boy is Scorpio passion.

These elevated aspects of the boy soul self and the girl soul self are experienced in relationship to an evolving consciousness through the love of the Animus, and through this, we can know our purpose. This does not address the desires, communication, community and intimacy which are developed in the Aries quadrant. The development of the elevated aspects can only be experienced after the healing of the boy soul self and the girl soul self. Otherwise, the soul self is not able to stand with the Animus or stand in the breach for others. There must be enough healing in the lower quadrant for the soul to manifest in this way. It is the higher octave of knowing and work. In the lower quadrant, it can change on a dime when the time is right.

210 Degrees to 240 Degrees - Scorpio, Mars and Pluto

The next octave is Scorpio which is not the desire for control as it is in ego-centered consciousness. In solar-centered consciousness, it is the desire for relationship with the Father, the Divine, the Aquarian Father.

Suddenly, Scorpio, which has been misunderstood because it related to the lower octave of Aries/Mars in lunar ego-centered consciousness, which is the corruption of the boy to the mother as the hater of the father, the boy's love is unhooked from the mother's hatred of God. Suddenly, his passion for power to control the world becomes the passion of being the Prodigal Son returning home to the Father. It becomes the passion for the Divine love.



Without this passion for the Divine love, we cannot successfully manifest leadership in the world without being corrupt. The passion has to go one way or another - it is the nature of Scorpio. It naturally wants to go to the Father because the boy is not corrupt. This is the good news.

The pathology is nervous because it knows that ultimately we are God's children and that we carry, all of us, the proper desire for the Divine. It knows that every soul that comes into this Earth knows God. Every time a child is born, either in our dreams when it is our souls being born or into the world, pathology is threatened and does everything it can to corrupt it. Since as adults, we are well meaning and completely unconnected to our own souls, we cooperate without even knowing we are doing it.

Most of us have no clue how to raise children because we are not connected to our souls. How could we know? We may do a "good" job, but we do not stand in the breach because nobody stood in the breach for us. It is not about what we do or how we do it, it is about being connected or not. That is why this is so hard to envision.

Then suddenly, we now have a soul with the Sun. We have the energy which is Libra/Scorpio. This is one of the steps on Jacob's Ladder, this is sensuality. Without sensuality, we cannot have passion for God. We can have obedience to God, but obedience is not a rung on the ladder. Obedience is part of the dark father.

We are combining the signage and the evolution of the signage with the rungs of Jacob's Ladder. On one side of the higher octave is Aquarius with the co-rulership of Uranus and Saturn. Saturn and Uranus are co-rulers because Saturn was never the killer. On the other side is Venus which is ruled by Neptune. Included is Pluto which is exalted in Scorpio, Virgo, Aquarius and Sun in Leo.

These three are Divine energies of the astrological set. Once we come to this point, the evolution is going to happen from Sagittarius through Pisces to the other ladders because the ladders go all the way. The portal point is the Sun in Pluto.

240 Degrees to 300 Degrees - Sagittarius and Jupiter; Capricorn and Saturn

Jupiter and Saturn are the gyroscope when the pride of Jupiter and the shame of Saturn weave together a sense of identity that was lost. The loss of the child, the loss of the boy/girl becomes our created self, the self that needs to have a sense of being okay in the world or that rejects the world. This is how we relate in the world and there are many different variations on this.

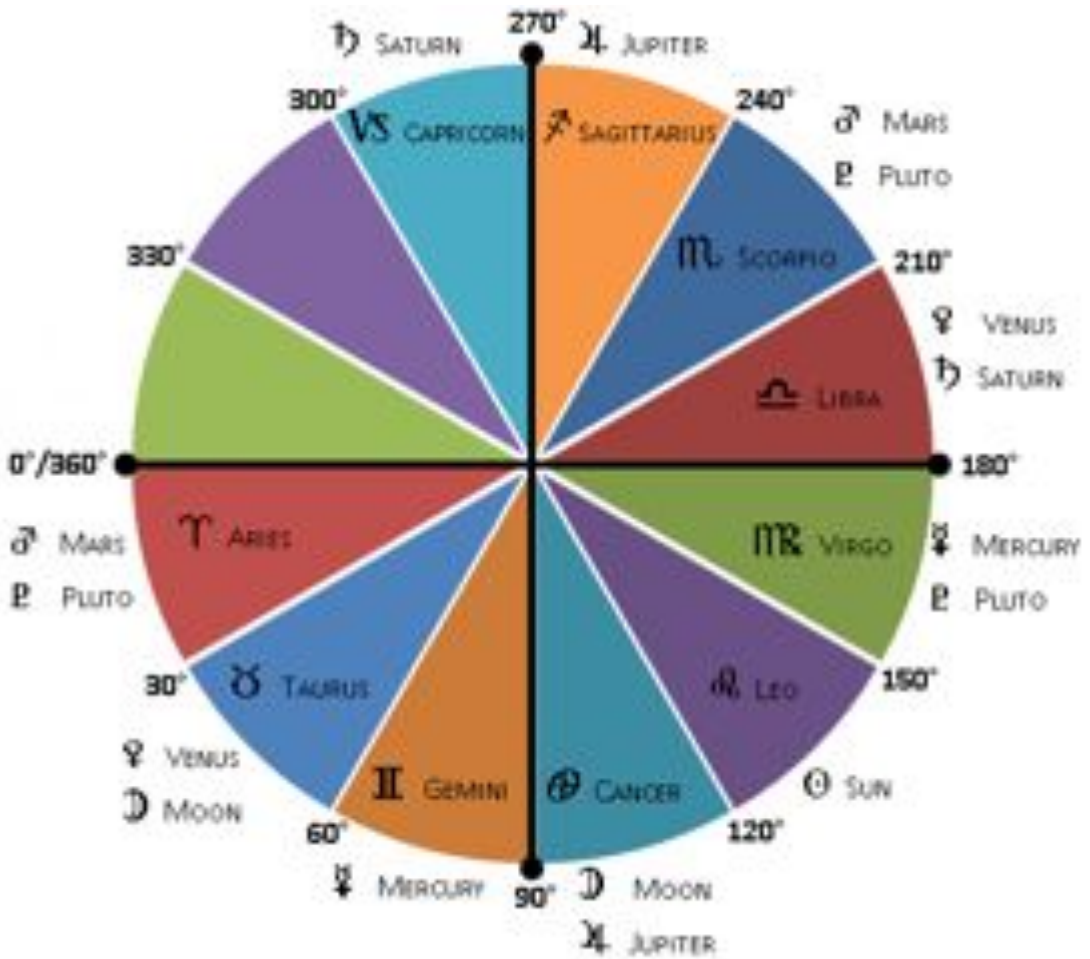
But there is good in Jupiter and Saturn in the higher octave, the evolutionary arc. We believed that Chronos ate his children because it is the story the mother made up. The higher octave of Jupiter and Saturn has nothing to do with the Big Lie or its coping mechanisms. Instead, it is the dynamic of Third Stage work. When the boy/girl soul self manifests through the Animus' love of Leo, it projects itself into the world through Jupiter and Saturn. Jupiter/Capricorn and Saturn/Sagittarius are the product of essence.

In this way, Jupiter and Saturn do not act the antithesis to the soul self, as they do in ego-centered consciousness. Leo is the portal through which the Divine love moves. The Jupiter and Saturn connection to Leo allows for that love to come through the portal. In this way, Jupiter and Saturn can be used in a different way than in ego-centered consciousness. They are used here in an Archetypal way, becoming agents of God. Becoming what was intended.

The child self, the soul, can come into the world. It comes through the very thing that compensated for it in ego-centered consciousness - Jupiter and Saturn. Jupiter and Saturn were created not for the gyroscope, not for the shame/pride cycle; they were created to be a prism, a focal point for the manifestation of the soul.

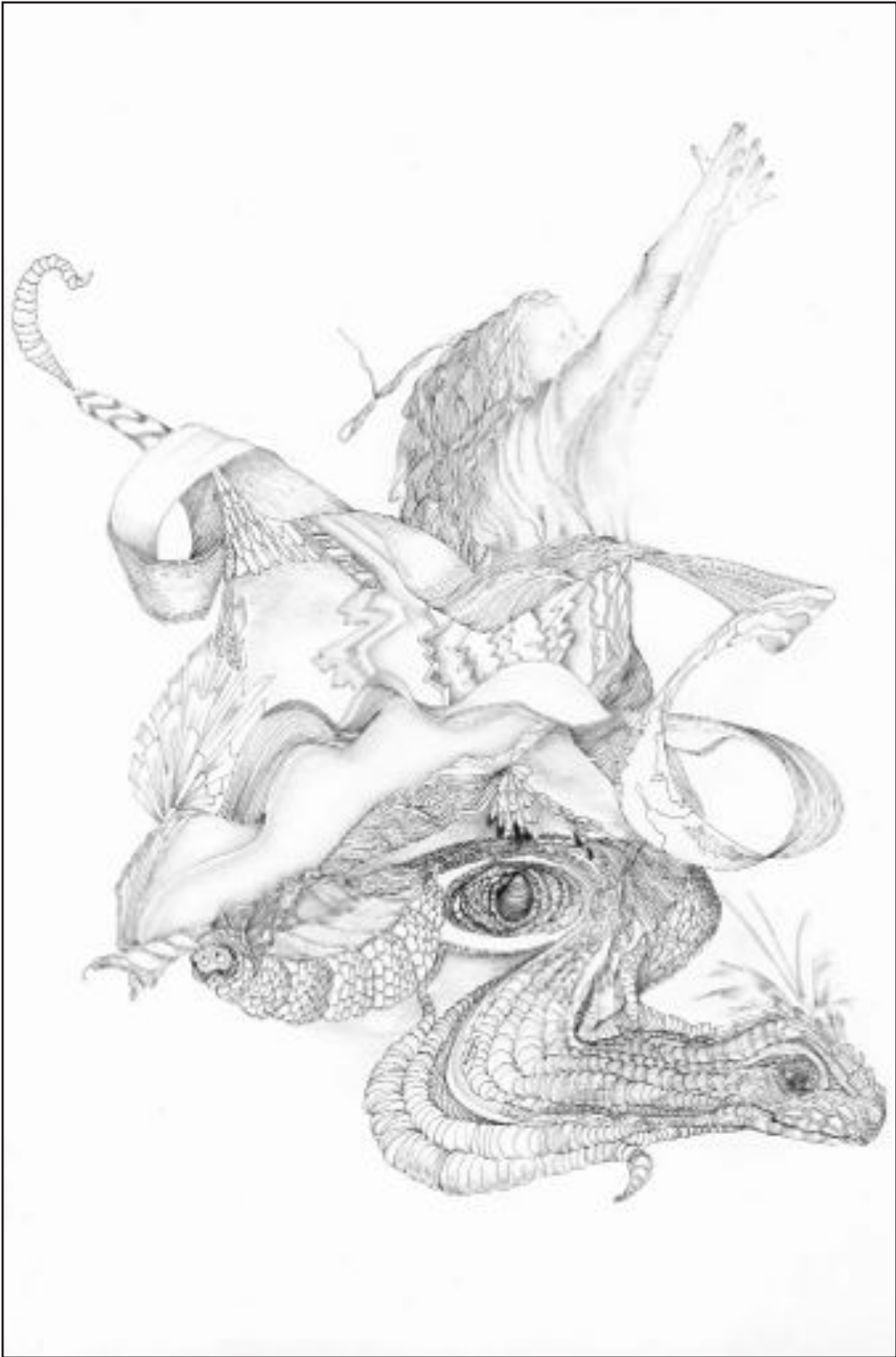
The soul, the child self, lives in heaven. What is heaven? Heaven is the next dimension, another realm; the realm of the unconscious. Hell is the realm of consciousness. Due to the gyroscope, the way that we try to compensate by being something we think we need to be, we cannot access heaven, the unconscious. The gyroscope short circuits the attempt.

But the child self is always in the love. Being connected with the Archetypes helps to break through that barrier, but we must come forth in all our vulnerability. Of course, it is vulnerability that is our biggest problem, especially because we have all been hurt.



The way to face into our vulnerability is to face into our fear. Fear begets more fear which begets vulnerability. It is unclear how much fear we need to feel, but it will and it does turn into vulnerability. For fear is the product of the separation from the child self. The fear comes not from the separation from the Divine for the child self is always with the Divine and is therefore never scared in this way. When we are not our soul selves, then it is terrifying.

In solar-centered consciousness, what was once the gyroscope becomes the apex of being in the outer world. The nadir is the lowest point in the inner world, which is directly below Sagittarius and Capricorn, between Gemini and Cancer. So the child self, the boy/girl, not surprisingly, manifests into the outer world through this apex.



The apex of the inner world, of course, is love. It is beingness looking up and saying, “I am in the world and here is the world. The inner and the inner.” The “I am that I am” of the inner world becomes, “I am that I am and I am in the world.” It is the apex of being in the outer. When we stay in our vulnerability, we manifest Sagittarius - which is groups. Group process.

When groups are right, then they are great. When each member of a group builds from the inside out, when the group then builds from the inside out instead of the outside in, then it is not trying to replicate spiritual reality. It is about manifesting spiritual reality through the group process. This is rare in the world.

In this dynamic, the Divine can come into the world in terms of some powerful agent of community or even civilizations. What if the whole world was enlightened? This is the ultimate Jupiter/Saturn. If all the tenets of the world were manifested in the boy/girl Jupiter/Saturn, there would be no gyroscopy. We would simply be bees, creating honey.

Bees exist. While they are bees, they create this wonderful thing - honey. The bees are not the honey, for honey is just a by-product of the bees activities. Therefore, Jupiter and Saturn become a by-product of the soul in the world. That by-product is our civilization, our community, our society. The group is the the by-product of the work each member has done inside - no more, no less.

When the members of the group are not in their soul selves, when they are in their false selves, the group becomes another group that lives the lie. If we are not standing in our truth, no matter what we do, we are hypocrites to some extent. Even when the group is doing something “good.”

But when the experiment is alive and well and every person in the group goes deeper in their soul, then it is a blessing. Then we are each important to the group for the group is about each person, in their autonomy, in their individualness.

Jupiter and Saturn in solar-centered consciousness are the honey of the hive. The order of the group comes from this place instead of the place of needing to have rules to follow, strict ways to behave. Instead of a rule such as, “Thou shalt not lie,” the group members just naturally live that way, naturally live in the place of not wanting to lie. Or cheat on their spouse or steal. The way of living becomes an extension of the soul’s desire to live.

Otherwise, Jupiter and Saturn are the gyroscopy with “right” and “wrong,” “left” and “right.” Even if the group stands for principles that are relevant to the soul self, if it comes from the place of being right or wrong, it is the gyroscopy. If we try to stand behind the values of the child instead of being the child, then we are still hypocrites. We are still deceivers, even if it does look “nice.” This work is not about values - it is about the soul manifesting. It is about the soul manifesting its true honey, its true gold. Not false honey or false gold.

The Archetypes want us to stand in our truth, no matter what it is, simply because it is part of our growth. If it is part of our growth, then it is the right way. The higher quadrant is a call to evolution.

This is why sometimes doing “bad” things can be supportive of an individual’s process because they take us somewhere. If we support a client to do something that is not popular, something that is seen as “bad,” then their friends may say, “What kind of therapy is that?” But if the dreams support the person, then what they do is important to their growth.

All the “shoulds” in the world are gyroscopy. All the “shoulds” based on time-honored ideas of fairness, time-honored ideas of what the soul self is. But that is just an idea of the soul - it is not the soul. It is difficult to stand in that reality both personally and as a therapist working with a client.

This is where, in the mythology, Prometheus is freed from the side of the mountain. Jupiter and Saturn operate as true, obedient sons of Uranus. The Uranus Father who is outside the scope of humanity’s society. Jupiter and Saturn in ego-centered consciousness operate within the realms of society, in a gyroscopic sense. But when Jupiter and Saturn extend into the world in solar-centered consciousness, it is not the old Chronos, judgmental father. It is the honey. The extension of the inner truth that creates the structures of the world. This allows the boy/girl to be in harmony with the Father in the world rather than at odds with Him. Rather than searching the world, rather than defining and creating the inner self, which is what we do when we have forgotten who we are.

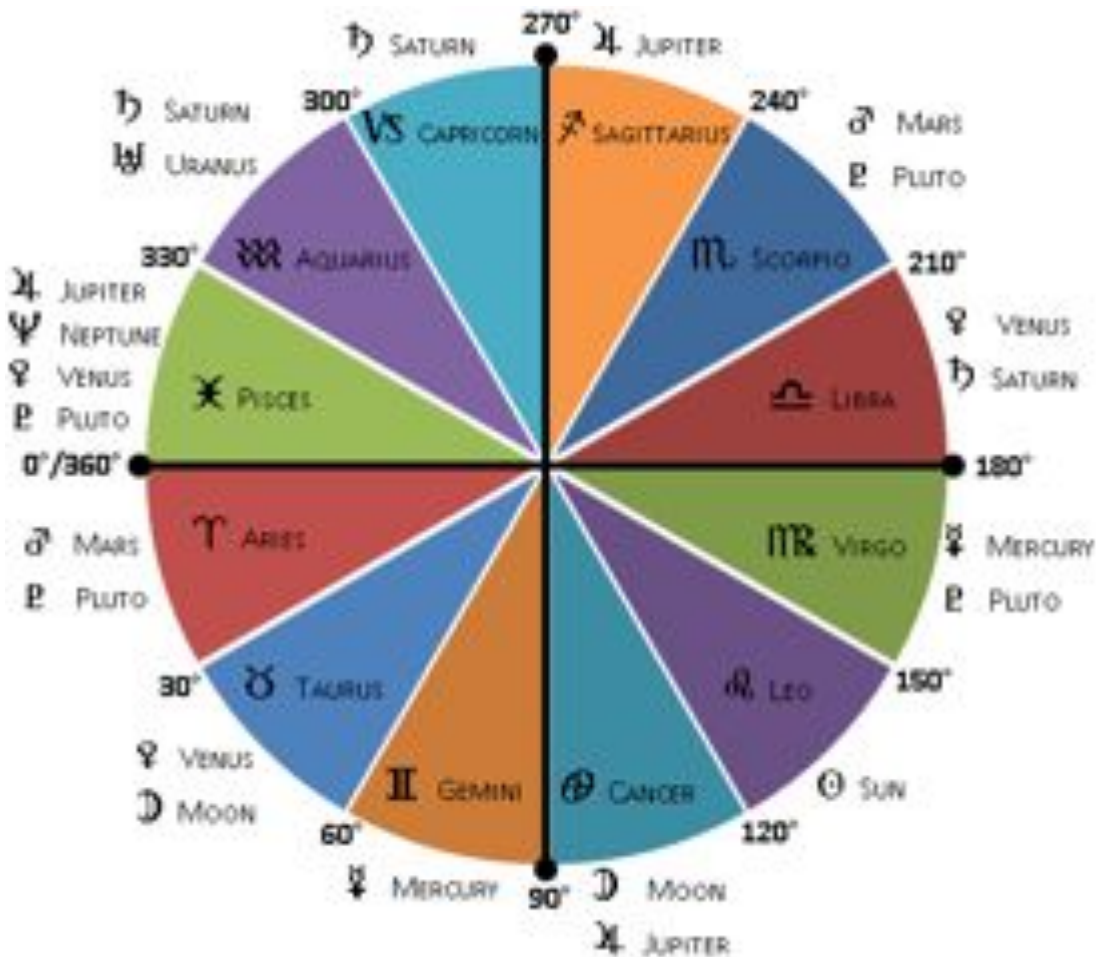
In the gyroscopy, Chronos kills his father and hands that down to his son. But without the gyroscopy, Chronos does not kill his father and does not hand that down to his son. In this scenario, the boy and the girl are free to develop without the gyroscopic personality mechanism. Saturn is the integration of the Father. In the love of the Father, in the adequacy - the inadequacy - of the Father. The Father which is the Uranian Father, which is related to Leo.

300 Degrees to 360 Degrees - Aquarius, Saturn and Uranus; Pisces, Jupiter, Neptune, Venus and Pluto

One becomes a supplicant, a son to the Father. The healing of the wound with the Father is necessary for many men if they are to understand the Animus. Women can bypass this because they can receive the Animus as lover. Men must make peace with the Father in order to have peace with the Animus. Consequently, an obedient son never kills the Father.

The process part of Saturn, which rules both Capricorn and Aquarius, is Chronos being obedient to Uranus, the other ruler of Aquarius. This is simply the manifestation of the laws of God, where God gives rules and structure and asks for obedience as part of the learning process. In the lower mind, this is pathological - we become subservient or rebellious.

Jupiter links Sagittarius to Pisces, for Jupiter rules Sagittarius and co-rules Pisces. The link is to higher knowing.



In this co-rulership of Pisces, the true meaning of Jupiter is revealed. Just as Saturn is the ruler of Capricorn and the co-ruler of Aquarius and this reveals its higher meaning. The higher octave of Jupiter is Neptune, which also co-rules Pisces, and the higher octave of Saturn is Uranus.

Where Saturn is the judgment and shame of the gyroscope in the dysfunctional world and Jupiter is mania and pride, in their higher octaves, they are in relationship with the Father, which is Aquarius and the mother, which is Jupiter.

How is Jupiter the mother? Zeus, who represent Jupiter, is connected to the pathology of the dark mother for he is related to the mother's pathology. But in the higher octave, the relationship to the feminine is positive.

This is not completely surprising, for all boys become girls. Take enough male hormones and we end up with estrogen, we end up as girls. It all goes back to the feminine. And the feminine is in Pisces and Neptune, which is the female version of the male's Aquarius. So the male and female are in Pisces.

It is here that the feminine principle has already arrived. Not by its return as the Prodigal Son, for the journey of the women is not involved in finding peace with

the Father. In fact, the daughter's first love, her first romantic love, is the Father. She falls in love with her father if the mother does not jealously guard this option.

The mother, however, may be jealous and be the barrier to intimacy with the father because of the threat she perceives the daughter presents. Just as an older woman would be threatened by a younger woman. Not all mothers are threatened by a daughter's relationship with her father, but it does happen in many subtle ways. It happens in many subtle ways that the father is kept from all of his children.

But the daughter already has a connection with the Father that lends itself to relationship with the Animus, the son of the Father. It is not the Father who will fecundate the daughter, but the son of the Father. In this way, a girl's beloved, that is her first love the Father, becomes a template for the basis of relationship with the Animus, the Son. So, the adult woman does not need to return to the Father, as do adult men, for she never left the Father's house. She does not have the separation that the son has from the Father.

The son, in order to find his own identity, must leave the Father's house. If he stayed, he would become an extension of the father and never have his own identity with the Divine. Leaving his father's house is the only way to come back one day and find the Father. He had to find himself anew and then seeing the failing of that, return home once again. A daughter is not required to do this even though a dysfunctional relationship with the parents may drive her to replicate the son's activities.

For the daughter, the son is always waiting. He waits in the marriage bed, waits for conjunctio, for the return of the girl. For the girl, the return is not to the Father but to the son, to the Animus. Conjunctio takes place only in the feminine principle in relationship to the fecundating power of the Son with the daughter. She does not return home; she simply returns to her marriage bed and finds her roots of her femininity which may have been warped by her mother.

Venus' evolution is simple. She goes into the underworld, finds her beloved in Hades/Prometheus/Animus. In this way, she returns back to the Divine Father through the fecundation power of the son and the power of her own vulnerability and surrender to the moment of union. The male cannot make love with the Animus, he does enter the underworld to discover the Animus.

In fact, in his plight, he often perceives himself as the hero, as Theseus in the myth of the Minotaur. He perceives he must slay the Minotaur, with the help of the dark mother, the dark spider. The Minotaur is really Hades/Animus. The man believes he must slay Him to receive a hero's welcome with the mother or his concubine, who is an extension of his mother. For him, there is no marriage bed to find. He must give up the marriage bed. He must return home to his Father, become the son he forgot to be or remember that he was so he can find the mystery of his soul.

There is a higher knowing through intuition, through gnosis. Gnosis means spiritual knowing or spiritual knowledge on the intuitive plane. The Saturn link is from Capricorn to Aquarius and is the son to the Father, receiving structure through rules and obedience.

The son does not kill the Father - it is a lie. As spirit descends into matter, it goes through a process which from pathology's point of view requires a death. It is like religion of old that required a sacrifice - a virgin, an animal. We believed that the gods wanted blood, that there was always death. But this is not true. It is our separation that makes us believe they want blood.

In the descent of spirit coming down, there is no death. The only death is when we lose our connection to our selves; the death of the soul. The dark mother comes and blames this death on the father and then we can blame it on the father or, better, blame it on ourselves.

The link from Capricorn to Aquarius and the link from Sagittarius to Pisces creates the twin portal of Jupiter and Saturn. The portal is a portal to the highest of high. The unconscious manifests the material to the world through the knowing of the higher mind of Jupiter in Sagittarius. What was unconscious becomes conscious in a person.

Jupiter and Saturn give the structures. We know the essence of God's love through the honey. Honey never rots. Everything rots, but honey never does. It is a miracle, like manna the Jews received when they escaped the Pharaoh. It is the perfect food. It is God's love through a bee.

What would our honey be, if we were our souls? This is the calling, when we give that honey. The unconscious manifests in the world through the person in this process. The portal is the person if we become the girl and the boy.

In lunar ego-centered consciousness, the relationship is with the mother, but in solar-centered consciousness, the soul reality, the relationship is with the Divine. In ego-centered consciousness, with the girl and the boy, we have the mother and the mind. We have the mother telling her stories. We all have stories, many are telling their stories. These stories are meant to manipulate, control and so fill us up with lies that we choke and cannot know the truth.

The dark mother will use our stories and our failings and the failings that happened to us and the bad things that happened and weave them into one big, very convincing and seductive story. It does not matter what the story is, really, for as long as it keeps us from our selves, then any story will do. Whatever we will believe, that is the story that is created.

But when we are connected to the boy/girl, we are open to the vision and this allows the higher knowing to come through and into the world. It can become dysfunctional when we believe we must act a certain way in response to the vision, if we create a standpoint in order to conform to the vision. But if it just comes through, then it can come into the world.

The soul does not care about what we care about when we talk about relationship for its orientation is not in the world. It looks to the inside to then go outside. We look to the outside to then go inside.



The exteriorization of the soul means relationship with the Divine. In the first octave of triangulation - the child self, the Animus or some feeling and us - we are the part that has to die. But once we have died, then the Alchemy becomes the child self alchemizing through some sort of evolutionary Archetypal triangulation. Evolutionary here means fear, inadequacy and other feelings which are psychological. But they are feelings.

When we are the child, we have the feelings which are left over from the death of the old self. Those feelings remain and they are unresolved. They are not pathological. Unresolved feelings are part of who we are, even if they are unresolved.

The child is not perfect. The soul relates to feelings. The only bliss in the child's world is that it knows the Divine. It is also an opportunity to alchemize and obtain the capacity for relationship with the Divine. This sets up a deeper aspect of the alchemical process all over again.

When we grow to a point where we are actually moving into our Archetypal selves, we find we are still doing dreamwork because we are in another level of the dreamwork. The alchemization of feelings. It is challenging because the old self based on the lunar ego-centered consciousness holds on and wants to stop that process.

The result is that we are pulled in different directions, right in the middle of two alchemies - the Alchemy of death and the Alchemy of life

The last quadrant of the diagram is another reflection of the reflection. Each element reflects and reflects upward. We actually are ascending. In the last ascension, it may look like we are descending because that is how we see things in this dimension. In the Divine dimension, there is no up or down for we are oriented to the Sun.

In the the higher octave, the Divine ascension, the first rung is Grace, rather than being the last rung.

The first rung is grace in this ascension whereas it was the last rung in the last part. In this higher octave modality, Grace is simply love. The next step is essence, which is the feeling of the self being loved. It is like being a vessel where we receive the love. And the last step is sensuality, the soul of the self.

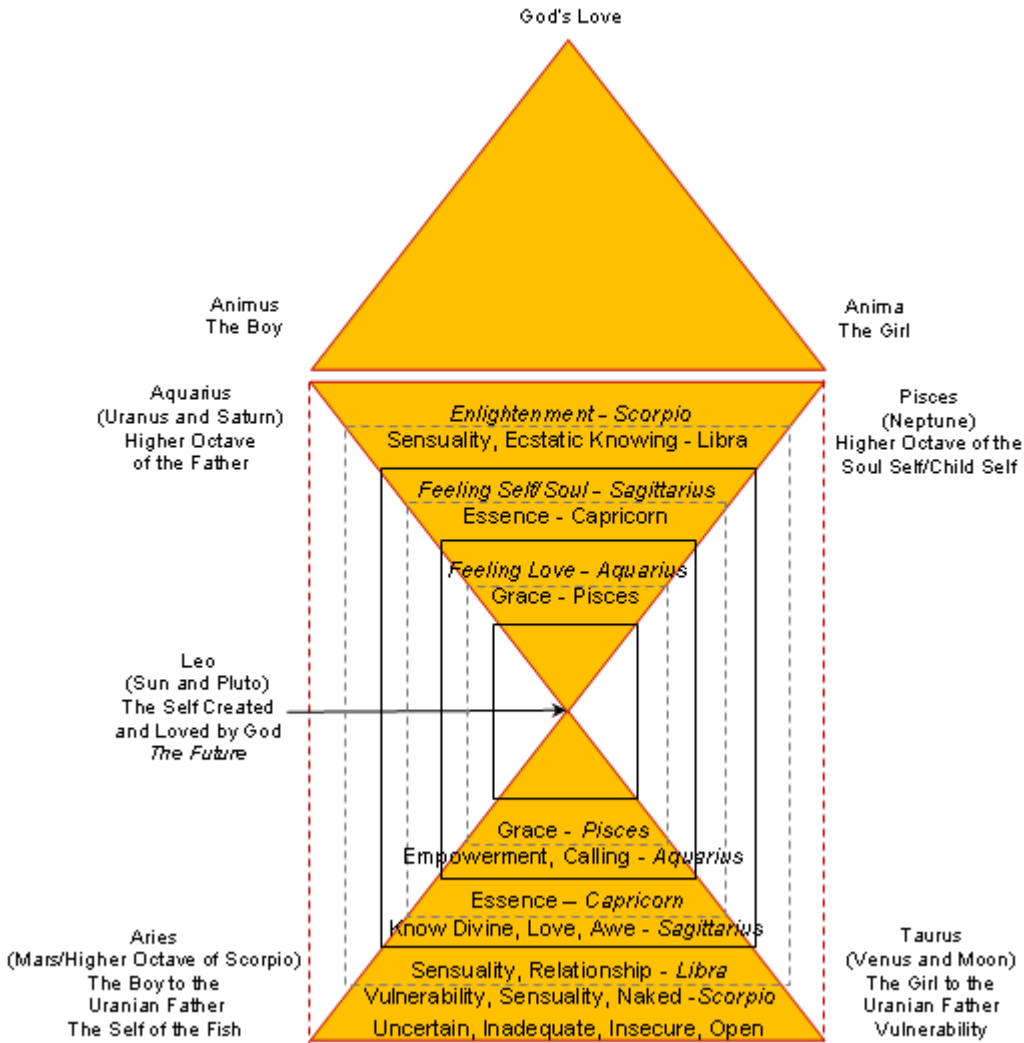
The last reflection is simple the boy and the girl with God's love. Who are these three in the last quadrant? In Christianity, it is the Trinity - the Father, the Son and the Holy Ghost. This is, in a way, the covenant with God. It involves relationship with God and human beings.

The only part of us that can recognize God is the boy and the girl. No matter what we are - Christian, Buddhist, Jewish, Muslim, Pagan - if we do not have the boy and the girl, this level is never going to happen.

This is true enlightenment. It is an exquisite moment that is hard to imagine. I do not know what that moment would feel like to me for I am not there yet, but I am guessing that it is a kind of ecstatic knowing. A sensual, ecstatic knowing. It is a combination of gnosis and sensuality. All things together, at that final moment, the final illumination which combines grace, essence and sensuality, it is cumulative. They all come together as one.

When I think of ecstatic knowing, I think of birds in the morning. They have ecstatic knowing - they sing without caring about SUVs, the oil crisis, smog, noise. They just sing, even when someone shoos them away or a squirrel eats their food. They just sing, sing their ecstatic knowing.

It would seem that the entire process, when understood through the solar-centered consciousness, is simply to express the will of the Divine. The will which is the evolution of the soul is merely the evolution or the return of the Divine spark in us back to its maker in the physical plane.



For, the issues that we face in our developmental processes do not occur in the heavens. They occur only in the dynamics from birth onward in each of our individual lives. Ignoring this process means to once again limit in our lives the effort for raising consciousness in our lifetimes. Each of our lives is a part of the whole evolution of the entire species of humankind. The barrier to this evolution is linked to the pathology's attempt to derail the process by putting things in the ego realm of Moon and Mercury. The lunar ego-centered reality. This sabotages the entire process.

The evolutionary arc must turn only on the soul, the boy and the girl, of each of us. All the pathology has to do is keep this ascension from happening by having us forget our true selves. The conspiracy is simply to create a separation from the soul that, once done, makes the ego's attempt to find God non-threatening unless it includes the soul self.

This conspiracy is so deep and so widespread that it is known to few. Most religions and spiritual groups simply attempt to wash over the problem or smooth it

over by trying to ameliorate the suffering represented by the inability to begin the process of ascension of our souls. Most attempts to reclaim this are done by the ego itself, even though many attempts are made to go deeper.

Regardless of the effort, unless we die to the child self, the boy and the girl, such ascension is rendered impossible and completely implausible. The ego fails to believe this because it believes it can make the journey, that it can ascend, that it is the true self. This lunacy is perpetrated by the mind and pathology, which is often the dark mother.

The rule of pathology hinges on perpetuating this biggest lie; the lie that somehow the ego can do this work. This is all it takes to disengage the true reality that needs to emerge from the self. The reality that it is the soul of the self that needs to make the journey. From this place, anything is possible and the miracle of the Divine is revealed.



Any frustrations we feel in the spiritual process are there because we are not the soul of the self. Once we become our soul selves, it is like cutting through butter on a hot day, for the soul can make the journey. It is the only part of our selves that can. The psyche's first job is to reveal this truth, to uncover the long silence of the soul self and to let it reemerge once again in the beingness and the consciousness and even the ego of each of us. Once this happens, the ascension can manifest and the alchemical process can help us move through the death of the self to the emergence of the child, of the soul. The Alchemy is only there to reclaim the soul.

In Pisces in solar-centered consciousness, all distortions and lies can end. It requires the death of everything incorrect that was thought or known. The door to Alchemy is fear which occurs in the higher octave of transformation. Any one of us who would turn the tables on pathology and on their own lives must let all of what was known be shredded and torn so that the new life can reemerge.

Once the soul is emerged, the boy and the girl, the ascension does not require alchemical process. The Alchemy has produced the emergence of the child self. The constant relationship between the child and the Animus is now complete and the soul is prepared, feels driven in fact, to meet the source of the love. This is represented in the final triangle and takes place with God.

It is as if the boy and the girl are in fact the Animus and the Anima. As if the soul, returning to God, completes the Animus and the Anima in some unknown way to which we all become, in that moment, Archetypal with the Divine. This last triangle of spiritual consciousness goes far beyond the scope of this work, of dreams.

The end result of the dream process is to bring us into a place where the Alchemy is finished. The reset of the journey is the conscious realization of the connection that allows us to move to the next level of work.

At this point, the ego and the unconscious are united and there is no longer a need for dreams. This transcendent level of dream freedom begins to occur in the alchemical process and many people experience a lessening of dreams as they move up the ladder. Until their dreams almost disappear. This happens because the soul and ego are merging as one. This journey of the soul's return to the ego along with the calling, which allows for the complete congruence of the world, the inner and outer life, is the congruence that allows us to have relationship with the Divine in the physical plane. Without this congruence, it is not possible to complete this journey.

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Ego-centered consciousness begins with the mother. We are born to the mother, we are affected by her genes, we are affected by her in terms of growing up. She is everything to us; she is like a god. We learn about ourselves and develop our sense of self-worth from her. She tells us who we are, what we are and how we are.

Since she is the crucial beginning of our sense of well-being, the affects of the mother are widespread throughout our entire lives. To try to reconcile and resolve issues with our mothers is really just spending our lives in indulgence for we can never reconcile issues with our mothers. No matter how much work we do around the mother, there is always the mother. The only reconciling we can do is to let her go.

The entire process of ego-centered consciousness forces and habituates us, in fact, to maintaining the desire to replace or approximate the mother's love with some other relationship. The mother's love can only be replaced or approximated by someone in the world. In this way, women are not looking for their father's love in a man, they are looking for their mother's love. And men are looking for their mother's love in women. Of course, this is not to say that we never can learn love from our fathers, but it is doubtful that we actually do since most fathers do not love unconditionally. Conditional love is not love and every child knows it.

Solar-centered consciousness is centered on Divine love. The soul is always seeking its divine heritage. It is the soul that knows this - the ego self does not realize that it is seeking Divine love which is why we perpetually seek love in the world. Ego-centered consciousness love is the seeking of the love in the world.

All the issues that relate to the evolutionary cycle of love or the absence of love are always reflected as one issue which is how we survive, maintain and are supported as beings. This mechanism perpetually keeps us in the gyroscope of self-worth and shame regardless of how we feel. We only know our value through the veneer of absence of the Divine love. No matter how we are fulfilled by the mother or the world, that absence is present throughout our lives.

Solar love seeks to transcend that absence by giving us the preparation for Divine love. Inherent in that process and in that connection is a new consciousness of ourselves and the world we live in. The whole evolutionary arc of solar love is about the enlightening journey of the soul.

The dream process approximates this journey more than any other process. But the dream process is a crutch to elucidate that journey, for, in the end, we become the soul connected and congruent in such a way that we feel into that journey without the dreams.

In ego-centered consciousness, we use the world to create rituals that approximate what is really occurring in the Archetypal Realm, what only can be experienced by the Divine incarnate soul. Therefore, all rituals are merely just dim reflections of the actuality of Archetypal transformation and experience. This experience is encountered most powerfully in the dream process for the world can only reflect this in a most limited way.

Ultimately, solar-centered consciousness is the reality in which all mythological, alchemical, initiation issues are felt, known and manifested to their fullest. Nothing of the Divine love or of the journey of the soul has anything to do with the world or the past. In an odd sense, the soul does not care what happened with our mothers or our fathers in the past; the soul only cares about what is brought

into its awareness through an interior or inner light. How the Divine chooses to enter us from inside is the solar arc, the journey.

